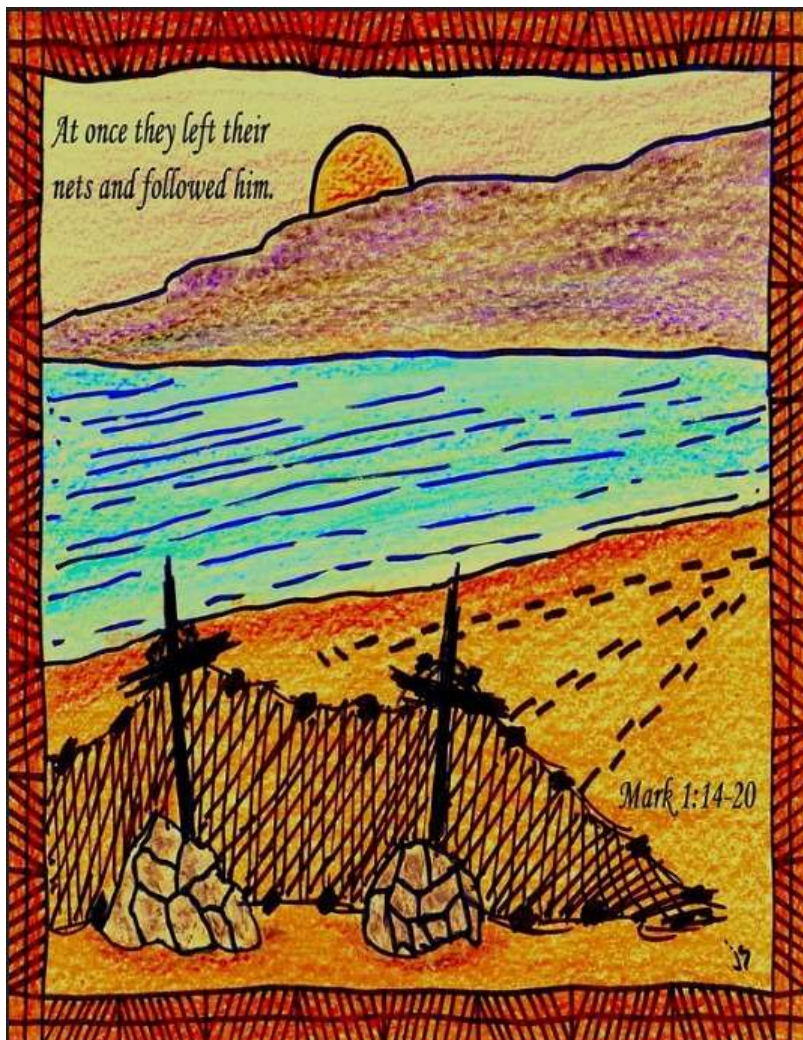


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Third Sunday after the Epiphany

January 21, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- SUN Jan 28** **The Fourth Sunday after the Epiphany**
11:00 a.m. **Morning Prayer** with Cindy Ingram
Lay Readers: Penelope Yungblut & Ray Ewing
Keyboardist: Eileen Cawood | Zoomer: Tim Hall
- MON Jan 29** **FISH Donations due at the Church**
- WED Jan 31** **FISH To-go Meals, 9-11 a.m. at FISH in Berryville**
- SUN Feb 4** **The Fifth Sunday after the Epiphany**
11:00 a.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader: Cindy Ingram
LEM & Prayers: Josette Keelor
Keyboardist: Eileen Cawood | Zoomer: Penni Tidwell
- 12:15 p.m.** **Annual Congregational Meeting**
- SUN Feb 11** **The Last Sunday after the Epiphany**
11:00 a.m. **Holy Eucharist** with the Rev. Rob Banse
Commissioning of the New Vestry
Lay Reader: Eileen Cawood | LEM & Prayers: Tim Hall
Keyboardist: Janet Locklear | Zoomer: Judy Hall
- WED Feb 14** **Ash Wednesday**
7:00 p.m. **Holy Eucharist** with the Rev. Martha Clark
Lay Reader & Keyboardist: Janet Locklear
LEM & Prayers: Cindy Ingram | Zoomer: Tim Hall
- SAT Feb 17** **New Vestry Retreat, 10 a.m. to 3 p.m. at the church**

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: the Rev. Deborah Rutter

Lay Readers: Penelope Yungblut & Ray Ewing

LEM & Prayers: Judy Hall

Keyboardist: Eileen Cawood | Zoomer: Penni Tidwell

Welcome and Introduction

Prelude: "Wayfarin' Stranger"

American Spiritual

Opening **Hymn 408** "Sing Praise to God"

Mit Freuden zart

1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and
a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the
our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
all is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel
des Christlichen Glaubens gefasset*, 1566

87. 87. 887

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever.
Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 533** "How wondrous and great thy works"

Lyons

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows, shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*
Music: *Lyons*, att. Johann Michael Haydn (1737-1806)

10 10. 11 11

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons (*The people may be seated*)

The Reader introduces the first lesson, saying

A Reading from the prophet Jonah.

