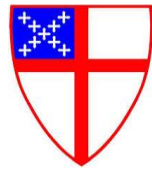


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



[https://64.media.tumblr.com/e82ec3a0a87ea837267733bf7bfb1d60/tumblr\\_inline\\_ouxrfmSPPe1qfwzu4\\_500.jpg](https://64.media.tumblr.com/e82ec3a0a87ea837267733bf7bfb1d60/tumblr_inline_ouxrfmSPPe1qfwzu4_500.jpg)

The 12<sup>th</sup> Sunday after Pentecost  
August 20, 2023

# Welcome to Good Shepherd Church

## We are so glad you are here or joining us online!

### UPDATED guidelines for indoor worship:

Masks are now optional and are available at the welcome table in the Narthex. Hand sanitizer is available at many locations in the church.

We are again sharing communion wine from the common cup. If you would prefer not to partake, you may make a sign of the cross with the host over the cup as it passes.



## CALENDAR

**THU Aug 24 Prayer and Meditation Garden** help, 9-11 a.m.

**SUN Aug 27 The 13<sup>th</sup> Sunday after Pentecost**  
**Morning Prayer** with Josette Keelor  
and guest homilist Kara Laughlin  
Lay Reader: Kelly Macoy  
Zoomer: Judy Hall | Guitarist: Tim Hall

**WED Aug 30 FISH - Good Shepherd food donation delivery**

**THU Aug 31 Prayer and Meditation Garden** help, 9-11 a.m.

**SUN Sep 3 The 14<sup>th</sup> Sunday after Pentecost**  
**11:00 a.m. Holy Eucharist** with The Rev. Deborah Rutter  
LEM & Prayers: Cindy Ingram  
Lay Readers: Penelope Yunglut, Ray Ewing  
Zoomer: Tim Hall | Keyboardist: Janet Locklear

**THU Sep 7 Prayer and Meditation Garden** help, 9-11 a.m.

**SAT Sep 9 FISH Community Table**, 9-11 a.m.

**SUN Sep 10 The 15<sup>th</sup> Sunday after Pentecost**  
**11:00 a.m. Holy Eucharist** with The Rev. Martha Clark  
LEM & Prayers: Judy Hall | Lay Reader: Kelly Macoy  
Zoomer: Tim Hall | Keyboardist: Janet Locklear

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



# THE HOLY EUCHARIST: RITE TWO

Celebrants: The Rev. Deborah Rutter

LEM & Prayers: Judy Hall | Lay Reader: Lee Ruddle

Zoomer: Tim Hall | Keyboardist: Janet Locklear

## Welcome and Introduction

Prelude “Kyrie eleison, ninefold”

*Plainsong, 12<sup>th</sup> cent.*

Opening **Hymn 371** “Thou, whose almighty word”

*Moscow*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*The following hymn is sung, all standing*

*Hymnal S-280*

***Glory to God in the highest,***

***and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,***

***we worship you, we give you thanks,***

***we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God, you take away the sin of the world:***

***have mercy on us;***

***you are seated at the right hand of the Father:***

***receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit,***

***in the glory of God the Father, Amen.***

## Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the Book of Isaiah.

### The Old Testament: Isaiah 56:1, 6-8

Thus says the LORD:

Maintain justice, and do what is right,  
for soon my salvation will come,  
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,

all who keep the sabbath, and do not profane it,  
and hold fast my covenant--

these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;

for my house shall be called a house of prayer  
for all peoples.

Thus says the Lord GOD,  
who gathers the outcasts of Israel,  
I will gather others to them  
besides those already gathered.

*The Word of the Lord.*

*People*

**Thanks be to God.**

## Psalm 67

*Said responsively by half verse\**

*Deus misereatur*

- 1 **May** God be merciful to us and bless us, \*  
**show us the light of his countenance and come to us.**
- 2 Let your ways be known upon earth, \*  
**your saving health among all nations.**
- 3 Let the peoples praise you, O God; \*  
**let all the peoples praise you.**
- 4 Let the nations be glad and sing for joy, \*  
**for you judge the peoples with equity  
and guide all the nations upon earth.**
- 5 Let the peoples praise you, O God; \*  
**let all the peoples praise you.**
- 6 The earth has brought forth her increase; \*  
**may God, our own God, give us his blessing.**
- 7 **May** God give us his blessing, \*  
**and may all the ends of the earth stand in awe of him.**

*The Reader introduces the second lesson, saying*

A Reading from Paul's letter to the Romans.

