

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



“The Journey to Emmaus”, by Gustave Dore (1891)

## The Third Sunday of Easter

April 23, 2023

# **Welcome to Good Shepherd Church**

## **We are so glad you are here or joining us online!**

### **Guidelines for indoor worship:**

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



### **CALENDAR**

#### **SUN Apr 23 The 3<sup>rd</sup> Sunday of Easter**

**11:00 a.m. Holy Eucharist** with The Rt. Rev. Gayle Harris

Crucifer / Lay Reader: Josette Keelor

LEM / Prayers: Tim Hall

Keyboardist: Janet Locklear | Zoomer: Judy Hall

**12:15 p.m. Refreshments & Fellowship** in the Parish Hall

#### **SUN Apr 30 The 4<sup>th</sup> Sunday of Easter**

**11:00 a.m. Holy Eucharist & Healing Liturgy**

with The Rev. Martha Clark

Lay Reader: Lee Ruddle | LEM/Prayers:: Judy Hall

Keyboardist: Janet Locklear | Zoomer: Tim Hall

#### **SUN May 7 The 5<sup>th</sup> Sunday of Easter**

**11:00 a.m. Morning Prayer** with Cindy Ingram

#### **SUN May 14 The 6<sup>th</sup> Sunday of Easter**

**11:00 a.m. Holy Eucharist** with The Rev. Deborah Rutter

#### **SUN May 21 The 7<sup>th</sup> Sunday of Easter**

**11:00 a.m. Holy Eucharist** with The Rev. Martha Clark

#### **SUN May 28 The Day of Pentecost: Whitsunday**

**11:00 a.m. Holy Eucharist** with The Rev. Rob Banse

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rt. Rev. Gayle Harris

LEM/Prayers: Tim Hall | Lay Reader: Josette Keelor

Keyboardist: Janet Locklear | Zoomer: Judy Hall

## Welcome and Introduction

Prelude “This is My Father's World”

*Franklin Sheppard*

~Piano: Janet Locklear

Opening **Hymn 174** “At the Lamb’s high feast we sing”

*Salzburg*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 178** “Jesus is Lord of all the earth”

*Alleluia No. 1*

*vv. 1 & 4*

## Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the Book of Acts.

### The First Lesson: Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 116:1-3, 10-17

*Said responsively by half verse*

*Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my  
supplication, \*  
**because he has inclined his ear to me whenever I  
called upon him.**

2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
**I came to grief and sorrow.**

3 Then I called upon the Name of the Lord: \*  
**"O Lord, I pray you, save my life."**

10 How shall I repay the Lord \*  
**for all the good things he has done for me?**

- 11 I will lift up the cup of salvation \*  
**and call upon the Name of the Lord.**
- 12 I will fulfill my vows to the Lord \*  
**in the presence of all his people.**
- 13 Precious in the sight of the Lord \*  
**is the death of his servants.**
- 14 O Lord, I am your servant; \*  
**I am your servant and the child of your handmaid;  
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving \*  
**and call upon the Name of the Lord.**
- 16 I will fulfill my vows to the Lord \*  
**in the presence of all his people,**
- 17 In the courts of the Lord's house, \*  
**in the midst of you, O Jerusalem.  
Hallelujah!**

*The Reader introduces the second lesson, saying*

*A Reading from the first letter of Peter.*

## **The Second Lesson: 1 Peter 1:17-23**

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*The Word of the Lord.*

*People* **Thanks be to God.**

Gradual **Hymn 296** “We know that Christ is raised and dies no more”

*Engelberg*

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*    **Glory to you, Lord Christ.**

### **The Gospel: Luke 24:13-35**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying,

“Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## **The Sermon**

*The Rt. Rev. Gayle Harris*

## **A Public Reaffirmation**

*After the sermon the Bishop asks the congregation to stand. The Bishop then asks the people*

What do you seek?

*People*      Life in Christ.

*Bishop*      Do you commit to regular association with this worshipping community, to the practice of life in accordance with the Gospel, including service to the poor and neglected, to encouragement and instruction in the life of prayer, and receiving basic instruction in the history of salvation as revealed in the Holy Scriptures of the Old and New Testaments?

*People*      I do.

## **The Renewal of Baptismal Vows**

*BCP, p 292*

*Bishop*      Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*      I do.

*Bishop* Do you believe in God the Father?  
*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and fellowship,  
in the breaking of the bread, and in the prayers?  
*People* I will, with God's help.

*Bishop* Will you persevere in resisting evil, and, whenever you  
fall into sin, repent and return to the Lord?  
*People* I will, with God's help.

*Bishop* Will you proclaim by word and example the Good News  
of God in Christ?  
*People* I will, with God's help.

*Bishop* Will you seek and serve Christ in all persons, loving your  
neighbor as yourself?  
*People* I will, with God's help.

