

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



Icon of Jesus with sword, 14th century, Katholikon of the
Sacred Monastery of the Ascension of Christ, Kosovo.

The Fourth Sunday after Pentecost

June 25, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

Guidelines for indoor worship:

Masks are now optional. Masks and hand sanitizer are available at the welcome table in the Narthex, and sanitizer is available at other locations in the Sanctuary.



CALENDAR

- SUN Jun 25 The Fourth Sunday after Pentecost**
 11:00 a.m. Holy Eucharist with The Rev. Rob Banse
 2:00 p.m. Horseshoe Curve Benevolent Association Fundraiser for
 BRVFR Co. 8 @ Horseshoe Curve (see notices)
- MON Jun 26 Creation Care Bible Challenge, 6:00 p.m. via Zoom**
- SAT Jul 1 FISH Community Table – 9 to 11 a.m.**
 in the parking lot and downstairs
- SUN Jul 2 The Fifth Sunday after Pentecost**
 11:00 a.m. Morning Prayer with Tim Hall
 Lay Reader: Kelly Macoy | Zoomer: Judy Hall
 Keyboardist: Janet Locklear
- MON Jul 3 Creation Care Bible Challenge, 6:00 p.m. via Zoom**
- TUE Jul 4 Independence Day**
 Enjoy your time with friends and family on our
 nation's 247th anniversary!
- SUN Jul 9 The Sixth Sunday after Pentecost**
 11:00 a.m. Holy Eucharist with The Rev. Deborah Rutter
 LEM & Prayers: Cindy Ingram
 Lay Reader: Josette Keelor | Zoomer: Penni Tidwell
 Keyboardist: Janet Locklear
- MON Jul 10 Creation Care Bible Challenge, 6:00 p.m. via Zoom**

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Rob Banse

LEM/Prayers: Josette Keelor

Lay Readers: Ray Ewing & Penelope Yungblut

Zoomer: Judy Hall | Guitar: Tim Hall

Prelude **WLP 806** “If you believe and I believe” *Traditional Zimbabwe*

Welcome and Introduction

Opening **Hymn** “This is My Father’s World”

See Insert

Opening Acclamation

BCP p.355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Gloria “Glorify Your Name”

by Donna Adkins

Father, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Jesus, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Spirit, we love you, we praise you, we adore you.

Glorify your name in all the Earth.

Glorify your name, glorify your name,

Glorify your name in all the Earth.

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Jeremiah.

The Old Testament: Jeremiah 20:7-13

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!"

Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble.

“Perhaps he can be enticed, and we can prevail against him,
and take our revenge on him.”

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

The Word of the Lord.

People **Thanks be to God.**

Psalms 69: 8-11, (12-17), 18-2

*Said responsively by half verse**

Salvum me fac

8 Surely, for your sake have I suffered reproach, *
and shame has covered my face.

9 I have become a stranger to my own kindred, *
an alien to my mother's children.

10 Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, *
but that was turned to my reproach.

[12 I put on sack-cloth also, *
and became a byword among them.

13 Those who sit at the gate murmur against me, *
and the drunkards make songs about me.

14 But as for me, this is my prayer to you, *
at the time you have set, O Lord:

- 15 "In your great mercy, O God, *
answer me with your unfailing help.
- 16 Save me from the mire; do not let me sink; *
**let me be rescued from those who hate me
and out of the deep waters.**
- 17 Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.]
- 18 Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'
- 19 "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; *
because of my enemies deliver me.

The Reader introduces the second lesson, saying

A Reading from Paul's letter to the Romans.

