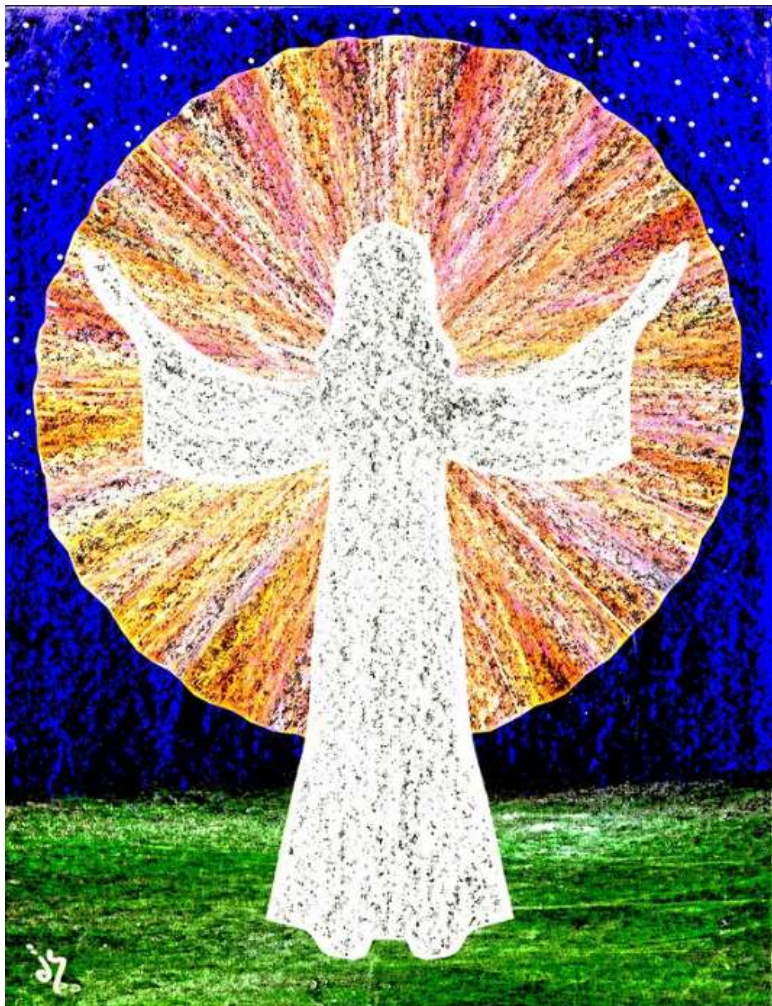


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Last Sunday after the Epiphany:  
Transfiguration Sunday  
February 11, 2024

# **Welcome to Good Shepherd Church**

## **We are so glad you are here or joining us online!**



### **CALENDAR**

- TUE Feb 13 Shrove Tuesday Community Pancake Supper**  
6:00 to 7:30 p.m., downstairs at the church
- WED Feb 14 Ash Wednesday**  
**7:00 p.m. Holy Eucharist and Imposition of Ashes**  
with the Rev. Martha Clark  
Lay Reader: Janet Locklear  
LEM & Prayers: Cindy Ingram  
Keyboardist: Janet Locklear | Zoomer: Tim Hall
- FRI Feb 16 Lenten Study**, noon to 2 p.m. at the church (see Notices)
- SUN Feb 18 The First Sunday in Lent**  
**11:00 a.m. Holy Eucharist** with the Rev. Deborah Rutter  
Lay Reader: Kelly Macoy | LEM & Prayers: Judy Hall  
Keyboardist: Janet Locklear | Zoomer: Penni Tidwell
- FRI Feb 23 Lenten Study**, noon to 2 p.m. at the church (see Notices)
- SAT Feb 24 Free showing of documentary The Philadelphia Eleven**  
10 a.m. at Grace Episcopal Church in Berryville  
(see Notices)
- SUN Feb 25 The Second Sunday in Lent**  
**11:00 a.m. Holy Eucharist** with the Rev. Rob Banse  
Lay Reader: Lee Ruddle  
LEM & Prayers: Josette Keelor  
Music: Tim Hall | Zoomer: Judy Hall
- 12:45 p.m. Prayer & Meditation Garden Team Meeting**

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aa virginia.org/meetings> and search for Bluemont.



# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Martha Clark

LEM: Tim Hall | Lay Reader: Cindy Ingram

Homilist: Ray Ewing | Prayers: Lee Ruddle

Keyboardist: Janet Locklear | Zoomer: Judy Hall

## Welcome and Introduction

Prelude: “What Wondrous Love is This”

*American Folk Hymn*

Opening **Hymn 427** “When morning gilds the skies”

*Laudes Domini*

## The Word of God

*BCP p. 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and forever.  
Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Praise **Hymn 7** “Christ, whose glory fills the skies”

*Ratisbon*

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons** (*The people may be seated*)

### **The Old Testament: 2 Kings 2:1-12**

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

**Psalm 50:1-6**

*Said responsively*

*Deus deorum*

- 1 The LORD, the God of gods, has spoken; \*  
**he has called the earth from the rising of the sun to its setting.**
- 2 Out of Zion, perfect in its beauty, \*  
**God reveals himself in glory.**
- 3 Our God will come and will not keep silence; \*  
**before him there is a consuming flame,  
and round about him a raging storm.**
- 4 He calls the heavens and the earth from above \*  
**to witness the judgment of his people.**
- 5 "Gather before me my loyal followers, \*  
**those who have made a covenant with me  
and sealed it with sacrifice."**
- 6 Let the heavens declare the rightness of his cause; \*  
**for God himself is judge.**

**The New Testament: 2 Corinthians 4:3-6**

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God**

Gradual Hymn **134** "O Light of Light, Love given birth"

*Jesu dulcis memoria*

*Then (all standing), the Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*

**Glory to you, Lord Christ.**

### **The Gospel: Mark 9:2-9**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*The Gospel of the Lord.*

*People*

**Praise to you, Lord Christ.**

*(The People may be seated)*

### **The Homily**

*Ray Ewing*

### **The Nicene Creed**

*BCP p. 358*

*The People stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People, Form VI**

*BCP p. 392*

*(Please be seated or kneel) The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For [*those on our Friends and Family prayer list on the back page*]. For all  
people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For the homeless nearby and across our nation. For the victims of  
mass shootings and gun violence that continue unabated. For the  
safety and freedom from theft for Pine Grove and Shenandoah  
Retreat residents and Appalachian Trail hikers. For this community,  
the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer* we pray today St. Peter's in the Woods Fairfax Station. In the *Anglican Cycle of Prayer*, we pray today Province of the Episcopal Church of South Sudan. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially Faye Showalter, Lois Tapscott's friend, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*



Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

### **Confession of Sin**

*BCP p. 360*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us;**

**that we may delight in your will, and walk in your ways,**

**to the glory of your Name. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **Commissioning of the New Vestry**

*See insert*

### **The Peace** (*The People stand*)

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

### **Greetings and Announcements** (*Please be seated*)

## THE HOLY AND SPIRITUAL COMMUNION

### The Offertory

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory Hymn **LEVAS 75** “Jesu, Joy of our desiring”

*William B. Cooper*

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow” *Old 100th*

### The Great Thanksgiving

*Eucharistic Prayer B, BCP p. 367*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

*The People may be seated or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent

him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* [Alleluia] Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast [Alleluia].

### **The Fraction Anthem: Christ our Passover**

*Hymnal S-154*

***Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
therefore let us keep the feast. Alleluia, alleluia, alleluia***

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I

pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

Communion Hymn **LEVAS 58** “The Lord is my light and my salvation”  
*Lillian Bouknight*

*After communion, the Celebrant says*  
Let us pray.

*Celebrant and People*

*BCP p. 365*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant pronounces this blessing*

May God the Father bless you, God the Son heal you, God the Holy Spirit give you strength. May God the holy and undivided Trinity guard your body, save your soul, and bring you safely to his heavenly country; where he lives and reigns for ever and ever. **Amen.**

Closing Hymn **460** “Alleluia! Sing to Jesus!” vv 1-4

*Hyfrydol*

**The Dismissal**



# NOTICES

## **BREATHING DEEPLY WITH GOD:**

### **Our Experience of God's Presence in Our Life**

Join us after the service today and next Sunday for our third and fourth sessions of listening to and sharing how we each breathe deeply with God. These sessions are a wonderful opportunity and privilege to get to know one another "in the things that are eternal." The evocative phrase "breathing deeply with God" comes from a sermon by the Rev. Rob Banse at Good Shepherd Church on Pentecost Sunday last May.