### **The Epistle: Romans 11:1-2a, 29-32**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*The Word of the Lord.*

*People* **Thanks be to God.**

Gradual **Hymn 544** "Jesus shall reign where'er the sun" *Duke Street*  
*vv 1, 4, 5*

*Then, the Priest reads the Gospel, first saying*

The Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**The Gospel: Matthew 15: (10-20), 21-28**

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Nicene Creed

*The People stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayer **LEVAS 139** "Pass Me Not, O Gentle Saviour"

*Fanny J Crosby / William H. Doane*

## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer*, we pray today for Continuing Care Communities within the Diocese and their residents. In the *Anglican Cycle of Prayer*, we pray today for The Church of England.

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

For the people of Maui, for those in Ukraine and those who have fled Ukraine, for the homeless across our nation, and for the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. the Denison family, the Campbell family, the Smallwood family, Pierce Locklear (Janet's step grandson), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley,



the Adamson Family (in Russia), Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family). Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially Evan Denison, Haiden Smallwood, and Lisa Campbell, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins, known and unknown,  
things done and left undone; and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*          **And also with you.**

## Announcements

## THE HOLY AND SPIRITUAL COMMUNION

### The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

**Offertory Hymn 533** “How wondrous and great thy works”      *Lyons*  
*(The people remain seated)*

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow”      *Old 100th*

### The Great Thanksgiving

*BCP, p.367*

*Eucharistic Prayer B*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:      *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The People may be seated or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all virtual participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*BCP p. 365*

**Eternal God, heavenly Father,**

**you have graciously accepted us as living members**

**of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food**

**in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,**

**and grant us strength and courage**

**to love and serve you**

**with gladness and singleness of heart;**

**through Christ our Lord. Amen.**

### **The Blessing**

**Closing Hymn 539** “O Zion, haste, thy mission high fulfilling”

*Tidings*

### **The Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.



# NOTICES

## OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH** to help the needy in our midst here in Clarke County. In July, we donated, 74 pounds of canned and dry goods, almost six dozen eggs, and several packages of hot dogs. **Our next FISH collection delivery is Wednesday, August 30.** Please bring your August donations before then.

On Saturday September 9, we will again be hosting the FISH Community Table mobile food pantry. Please talk to Lois Tapscott to help with anything FISH-related.

## OUR FACILITY

The **asbestos abatement in the Parish Hall** is done and we are now awaiting installation of the carpet. Thanks to Penni Tidwell, Lois Tapscott, Martha Clark, and Tim, Judy & Henry Hall for helping with clearing out the room.

We are trying to do some **other updates to the Parish Hall before the new carpet is installed**, including painting the walls and woodwork, cleaning the windows, and deciding what furniture should be moved back in and what should not! Please talk to Tim Hall if you'd like to help with the painting and/or window cleaning.

## FELLOWSHIP

*Because of the ongoing work in the Parish Hall, please join us **DOWNSTAIRS** for refreshments and fellowship after the service today.*

**Creation Cares Bible Challenge.** Congratulations to **Penni Tidwell**, winner of the Gold Star for attending ALL of this summer's Creation Cares zoom meetings.

**Mark your Calendars...** Good Shepherd's first **Congregational Game Night** is planned for **Friday, September 22, at 6:30 p.m.** Fun and dessert for everyone!

**Help Wanted:** Planning and implementing our **Good Shepherd Fall Festival** that we will be held on **October 7**. We've got lots of great ideas that will benefit from your input and energy. Things like:

- A free community breakfast in conjunction with our hosting of the FISH Community Table that morning
- Blessing of the Animals (for St. Francis Day)
- Guided walks to find chestnut trees
- Evening vespers service (in the garden)

.... and we would love your ideas for more activities

**We are looking for folks** to help with or lead the various activities, invite the community, publicize the event, and organize the reception. Please talk to Cindy Ingram or Tim Hall to get involved.



## PRAYERS

*Pray for our neighbors and for ways we can serve the community.*

**Friends and Family:** For the people of Maui, for those in Ukraine and those who have fled Ukraine, for the homeless across our nation, and for the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. For the Denison family, the Campbell family, the Smallwood family, Pierce Locklear (Janet's step grandson), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddell, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, the Adamson Family (in Russia), Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family).

**In thanksgiving** for the lives of Evan Denison, Haiden Smallwood, and Lisa Campbell.

*O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servants Evan, Haiden, and Lisa, and grant them an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

**To add someone to or remove someone from the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)**

### GOOD SHEPHERD EPISCOPAL CHURCH

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[www.goodshepherdbluemont.com](http://www.goodshepherdbluemont.com)

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Janet Locklear