The Epistle: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 10:24-39

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

BCP p.358

The People stand

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the ***Diocesan Cycle of Prayer***, we pray today for Pohick, Lorton;

St. Paul's, Hanover, and St. Timothy's, Herndon. In the ***Anglican***

Cycle of Prayer, we pray today for The Church of Bangladesh.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

For those suffering in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For Priscilla Clark & Martha Clark, Bob Zidek & Bryan Zidek, Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Nancy Kelley, David Carter, Val Marsh, the Adamson family in Russia, Jorie & Richard Martin, the Desamparado family, Dusty Bailey,

Ted Weaver, David Aikman, Michael Mohn, Kathleen Franz, Adele & Richard Sauer, Judith Refo, Noah Austin, Roberta Adams, Meredith and her daughter June Harmon, Pat Pearson, Virginia and her daughter Savannah, Shirley Russell, Pat Wolcott & her family, Virginia Matthis, Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers, and John West. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially remembering Jean Kuhns, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem “Bread of the world in mercy broken”

Rendez a Dieu

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[WLP 858]*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn** “Bless the Lord, my soul”

Taizé

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Closing **Hymn 372** "Praise to the living God"

Leoni

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

❖ ❖ ❖ NOTICES ❖ ❖ ❖

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. Let's see if we can stock our shelves in the narthex with over 100 pounds of donations again in June. Lois is delivering on Wednesday, June 28.

We are hosting the **FISH Community Table** again this Saturday, July 1. Please talk to Lois Tapscott to help with FISH in any way.

Fundraiser for Blue Ridge Fire & Rescue Co 8: Today from **2 pm to 6 pm** at the Horseshoe Curve Restaurant. Silent and live auctions, tug of war, pie eating contest. BBQ dinners and drinks for sale. Live music by Victor Torres. Bring a lawn chair.

FELLOWSHIP

Printed copies of the latest Good Shepherd directories are available in the Narthex. Contact Tim Hall for a electronic copies.

We are looking for help planning and hosting our **July 22 Ice Cream Social**. We need input on the time, what we'll be doing, and how to publicize it. Please talk to Lois Tapscott, Janet Locklear, or Tim Hall to get involved.

SPIRITUAL GROWTH

Forward Day-by-Day booklets for May, June, and July are available in the Narthex. Please take one for yourself and one to share.

The Good Shepherd **summer Bible study** is underway, using The Creation Care 50-Day Bible Challenge. We are meeting on Mondays at 6 pm via Zoom to share our thoughts on the previous week's readings. Join us in the Good Shepherd meeting room whenever your schedule allows. **We still have 2 books available.** Talk to Judy Hall if you'd like one.

OUR FACILITY

Good Shepherd is available for weddings, other special events, and regular meetings. For more information, send an email to: office@goodshepherdblueмонт.org.

Help Wanted: Someone to lead the planning of the **outdoor dedication ceremony** of our **Prayer & Meditation Garden** as part of our October 7 Good Shepherd Festival. This includes coordinating folks to plan the service, invite the community, and organize a reception. Please talk to Cindy Ingram or Tim Hall.

Plants Wanted: We'd love your **donations of divided bulbs or perennials** for our sign, walkway, and foundation gardens. If you have any to offer, and the energy to plant them, please talk to Janet Locklear or Tim Hall.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135
540-252-5825 | info@goodshepherdblueмонт.org

www.goodshepherdblueмонт.org

Senior Warden: Lois Tapscott
Junior Warden: Tim Hall

Treasurer: Cindy Ingram
Register: Janet Locklear

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. For Priscilla Clark & Martha Clark, Bob Zidek & Bryan Zidek, Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, Val Marsh, the Adamson Family (in Russia), Jorie & Richard Martin, the Desamparado family (Cindy's cousins in the Philippines), Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Noah Austin (Tim Ingram's nephew), Roberta Adams (Tim Ingram's friend), Meredith and her daughter June Harmon (Cindy's friends), Pat Pearson, Virginia and her daughter Savannah, Shirley Russell (longtime Bluemont resident), Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Lori Lilly Timmons, Sam Myers & John West (Darlene's friends & family).

In thanksgiving for the life of Jean Kuhns of Purcellville (November 12, 1932 – June 15, 2023). *O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Jean and grant her an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for Pohick, Lorton; St. Paul's, Hanover, and St. Timothy's, Herndon.

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