The Old Testament: Jonah 3:1-5, 10

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 62:6-14

Said responsively

Nonne Deo?

- 6 For God alone my soul in silence waits; *
truly, my hope is in him.
- 7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The Reader introduces the second lesson, saying

A Reading from Paul's first letter to the Corinthians.

The New Testament: 1 Corinthians 7:29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Hear what the Spirit is saying to God's people.

People **Thanks be to God**

Gradual Hymn 550 "Jesus calls us; o'er the tumult"

Restoration

Unison or harmony

1 Je - sus calls us; o'er the tu - mult
 2 as, of old, Saint An - drew heard it
 3 Je - sus calls us from the wor - ship
 4 In our joys and in our sor - rows,
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his
 2 by the Gal - i - le - an lake, turned from home and
 3 of the vain world's gold - en store; from each i - dol
 4 days of toil and hours of ease, still he calls, in
 5 Sa - vior, may we hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
 2 toil and kin - dred, leav - ing all for his dear sake.
 3 that would keep us, say - ing, "Chris - tian, love me more."
 4 cares and plea - sures, "Chris - tian, love me more than these."
 5 thine o - be - dience, serve and love thee best of all.

Words: Cecil Frances Alexander (1818-1895), alt.

Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal* 1982,
 after *The Southern Harmony*, 1835

Then, [all standing,] the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

The Gospel: Mark 1:14-20

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The Word of the Lord.

People

Praise to you, Lord Christ.

(The People may be seated)

The Homily

The Rev. Deborah Rutter

The Nicene Creed

BCP p. 358

The People stand

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

6

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

11

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that triumphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

The Prayers of the People, Form VI

BCP p. 392

(Please be seated or kneel)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For Chris Turner (Josette's friend), Rob Banse, Richard Cadicamo (Penelope's stepson's partner) Cat Cox, Bobby Duke, Rose & Tyler Eiseman (Judi Floyd's friends), Elaine Eppley and & family (Eileen's sister), Dane Toler (Lee's spouse), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila and Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Jeanette Carter, Nancy Kelley, the Adamson family in Russia, Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy Hall's mother), Tara Refo (Judy Hall's cousin), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), and Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family).

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer* we pray today for Christ Spotsylvania; St. George's, Arlington; and Trinity, Charlottesville. In the *Anglican Cycle of Prayer*, we pray today for The Church of South India (United).. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially John (Jay) Yungblut, Penelope Yungblut's stepson, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession of Sin

The Deacon or Celebrant says

BCP p. 360

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*The People stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements (*Please be seated*)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 321** "My God, thy table now is spread" *Rockingham*

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in count - less
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
va - tion see, that here its sa - cred pledg - es tastes.
Fa - ther's board the Bread that lives be - yond the tomb.
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
harm. Edward Miller (1731-1807); adapt. Samuel Webbe, Jr. (1770-1843)

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[Hymnal S-125]

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant [Alleluia] Christ our Passover is sacrificed for us.
People Therefore let us keep the feast [Alleluia].

The Fraction Anthem: Christ our Passover

S-154

*Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia*

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn** “Jesus, remember me” *from the Taizé community*

Jesus, remember me – when you come into your Kingdom.

Jesus, remember me – when you come into your Kingdom

[Repeat]

After communion, the Celebrant says

Let us pray.

Celebrant and People

BCP p. 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Celebrant pronounces this blessing

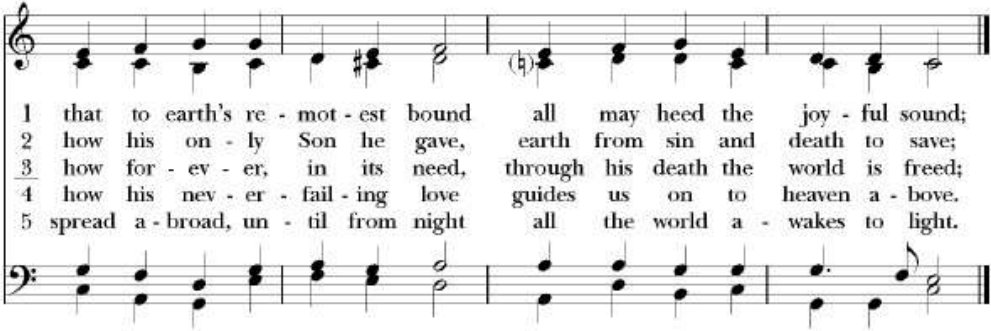
May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing Hymn 530 “Spread, O spread, thou mighty word”

