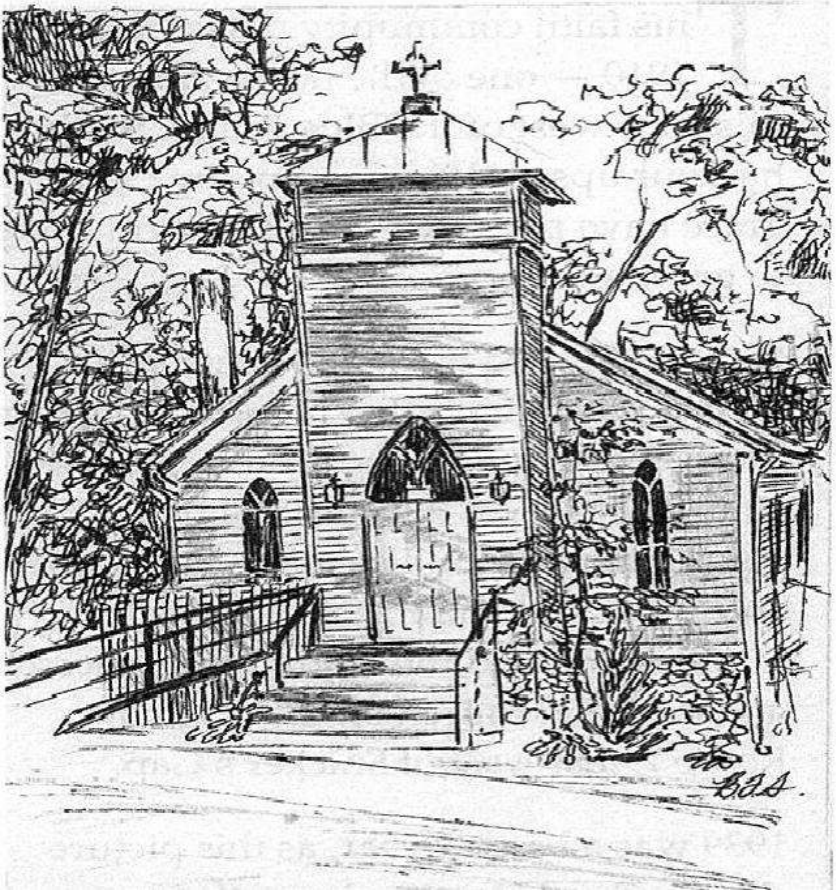


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



by Betsy Schnibbe (American, 2009)

The 3rd Sunday after Pentecost

June 18, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- SUN Jun 25 The 4th Sunday after Pentecost**
11:00 a.m. Holy Eucharist with Rob Banse
LEM & Prayers: Josette Keelor | Lay Reader: Ray Ewing
Zoomer: Judy Hall | Music: Tim Hall
2:00 p.m. Horseshoe Curve Benevolent Association Fundraiser for
BRVFR Co. 8 @ Horseshoe Curve (see notices)
- SAT Jul 1 FISH Community Table – 9 to 11 a.m.**
in the parking lot and downstairs
- SUN Jul 2 The 5th Sunday after Pentecost**
11:00 a.m. Morning Prayer with Tim Hall
Lay Reader: Kelly Macoy | Zoomer: Judy Hall
Keyboard: Janet Locklear
- TUE Jul 4 Independence Day**
Enjoy your friends and family on our 247th anniversary
- SUN Jul 7 The 6th Sunday after Pentecost**
11:00 a.m. Holy Eucharist with The Rev. Deborah Rutter
LEM & Prayers: Cindy Ingram
Lay Reader: Josette Keelor | Zoomer: Penni Tidwell
Keyboard: Janet Locklear

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deborah Rutter

LEM/Prayers: Josette Keelor | Lay Reader: Lee Ruddle

Zoomer: Tim Hall | Keyboardist: Eileen Cawood

Welcome and Introduction

Prelude “My Hope is Built on Nothing Less”

Bradbury/Nevue

Opening **Hymn 391** “Before the Lord’s eternal throne”

Winchester New

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The following hymn is sung, all standing

Hymnal S-280

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.**

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Exodus.

The Old Testament: Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

The Word of the Lord.

People

Thanks be to God.

Psalm 100

Jubilate Deo

*Said responsively by half verse**

- 1 Be joyful in the Lord, all you lands; *
**serve the Lord with gladness
and come before his presence with a song.**
- 2 Know this: The Lord himself is God; *
**he himself has made us, and we are his;
we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

The Reader introduces the second lesson, saying

A Reading from Paul's letter to the Romans.

The Epistle: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person--though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us..

