Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



https://g.christianbook.com/dg/product/web/f450/145591.jpg

The 14th Sunday after Pentecost September 3, 2023

Welcome to Good Shepherd Church We are so glad you are here or joining us online!

UPDATED guidelines for indoor worship:

Masks are now optional and are available at the welcome table in the Narthex. Hand sanitizer is available at many locations in the church.

We are again sharing communion wine from the common cup. If you would prefer not to partake, you may make a sign of the cross with the host over the cup as it passes.

CALENDAR

- THU Sep 7 Prayer and Meditation Garden help, 9-11 a.m.
- SAT Sep 9 FISH Community Table, 9-11 a.m.
- SUN Sep 10 The 15th Sunday after Pentecost

11:00 a.m. Holy Eucharist with The Rev. Martha Clark LEM & Prayers: Judy Hall | Lay Reader: Kelly Macoy Zoomer: Tim Hall | Keyboardist: Janet Locklear

- THU Sep 14 Prayer and Meditation Garden help, 9-11 a.m. Parish Hall carpet installation
- SUN Sep 17The 16th Sunday after Pentecost11:00 a.m.Morning Prayer with Tim HallLay Reader: Cindy Ingram | Zoomer: Judy HallKeyboardist: Janet Locklear
- THU Sep 21 Prayer and Meditation Garden help, 9-11 a.m.
- FRI Sep 22 Congregational game night, 6:30 p.m.

SUN Sep 24The 17th Sunday after Pentecost11:00 a.m.Holy Eucharist with The Rev. Deborah RutterLEM & Prayers: Josette KeelorLay Reader & Keyboardist: Eileen CawoodZoomer: Penni Tidwell

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <u>https://aavirginia.org/meetings</u> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO Celebrants: The Rev. Deborah Rutter LEM & Prayers: Cindy Ingram Lay Readers: Penelope Yungblut, Ray Ewing Zoomer: Tim Hall | Keyboardist: Janet Locklear

Welcome and Introduction

Prelude "Then Sings My Soul"

Swedish Melody

Opening Hymn 477 "All praise to thee, for thou, O King divine" Engelberg

Opening Acclamation

CelebrantBlessed be God: Father, Son, and Holy SpiritPeopleAnd blessed be God's kingdom, now and forever.
Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following hymn is sung, all standing Hymnal S-280
Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father, Amen.

Collect of the Day

People

The Celebrant says to the people

The Lord be with you.

And also with you.

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying A Reading from the Book of Jeremiah.

The Old Testament: Jeremiah 15:15-21

O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the LORD:

If you turn back, I will take you back, and you shall stand before me.

If you utter what is precious, and not what is worthless, you shall serve as my mouth.

It is they who will turn to you, not you who will turn to them.

And I will make you to this people a fortified wall of bronze;

they will fight against you, but they shall not prevail over you,

for I am with you

to save you and deliver you,

says the LORD.

Psalm 26:1-8

I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

The Word of the Lord.

People Thanks be to God.

Said responsively by half verse*

1 5 5 5
Judica me, Domine
1 Give judgment for me, O LORD,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.
2 Test me, O LORD, and try me; *
examine my heart and my mind.
3 For your love is before my eyes; *
I have walked faithfully with you.
4 I have not sat with the worthless, *
nor do I consort with the deceitful.
5 I have hated the company of evildoers; *
I will not sit down with the wicked.
6 I will wash my hands in innocence, O LORD, *
that I may go in procession round your altar,
7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.
8 LORD, I love the house in which you dwell *
and the place where your glory abides.

The Reader introduces the second lesson, saying

A Reading from Paul's letter to the Romans.

