

# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The 24<sup>th</sup> Sunday after Pentecost

November 12, 2023

# **Welcome to Good Shepherd Church**

## **We are so glad you are here or joining us online!**

### **UPDATED guidelines for indoor worship:**

Masks are optional and are available at the welcome table in the Narthex. Hand sanitizer is available at many locations in the church. We are sharing communion wine from the common cup. If you would prefer not to partake, you can make a sign of the cross with the host over the cup as it passes or have the LEM intinct your wafer for you.

### **❖ ❖ ❖ ❖ CALENDAR ❖ ❖ ❖ ❖**

#### **SUN Nov 19 The 25<sup>th</sup> Sunday after Pentecost**

**11:00 a.m. Morning Prayer** with Cindy Ingram

Lay Reader: Josette Keelor

Zoomer: Tim Hall | Keyboardist: Eileen Cawood

**1:00 p.m. Community Harvest Potluck/Luncheon**

#### **SUN Nov 26 The Last Sunday after Pentecost: Christ the King**

**11:00 a.m. Stewardship Sunday**

**Holy Eucharist** with The Rev. Deb Rutter

LEM & Prayers: Tim Hall | Zoomer: Judy Hall

Lay Reader: Kelly Macoy | Keyboardist: Eileen Cawood

#### **WED Nov 29 FISH Food Delivery and To-go meals distribution**

#### **SUN Dec 3 The First Sunday of Advent**

**11:00 a.m. Holy Eucharist** with The Rev. Rob Banse

LEM & Prayers: Josette Keelor | Zoomer: Judy Hall

Lay Readers: Penelope Yungblut and Ray Ewing

Keyboardist: Janet Locklear

#### **SUN Dec 10 The Second Sunday of Advent: Lessons & Carols**

**11:00 a.m. Holy Eucharist** with The Rev. Deborah Rutter

LEM: Judy Hall | Keyboardist: Eileen Cawood

Lay Readers: Many | Zoomer: Tim Hall

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

LEM & Prayers: Cindy Ingram | Lay Reader: Lee Ruddell

Zoomer: Tim Hall | Keyboardist: Janet Locklear

## Welcome and Introduction

Prelude “Kingsfold”

*Traditional English Folk Melody*

Opening **Hymn 48** “O day of radiant gladness!”

*Es flog ein kleins*

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God’s kingdom, now and forever.**  
**Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*The following hymn is sung, all standing*

*Hymnal S-280*

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.***

## Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the Prophet Amos.

### **The Old Testament: Amos 5:18-24**

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light;

as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,

and was bitten by a snake.

Is not the day of the LORD darkness, not light,

and gloom with no brightness in it?

I hate, I despise your festivals,

and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,

I will not accept them;

and the offerings of well-being of your fatted animals

I will not look upon.

Take away from me the noise of your songs;

I will not listen to the melody of your harps.

But let justice roll down like waters,  
and righteousness like an everflowing stream.

The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 70**

*Said antiphonally by half verse*

*Deus, in adiutorium*

1 **Be** pleased, O God, to deliver me; \*

**O LORD, make haste to help me.**

2 Let those who seek my life be ashamed  
and altogether dismayed; \*

**let those who take pleasure in my misfortune  
draw back and be disgraced.**

3 Let those who say to me “Aha!” and gloat over me turn back, \*  
**because they are ashamed.**

4 Let all who seek you rejoice and be glad in you; \*  
**let those who love your salvation say for ever,  
“Great is the LORD!”**

5 But as for me, I am poor and needy; \*  
**come to me speedily, O God.**

6 You are my helper and my deliverer; \*  
**O LORD, do not tarry.**

*The Reader introduces the second lesson, saying*

A Reading from Paul’s first letter to the Thessalonians.

## **The Epistle: 1 Thessalonians 4:13-18**

**W**e do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel’s call and with the sound of God’s trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so

we will be with the Lord forever. Therefore encourage one another with these words.

*The Word of the Lord.*

*People*    **Thanks be to God.**

Gradual **Hymn 68** “Rejoice! Rejoice, believers”

*Llangloffan*

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People*    **Glory to you, Lord Christ.**

### **The Gospel: Matthew 25:1-13**

Jesus said, “Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly I tell you, I do not know you.’ Keep awake therefore, for you know neither the day nor the hour.”

*The Gospel of the Lord.*

*People*    **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Martha Clark*

# The Nicene Creed

*The People stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayer Hymn **WLP 795** “Come now, O Prince of Peace”

*O-so-so (Geonyong Lee)*

## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For Dane Toler (Lee’s spouse), Bert Bonavita (Penni’s cousin), Judson Hardy (Janet’s father), Penelope Yungblut, Martha Hayes, Sheila and Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Jeanette Carter, Nancy Kelley, the Adamson family in Russia, Shirley Gray, Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene’s friends), David Aikman (Charlene’s husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly’s mother), Adele & Richard Sauer (Cindy’s parents), Judith Refo (Judy’s mother), Roberta Adams (Tim Ingram’s friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), and Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene’s friends & family). For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**



For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer*, we pray today All Saints, Richmond; Grace (Cismont) Keswick; Our Redeemer, Aldie; and St. Peter's Purcellville. In the *Anglican Cycle of Prayer*, we pray today for Igreja Anglicana de Mocambique e Angola. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Leader continues*

We pray to you also for the forgiveness of our sins.