Gott sei Dank



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,



1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

The Dismissal



NOTICES

BREATHING DEEPLY WITH GOD:

Our Experience of God's Presence in Our Life

"It is a privilege to know one another in the things that are eternal," wrote the 20th-century Quaker educator Thomas Raymond Kelly. We will have that opportunity **today**, at our fellowship hour following the service. After we pick up coffee and something to eat, we will settle down for **15-20 minutes of sharing and response**, moderated by Penelope Yungblut, as one of us speaks to where, when and how he or she breathes deeply with God. We will continue on the following Sundays so we each have a turn. The evocative phrase "breathing deeply with God" comes from a sermon by the Rev. Rob Banse at Good Shepherd last May. ***No sharing if church is online!***



MARK YOUR CALENDARS!

Saturday, February 24 - "The Philadelphia Eleven" feature length documentary will be shown at **10:00 a.m. at Grace Episcopal Church, Berryville.** *** In an act of civil disobedience, a group of women and their supporters organize their ordination to become Episcopal priests in 1974. In this film, we meet the women who succeed in building a movement that transforms an age-old institution, and challenges the very essence of patriarchy within Christendom.

~ Sponsored by Northern Shenandoah Region churches.

Sunday, February 25 - The ***Prayer and Meditation Garden*** team is meeting after worship and coffee hour. We will plan out the next phase of Spring and Summer planting and garden work, as well as discuss ways to integrate more worship and community events into our garden space. We will also be looking at a good time for a Meditation Garden Dedication service. Please come join us for this planning meeting and our upcoming work days (to be announced).

GOOD SHEPHERD VESTRY TRANSITION - 2024

With Good Shepherd's slow but steady growth in the past several years, it is important that we transition into a vestry that reflects our

new membership. The 2023 vestry voted to implement a 3 year term limit for each vestry member. Ideally there will be 2 new vestry members every year. Lois Tapscott and Judy Hall are stepping off the vestry to start this new process.

The 2024 members of the vestry committee will use their personal talents and interests to care for parish finances, facilities, and leadership. Vestry members participate in a monthly vestry meeting and an annual vestry retreat. It is also important that vestry members are mindful of their own spiritual growth through regular worship, stewardship, study and fellowship.

If you'd like to be a part of this vital team, and we hope you do, or want to know more, please talk to one of the current vestry members. Our new vestry committee terms will start after our congregational meeting in early February. Thanks for considering it. God bless.

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. The FISH clothing store and food pantry are open 8 am. to 10 am. every Tuesday and Wednesday. Contact FISH at 540-955-1823 or fishfoodpantry@comcast.net to schedule a delivery for other times or to volunteer.

Please contribute to our FISH food drive each month. If you see a good deal at the grocery store, pick up some items for FISH. They appreciate canned and dry goods as well as fresh produce and eggs. There is also a need for paper products. **Lois will be taking our next delivery on Tuesday January 30th.**



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdblueмонт.org

www.goodshepherdblueмонт.com

Senior Warden: Lois Tapscott

Treasurer: Cindy Ingram

Junior Warden: Tim Hall

Register: Janet Locklear

PRAYERS

Please continue to pray for our neighbors and for ways that our church can serve the community.

Friends and Family: For Chris Turner (Josette's friend), Rob Banse, Richard Cadicamo (Penelope's stepson's partner) Cat Cox, Bobby Duke, Rose & Tyler Eiseman (Judi Floyd's friends), Elaine Eppley and & family (Eileen's sister), Dane Toler (Lee's spouse), Bert Bonavita (Penni's cousin), Judson Hardy (Janet's father), Penelope Yungblut, Martha Hayes, Sheila and Karen Tapscott, Lee Ruddle, Tim Ingram, George & Debbie Rutter, Jeanette Carter, Nancy Kelley, the Adamson family in Russia, Jorie & Richard Martin, Dusty Bailey & Ted Weaver (Charlene's friends), David Aikman (Charlene's husband), Michael Mohn & Ralph Bayfield (previous clergy), Kathleen Franz (Kelly's mother), Adele & Richard Sauer (Cindy's parents), Judith Refo (Judy Hall's mother), Tara Refo (Judy Hall's cousin), Roberta Adams (Tim Ingram's friend), Pat Pearson, Pat Wolcott & her family (in-laws of Josette), and Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the life of John (Jay) Yungblut, Penelope Yungblut's stepson (Died on Monday, Jan. 15, 2024).

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdblueмонт.org

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For all people suffering from conflicts throughout the world. May they find a way to peace.

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy. In the ***Diocesan Cycle of Prayer*** we pray today for Christ Spotsylvania; St. George's, Arlington; and Trinity, Charlottesville. In the ***Anglican Cycle of Prayer***, we pray today for The Church of South India (United).