The Epistle: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord. *People* **Thanks be to God.**

Gradual Hymn 435 "At the Name of Jesus" King's Weston vv 1, 2, 3, 6

Then, the Priest reads the Gospel, first saying

The Gospel of our Lord Jesus Christ according to Matthew. *People* **Glory to you, Lord Christ.**

The Gospel: Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Deborah Rutter

The Nicene Creed *The People stand*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayer Hymn 439 "What wondrous love is this" Wondrous Love

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Altar and Flower Guilds and Choirs. In the *Anglican Cycle of Prayer*, we pray today for The Church of the Province of the Indian Ocean. For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

The People may add their own petitions

For the people of Maui, for those in Ukraine and those who have fled Ukraine, for the homeless across our nation, and for the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. For the Denison family, the Campbell family, the Smallwood family, Pierce Locklear (Janet's step grandson), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, the Adamson family in Russia, Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family). Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence The People may add their own petitions

We will exalt you, O God our King; And praise your Name for ever and ever. We pray for all who have died, that they may have a place in your eternal kingdom.

Silence The People may add their own petitions

Lord, let your loving-kindness be upon them; Who put their trust in you.

We pray to you also for the forgiveness of our sins. Silence may be kept. Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant	The peace of the Lord be always with you.
People	And also with you.

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Hymn 379 "God is love, let heaven adore him" *Abbot's Leigh* (*The people remain seated*)

The People stand for the Doxology Hymn 380 v.3 "Praise God from whom all blessings flow" Old 100th

BCP, p.367

The Great Thanksgiving

Eucharistic Prayer B

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: [Hymnal S-125]

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [______ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven, hallowed be thy Name. thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

CelebrantAlleluia. Christ our Passover is sacrificed for us.PeopleTherefore let us keep the feast. Alleluia.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all <u>virtual</u> participants. Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

After communion, the Celebrant says Let us pray.

Celebrant and People

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 450 "All hail the power of Jesus' Name! " Coronation

The Dismissal

CelebrantGo in peace to love and serve the Lord. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

NOTICES

OUR COMMUNITY



We continue to collect canned and dry goods, fresh produce, and paper products, for **FISH of Clarke County**. In August, we donated 3 dozen eggs, several packs of toilet paper and paper

towels, and 114 pounds of canned and dry goods.

We are hosting the FISH Community Table mobile food pantry this Saturday, Sep 9th. The Aug. 5th Community Table. distribution was a great success. FISH distributed 18 boxes of groceries to families. Good Shepherd provided 21 to-go meals. **If you would like to help this Saturday, please contact Lois or Penni**.

OUR FACILITY

The asbestos abatement and carpet removal from the Parish Hall has been completed. Repainting and repair of walls and windows is almost done. If you would like to help pick out window treatments or have inputs into this reimagined space, please contact Judy Hall or Penni Tidwell. We received a \$40 donation from the recipient of the old, wooden round table, who carried it away this past week. The parish hall will not be available for use until the new carpet is installed.

Fellowship

Because of the ongoing work in the Parish Hall, please join us DOWNSTAIRS for refreshments and fellowship after the service today.

Mark your Calendars...

Good Shepherd's first **Congregational Game Night** is planned for **Friday, September 22, at 6:30 p.m.** Fun for everyone, and dessert provided by the church!

Saturday Oct. 7th Creation Care Celebration.

- Free community breakfast (8am 11am)
- FISH Community Table food distribution (9am 11am)
- Blessings for your Animals (9am noon) (For St. Francis Day)
- Chestnut tree hunt (10am noon)

Contact Lois Tapscott, Tim Hall, or Cindy Ingram if you would like to participate or help plan or lead.

SPIRITUAL GROWTH

Our **Prayer and Meditation** garden and all our outdoor plantings are in **need of regular watering**. Please come whenever you can to spend time in nature and meditation, caring for creation, and providing life-giving water to our plants in need. **Thank you!**

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: For the people of Maui, for those in Ukraine and those who have fled Ukraine, for the homeless across our nation, and for the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. For the Denison family, the Campbell family, the Smallwood family, Pierce Locklear (Janet's step grandson), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila Tapscott, Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, David Carter, Nancy Kelley, the Adamson family in Russia, Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), Virginia Matthis (Martha Clark's friend), and Dee Buzzoni, Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family).

To add someone to or remove someone from the prayer list, send an email to <u>prayerlist@goodshepherdbluemont.org</u>

GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135 540-252-5825 | office@goodshepherdbluemont.org www.goodshepherdbluemont.com

Senior Warden: Lois Tapscott Junior Warden: Tim Hall

Treasurer: Cindy Ingram Register: Janet Locklear