*Bishop* Will you strive for justice and peace among all people,  
and respect the dignity of every human being?  
*People* I will, with God's help.



*The Celebrant concludes the Renewal of Vows as follows:*

*Bishop*      May Almighty God, our heavenly Father, who has given us a new birth by water and the Holy Spirit and has put the desire into your hearts to seek the grace of our Lord Jesus Christ, grant you the power of the Holy Spirit to persevere in this intention and to grow in faith and understanding.

*People*      Amen

*The Bishop then asperges the congregation.*

Asperging Hymn **LEVAS 121** “Baptized in Water”      *Saward/Hancock*

## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the Diocesan Cycle of Prayer, we pray today for Church of the Good Shepherd, Bluemont; and St. Patrick’s, Falls Church. In the Anglican Cycle of Prayer, we pray today for the Church of the Province of Uganda. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

For those suffering in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddell, Tim Ingram, George & Debbie Rutter, Nancy Kelley, David Carter, Val Marsh, the Adamson Family, Jorie & Richard Martin, the Desamparado family, Dusty Bailey & Ted Weaver, David Aikman, Michael Mohn, Kathleen Franz, Adele & Richard Sauer, Judith Refo, Noah Austin, Roberta Adams, Meredith and her daughter June Harmon, Pat Pearson, Virginia and her daughter Savannah, Shirley Russell, Pat Wolcott & her family, Virginia Matthis and her grandson Aaron, Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers, and John West.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially the Rev. Alice Downing Davis and Richard Butler, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes with a suitable Collect.*

**The Peace**

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

## Announcements

### THE HOLY AND SPIRITUAL COMMUNION

#### The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

**Offertory Anthem** “As the Deer”

*Martin Nystrom  
Maranatha! Music*

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

#### The Great Thanksgiving

*BCP, p.369*

*Eucharistic Prayer C*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: WLP 785

[Spanish] ***Santo, santo, santo, mi corazon te adora!  
Mi corazon te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!  
My heart is glad to say the words: you are holy, Lord.***

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

**The Fraction Anthem: Christ our Passover**

*Hymnal S-155*

***Alleluia, alleluia, alleluia.***

***Christ our Passover is sacrificed for us;  
therefore let us keep the feast.***

***Alleluia, alleluia, alleluia***

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **An Invitation to a Spiritual Communion**

*A personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent from actually receiving it.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion **Hymn 343** “Shepherd of souls”

*St. Agnes*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*BCP p. 365*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### **The Blessing**

**Closing Hymn 180** “He is risen”

*Unser Herrscher*

### **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.



# NOTICES

## OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. In March, we donated 73 pounds of food as well as paper products, diapers, and toiletries. Going forward, the mobile food pantry will distribute from Good Shepherd on the first Saturday of the month. Our next hosting is on May 6 from 9 a.m. to 11 a.m.

## GOOD FRIDAY GIVING

This is our final day collecting the **Good Friday Offering** to support the Province of Jerusalem and the Middle East (see insert for more info). Thank you!

## BISHOP VISIT

We are overjoyed to welcome **The Rt. Rev. Gayle Harris** this morning. It's been 3-1/2 years since our last bishop's visit (delayed because of COVID-19), so it's wonderful to have Bishop Harris with us here today. **All loose offerings will be donated to her Bishop's Discretionary fund.** You may also write a check to Good Shepherd with "Bishop's fund" in the memo line. Please join us for a **special reception luncheon following this service.**

## GIVING

Our Sunday and special services offering is collected in the plate by the entrance. You may also send your donations by mail to the address on the back page. **Thank you for your generosity.**

## OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org) for more information.

## **GOOD SHEPHERD EPISCOPAL CHURCH**

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org)

[www.goodshepherdbluemont.com](http://www.goodshepherdbluemont.com)

*Senior Warden: Lois Tapscott*

*Treasurer: Cindy Ingram*

*Junior Warden: Tim Hall*

*Register: Janet Locklear*

## PRAYERS

*Please continue to pray for our neighbors  
and for ways that our church can serve the community.*

***Friends and Family:*** For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, Val Marsh, the Adamson Family (in Russia), Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Noah Austin (Tim Ingram's nephew), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), Virginia Matthis and her grandson Aaron Matthis, Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers & John West (Darlene's friends & family).

In thanksgiving for the life of the **Rev. Alice Downing Davis**, a priest of the Diocese of Virginia, who served at Good Shepherd in the 1990's and retired in 2003. Rev Davis died April 3, 2023 in Newport News.

And in thanksgiving for the life of **Richard Wayne Butler** (Martha Hayes' friend) who died April 6, 2023 in Berryville.

***To add someone to or remove someone from the prayer list,  
send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** pray today for Church of the Good Shepherd, Bluemont; and St. Patrick's, Falls Church.

***In the Anglican Cycle of Prayer,*** pray today for the Church of the Province of Uganda.