## **TUESDAY, FEB. 13 – SHROVE TUESDAY PANCAKE SUPPER**

### **Good Shepherd Parish Hall, 6 pm to 7:30 pm**

Invite your friends and family for Fat Tuesday. Dress up or dress down. There will be short games and lots of fattening food. Remember the baby in the King Cake? We are going to have a good time. If the weather is good we can burn the palms for Ash Wednesday.

## **LENTEN STUDY**

Join us for **Noonday Prayer, a simple meal** of soup and bread (or you may bring a sandwich), **and lively discussions about the very essence of what it means to be a Christian.** For six Fridays starting this Friday, Feb. 16, **the Rev. Deborah Rutter** will lead a Lenten study of baptismal promises using the guide "Will You?" We will meet from noon to 2 p.m. in our Parish Hall. Please register with Judy Hall so we can be sure to have enough books and supplies for everyone.



## **MARK YOUR CALENDARS!**

**Saturday, Feb. 24** – The churches in the Northern Shenandoah Region, of which Good Shepherd is part, are sponsoring a **FREE** showing of the feature-length documentary **"The Philadelphia Eleven"** at **10 a.m. at Grace Episcopal Church** in Berryville. Please invite a friend to view this documentary about 11 women whose act of civil disobedience in 1974 over their ordination as Episcopal priests

became a movement that transformed an age-old institution and challenged the very essence of patriarchy within Christendom.

**Sunday, Feb. 25** - The **Prayer and Meditation Garden** team is meeting after the worship service and fellowship time to plan the next phase of Spring and Summer planting and garden work, as well as discuss ways to bring more worship and community events to our garden space. We will also be looking at a good time for a Meditation Garden Dedication service. Please join us for this planning meeting and our upcoming work days (to be announced).

**Sunday, March 3** – The Revs. Deb and Martha will meet with current Lay Eucharistic Ministers as well as those interested in learning more about this worship ministry. Please join us after the service and coffee for a brief **LEM Orientation and Training** in the sanctuary.

### OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **January donation** of canned, dried and boxed foods weighed **86 pounds**. Last month, Lois Tapscott and Judy Hall packed and brought to the FISH food pantry boxed meals of two sliders, an apple and trail mix, as well as mandarin oranges and bags of chips, and **distributed 35 of these “to-go” meals**. February donations need to be brought to the church by the 26<sup>th</sup>.

The FISH clothing store and food pantry are open 8-10 a.m. every Tuesday and 8-11 a.m. every Wednesday. Anyone not able to stop in at those times can contact FISH at 540-955-1823 or [fishfoodpantry@comcast.net](mailto:fishfoodpantry@comcast.net) to schedule a delivery or to volunteer.



### **GOOD SHEPHERD EPISCOPAL CHURCH**

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [office@goodshepherdblueмонт.org](mailto:office@goodshepherdblueмонт.org)

[www.goodshepherdblueмонт.com](http://www.goodshepherdblueмонт.com)

*Senior Warden: Lois Tapscott*

*Treasurer: Cindy Ingram*

*Junior Warden: Tim Hall*

*Register: Janet Locklear*

## PRAYERS

**Please continue to pray for our neighbors and for ways that our church can serve the community.**

***Friends and Family:*** Rob Banse; Richard Cadicamo (Penelope's stepson's partner); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Chris Turner (Josette's friends); Cat Cox; Bobby Duke; Rose & Tyler Eiseman (Judi Floyd's friends); Elaine Eppley & family (Eileen's sister); Dane Toler (Lee's spouse); Bert Bonavita (Penni's cousin); Judson Hardy (Janet's father); Penelope Yungblut; Martha Hayes; Sheila and Karen Tapscott; Lee Ruddle; Tim Ingram; George & Debbie Rutter; Jeanette Carter; Nancy Kelley; the Adamson family in Russia; Jorie & Richard Martin; Dusty Bailey & Ted Weaver (Charlene's friends); David Aikman (Charlene's husband); Michael Mohn & Ralph Bayfield (previous clergy); Kathleen Franz (Kelly's mother); Adele & Richard Sauer (Cindy's parents); Judith Refo (Judy Hall's mother); Tara Refo (Judy Hall's cousin); Roberta Adams (Tim Ingram's friend); Pat Pearson, and Geraldine Kolowski, Sam Myers, John West & Kenny Lucas (Darlene's friends & family).

**In thanksgiving** for the life of Faye Showalter, Lois Tapscott's friend.

***To add someone to or remove someone from the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For all people suffering from conflicts throughout the world.

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.