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

### **The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

### **Announcements**

## **THE HOLY AND SPIRITUAL COMMUNION**

### **The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory Hymn **LEVAS 151** “One bread, one body”     *John B. Foley*  
(*The people remain seated*)

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

### **The Great Thanksgiving**

*BCP, p.367*

*Eucharistic Prayer B*

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: [WLP 858]

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The People may be seated or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### An Invitation to a Spiritual Communion

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion **LEVAS 58** "The Lord is my light" *Lillian Bouknight*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*BCP p. 365*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

Closing Hymn 436 “Lift up your heads, ye mighty gates”  
*vv. 1, 2, 3 and 5*

*Truro*

### The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia.



## NOTICES

### COMMUNITY HARVEST LUNCHEON – 19 NOVEMBER

Invite your family, friends, and neighbors to share a hearty harvest lunch after church **next Sunday, Nov. 19, at 1 p.m.** We are asking parishioners to bring a potluck dish for this event. Neighbors should just come to share in the bounty (they do not have to contribute to the potluck) as we give back a portion of what God has given us. A sign-up sheet is available in the Narthex or you can contact Penni Tidwell to let her know how many are coming and what you'll be bringing.

### STEWARDSHIP CAMPAIGN FOR 2024

If you have not yet received your 2024 Stewardship letter or need an additional “Works and Wisdom” booklet, extra copies may be found in the narthex. Please prayerfully consider your gifts of time, talent, and treasure for next year and where the Holy Spirit is leading us. **Mail in your responses or put them in the offering plate before or on our “in-gathering” on Nov. 26,** which is Christ the King Sunday.

## **CHRISTMAS OUTREACH – COOKIE TINS**

We have started the process of purchasing the tins and boxes and will be looking for volunteers to bake cookies, pack the tins, and deliver them to our wonderful neighbors, with personal invitations to join us for Christmas Eve (or anytime!). More details coming soon.

## **FISH OF CLARKE COUNTY**



We continue to collect canned and dry goods, fresh produce, and paper products for **FISH of Clarke County**. In October, we donated 72 pounds of food, including five dozen eggs and lots of canned and boxed foods, as well as drinks. Thank you to everyone who donated so generously. On Wednesday, 27 October, Lois Tapscott and Penni Tidwell prepared and brought to FISH 26 boxed meals and lots of pet food. All the meals (ham & cheese sliders or quiche, fruit cup, pastry bar and chips) were distributed, and small bags of dry cat and dog food, cans of wet cat food, and dog and cat treats were also given out. **Our FISH collection delivery for this month will be Nov. 29. Contact Lois Tapscott to help with anything related to FISH.**

## **BLUE RIDGE VOLUNTEER FIRE & RESCUE**

- Blood Drive at the Fire Hall, Nov 18, 8am to Noon
- Breakfast with Santa, Dec 9, 8am to Noon

## **OUR CHURCH'S RESPONSE TO THE VIOLENCE IN THE HOLY LAND**

*Thank you to everyone who gave to support the Anglican Episcopal Al-Ahli Arab Hospital.* Your generous donations totaled \$900. With the \$500 match from church funds, we were able to send \$1,400 to the “American Friends of the Diocese of Jerusalem” to support this effort as we continue to pray for peace in the Middle East.

## **GOOD SHEPHERD DELIVERS TO CLARKE CO. ANIMAL SHELTER**

Penni Tidwell, Judy Hall, and Debbie Pagani (Penni's sister) delivered three brimming bags of pet food, treats, and various other sundries to the animal shelter after church last Sunday. Thank you for your donations and to them for delivering the supplies and prayers.

## ❖ ❖ ❖ PRAYERS ❖ ❖ ❖

***Pray for our neighbors and for ways we can serve the community.***

***Friends and Family:*** For Dane Toler (Lee's spouse), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila and Karen Tapscott, Lee Ruddell, Tim Ingram, George & Debbie Rutter, Jeanette Carter, Nancy Kelley, the Adamson family in Russia, Shirley Grey, Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy's mother), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), and Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family).

***To add someone to or remove someone from the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Retreat residents and Appalachian Trail hikers. For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For all people suffering from conflicts throughout the world. May they find peace. ***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy. ***In the Diocesan Cycle of Prayer,*** we pray today All Saints, Richmond; Grace (Cismont) Keswick; Our Redeemer, Aldie; and St. Peter's Purcellville. ***In the Anglican Cycle of Prayer,*** we pray for Igreja Anglicana de Mocambique e Angola.



### GOOD SHEPHERD EPISCOPAL CHURCH

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[www.goodshepherdbluemont.com](http://www.goodshepherdbluemont.com)

*Senior Warden: Lois Tapscott*

*Treasurer: Cindy Ingram*

*Junior Warden: Tim Hall*

*Register: Janet Locklear*