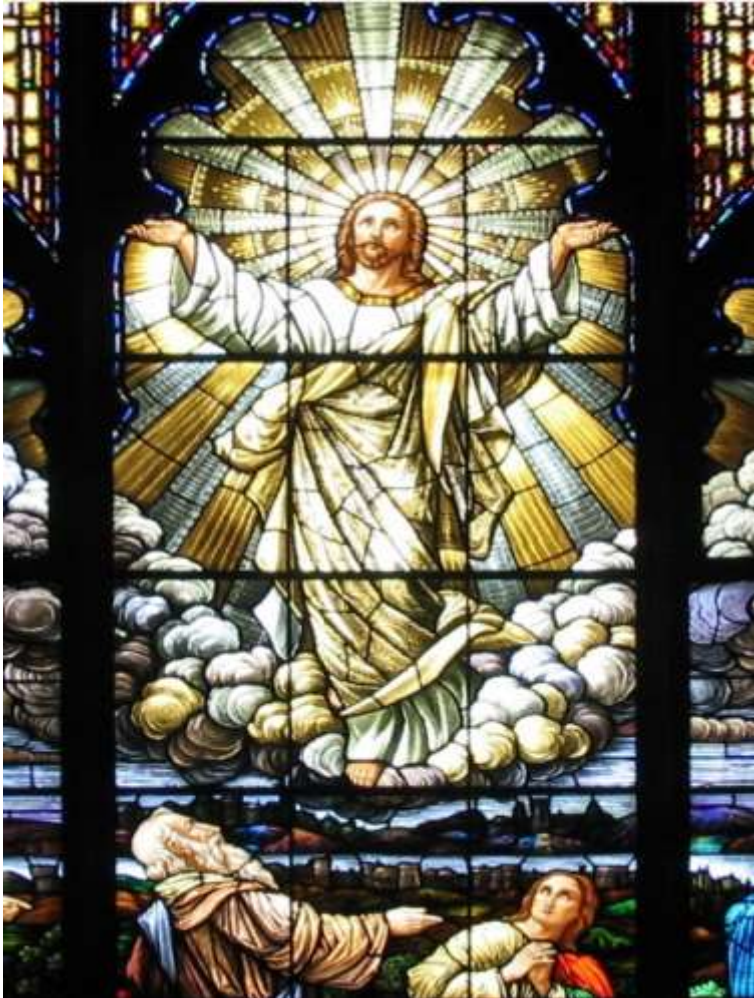


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



https://www.newmangelization.com/wp-content/uploads/2013/04/img_0613.jpg

The Transfiguration of Our Lord Jesus Christ

August 6, 2023

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

UPDATED guidelines for indoor worship:

Masks are now optional and are available at the welcome table in the Narthex. Hand sanitizer is available at many locations in the church.

We are again sharing communion wine from the common cup. If you would prefer not to partake, you may make a sign of the cross with the host over the cup as it passes.

❖ ❖ ❖ ❖ CALENDAR ❖ ❖ ❖ ❖

TUE Aug 8- Clearing Parish Hall for carpet removal

FRI Aug 11 Contact Tim or Lois to schedule times to help

THU Aug 10 Prayer and Meditation Garden help, 9-11 a.m.

SUN Aug 13 The 11th Sunday after Pentecost

11:00 a.m. Morning Prayer at Wickliffe Church

with The Rev. Justin Ivatts, Officiant

Joining with the congregations of Clarke Parish

Potluck luncheon under the trees following

TUES Aug 15- Parish Hall Asbestos abatement - all day

WED Aug 16 Please do not enter the church building

THU Aug 17 Prayer and Meditation Garden help, 9-11 a.m.

SUN Aug 20 The 12th Sunday after Pentecost

11:00 a.m. Holy Eucharist with The Rev. Deborah Rutter

LEM & Prayers: Judy Hall | Lay Reader: Lee Ruddle

Zoomer: Tim Hall | Keyboardist: Janet Locklear

SUN Aug 27 The 13th Sunday after Pentecost

Morning Prayer with Josette Keelor

and guest homilist Kara Laughlin

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrants: The Rev. Deborah Rutter

LEM & Prayers: Judy Hall | Lay Reader: Kelly Macoy

Zoomer: Tim Hall | Keyboardist: Janet Locklear

Welcome and Introduction

Prelude “Adoro Devote”

Benedictine Plainsong

Opening **Hymn 427** “When morning guilds the skies” *Laudes Domini*

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The following hymn is sung, all standing

Hymnal S-280

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father, Amen.***

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Book of Exodus.