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 401** "The God of Abraham Praise"

Leoni

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to
Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 9:35-10:8(9-23)

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I

tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer Hymn 658 “As Longs the Deer for Cooling Streams”

Martyrdom

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Fork Church,
Doswell; St. Alban's, Annandale; and St. John's, Arlington. In the

Anglican Cycle of Prayer, we pray today for The Anglican Church of Australia. For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

For those suffering in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Priscilla Clark & Martha Clark, Bob Zidek & Bryan Zidek, Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Nancy Kelley, David Carter, Val Marsh, the Adamson family in Russia, Jorie & Richard Martin, the Desamparado family, Dusty Bailey & Ted Weaver, David Aikman, Michael Mohn, Kathleen Franz, Adele & Richard Sauer, Judith Refo, Noah Austin, Roberta Adams, Meredith and her daughter June Harmon, Pat Pearson, Virginia and her daughter Savannah, Shirley Russell, Pat Wolcott & her family, Virginia Matthis, Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers, and John West. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially for Jean Kuhns, Tracey Lee Kline (Lois' niece) and Robert (homeless in Leesburg), that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant prays the following Collect. (from New Zealand Prayer Book)

God of unchangeable power, when you fashioned the world the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn 321 “My God, Thy Table Now is Spread”

(Remaining seated)

Rockingham

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to

your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Closing **LEVAS 126** “Here Am I, Send Me”

March/Lenderman

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

❖ ❖ ❖ NOTICES ❖ ❖ ❖

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. In May, we donated 147 pounds of food, far surpassing our goal of 100 pounds. Well done!. We've put shelves in the narthex for your donations to bring them more prominence. Let's keep up the good work in June!

Thank you to Lois, Penni, and Kelly for volunteering at our hosting of the June **FISH Community Table** last weekend. They prepared and gave out 17 "to-go" meals of biscuits, sausage, and fried apples and had coffee, tea, juice, and pastries for patrons and FISH volunteers. FISH provided their well-stocked boxes of food, and more, to 16 families. We will continue hosting this monthly outreach on the first Saturday of each month. Please talk to Lois to help out with FISH in any way.

Fundraiser for Blue Ridge Fire & Rescue Co 8: Next Sunday from **2pm to 6pm** at the Horseshoe Curve Restaurant. Silent and live auctions, tug of war, pie eating contest. BBQ dinners and drinks for sale. Live music by Victor Torres – Bring a lawn chair.

FELLOWSHIP

New Good Shepherd directories are available as hard copies in the Narthex. If you'd like an electronic copy, please tell Tim Hall.

Congratulations to Eileen and Dan Cawood on the birth of their granddaughter, **Liesel Alice Cawood**, born May 23, 2023 to Abbie and Nathaniel Cawood (son and daughter-in-law), Lititz, PA.

Belated congratulations to Ray Ewing (and Penelope) on the birth of Ray's great granddaughter, **Brianna Rose Carpenter**, born in Maine on November 11, 2022.

We are looking for help planning and hosting our **July 22nd Ice Cream Social**. The exact time, what we'll be doing, and publicizing it needs your input. Please talk to Lois, Janet, or Tim to get involved.

SPIRITUAL GROWTH

Forward Day-by-Day booklets for May, June, and July are available in the Narthex. Please take one for yourself and one to share.

The Good Shepherd summer Bible study is underway, using The Creation Care 50-Day Bible Challenge. We are meeting via Zoom on *[day and time to be announced]* to share our thoughts on readings from the previous week. Zoom in to the Good Shepherd meeting room whenever your schedule allows.

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. Send an email to office@goodshepherdblueмонт.org for more information.

Help Wanted: Someone to lead the effort to plan a ***Prayer & Meditation Garden outdoor dedication ceremony*** as part of our October 7th 2023 Good Shepherd Festival. Effort will encompass coordinating folks to plan the service, invite the community, and organize a reception. Please talk to Cindy or Tim.

Plants Wanted: For our sign, walkway, and foundation gardens. We'd love your ***donations of divided bulbs or perennials***, if you have any to offer (and the energy to plant them)! Talk to Janet or Tim.

GIVING

Our Sunday and special services offering is collected in the plate by the entrance. You may also send your donations by mail to the address on the back page. **Thank you for your generosity.**



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | info@goodshepherdblueмонт.org

www.goodshepherdblueмонт.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Janet Locklear

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Priscilla Clark & Martha Clark, Bob Zidek & Bryan Zidek, Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddell, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, Val Marsh, the Adamson Family (in Russia), Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Noah Austin (Tim Ingram's nephew), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers & John West (Darlene's friends & family).

In thanksgiving for the lives of Jean Kuhns, Purcellville (Nov 12, 1932 – Jun 15, 2023); lifelong Bluemont resident Tracey Lee Kline (June 23, 1968 – May 24, 2023), Lois Tapscott's niece and Linda Kimbrough's sister; and for Robert (homeless in Leesburg)

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Tracey and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for Fork Church, Doswell; St. Alban's, Annandale; and St. John's, Arlington.

In the Anglican Cycle of Prayer, we pray today for The Anglican Church of Australia.