The Old Testament: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

People

Thanks be to God.

Psalm 99

*Said responsively by half verse**

Dominus regnavit

- 1 [The LORD is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob.”]
- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Reader introduces the second lesson, saying

A Reading from the second letter of Peter.

The Epistle: 2 Peter 1:13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 383** “Fairest Lord Jesus”

St. Elizabeth

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 9:28-36

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a

voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Deborah Rutter

The Nicene Creed

The People stand

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer **Hymn 366** “Holy God, we praise thy Name” *Grosser Gott*
vv 1, 3, 4

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who
are alone.**

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Ushers, Acolytes,
Eucharistic Ministers and Lay Readers. In the *Anglican Cycle of Prayer*,
we pray today for Province de L'Eglise Anglicane Du Congo. For the
peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and
Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy,
and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. For Pierce Locklear (Janet's step grandson), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddell, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, the Adamson Family (in Russia), Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family). Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially Steve Ingram, Tim Ingram's brother

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins, known and unknown,

things done and left undone; and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn **LEVAS 58** “The Lord is my light” *Lilliam Boukenight*
(*The people remain seated*)

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have
caused a new light to shine in our hearts, to give the
knowledge of your glory in the face of your Son Jesus Christ
our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing

Closing **Hymn 594** “God of Grace and God of Glory” *Cwm Rhondda*

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**



OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. In July, we donated, 74 pounds of canned and dry goods as well as almost six dozen eggs and several packages of hot dogs.

Thank you to everyone who helped make our monthly hosting yesterday of the **FISH Community Table mobile pantry** another success, especially in the serving of hot breakfasts. Please talk to Lois Tapscott to help with anything FISH related.

WORSHIP

Next Sunday is the annual **Homecoming Service & Parish Picnic**, when we join with the other churches of Clarke Parish at the old Wickliffe Church for a special and unique Morning Prayer service taken directly from the 1789 edition of the Episcopal Book of Common Prayer. Wickliffe Church was a mission church constructed in 1819, before Clarke Parish was established. Now, it is opened once a year for the Homecoming Service. We will NOT be meeting at Good Shepherd next Sunday. Bring a dish to share at the outdoor potluck under the trees after the service. The address for driving instructions is 3568 Wickliffe Road, Berryville.

OUR FACILITY

The **asbestos abatement and carpet replacement in the Parish Hall** is scheduled for the week of Aug. 14. Before the workmen arrive to pull up the old carpeting, we need **all hands on deck this week** to pack up and moving everything from the Parish Hall into the sanctuary. Contact Tim Hall or Lois Tapscott to help.

FELLOWSHIP

Creation Cares Bible Challenge. Congratulations to **Penni Tidwell**, winner of the Gold Star for attending ALL of this summer's Creation Cares zoom meetings.

Help Wanted: Planning and implementing our **Good Shepherd Fall Festival** that we will be held on **October 7**. We've got lots of great ideas that will benefit from your input and energy. Things like:

- A free community breakfast in conjunction with our hosting of the FISH Community Table that morning
- Blessing of the Animals (for St. Francis Day)
- Guided walks to find chestnut trees
- Outdoor dedication ceremony of our Prayer & Meditation Garden with reception to follow
- Evening vespers service (in the garden)

.... and we would love your ideas for more activities

We are looking for folks to help with or lead the various activities, invite the community, publicize the event, and organize the reception. Please talk to Cindy Ingram or Tim Hall to get involved.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott

Junior Warden: Tim Hall

Treasurer: Cindy Ingram

Register: Janet Locklear

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: For those in Ukraine and those who have fled Ukraine, the homeless across our nation, and the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. For Pierce Locklear (Janet's step grandson), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, the Adamson Family (in Russia), Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the life of Steve Ingram (Tim Ingram's brother), who passed away Monday, July 24.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Steve and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for Ushers, Acolytes, Eucharistic Ministers and Lay Readers.

In the Anglican Cycle of Prayer, we pray today for Province de L'Eglise Anglicane Du Congo.