

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Sixth Sunday after Pentecost
June 30, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- SUN Jun 30** **The Sixth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist & Healing**, with The Rev. Rob Banse
- SUN Jul 7** **The Seventh Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Deb Rutter
LEM/Prayers: Tim Hall | Guitar: Rose Holden
Lay Readers: Christine Kestner & Ron Edwards
Keyboardist: Janet Locklear | Zoomer: Penni Tidwell
- FRI Jul 12** **Movie Night** – 7:00 p.m. in the Parish Hall (see Notices)
- SUN Jul 14** **The Eighth Sunday after Pentecost**
11:00 a.m. **Morning Prayer**, with Tim Hall
Lay Readers: Janet Locklear & Josette Keelor
Keyboardist: Janet Locklear | Guitar: Rose Holden
Zoomer: Judy Hall
- THU Jul 18** **Vestry Meeting** – 4:30 p.m. in the Parish Hall
- SAT Jul 20** **Ice Cream Social at Good Shepherd**, 3 to 5 p.m.
- SUN Jul 21** **The Ninth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Rob Banse
LEM/Prayers: Josette Keelor | Guitar: Rose Holden
Lay Readers: Christine Kestner & Ron Edwards
Keyboardist: Eileen Cawood | Zoomer: Tim Hall
- 12:45 p.m. **Speakers Series** — Janet Locklear on “My Pilgrimage to Santiago de Compostella” (see Notices)
- SUN Jul 28** **The Tenth Sunday after Pentecost**
11:00 a.m. **Morning Prayer**, with Josette Keelor
Lay Readers: Cindy Ingram & Kelly Macoy
Keyboardist: Janet Locklear | Guitar: Rose Holden
Zoomer: Penni Tidwell

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

WITH A LITANY OF HEALING

Celebrant: The Rev. Rob Banse | LEM/Prayers: Cindy Ingram

Lay Readers: Penelope Yungblut & Ray Ewing

Musicians: Janet Locklear & Rose Holden | Zoomer: Tim Hall

Welcome and Introduction

Prelude “Morning has Broken”

medley arranged by Marcia Wells

Opening **Hymn 530** “Spread, O spread, thou mighty word”

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God’s kingdom, now and forever.**
Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

Praise **Hymn 421** “O bless the Lord, my soul”

vv. 1-3 & 6

Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of
the apostles and prophets, Jesus Christ himself being the chief
cornerstone: Grant us so to be joined together in unity of spirit by
their teaching, that we may be made a holy temple acceptable to
you; through Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The People may be seated

The Reader introduces the first lesson, saying

A Reading from the Book of Lamentations.

The First Lesson: Lamentations 3:21-33

This I call to mind, and therefore I have hope:

The steadfast love of the LORD never ceases,
his mercies never come to an end;

they are new every morning;
great is your faithfulness.

“The LORD is my portion,” says my soul,
“therefore I will hope in him.”

The LORD is good to those who wait for him,
to the soul that seeks him.

It is good that one should wait quietly
for the salvation of the LORD .

It is good for one to bear the yoke in youth,
to sit alone in silence when the LORD has imposed it,
to put one’s mouth to the dust (there may yet be hope),
to give one’s cheek to the smiter, and be filled with insults.

For the LORD will not reject for ever.

Although he causes grief, he will have compassion
according to the abundance of his steadfast love;
for he does not willingly afflict or grieve anyone.

Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 30

Said responsively by half verse

Exaltabo te, Domine

1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the LORD, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

The Reader introduces the first lesson, saying

A Reading from Paul's second letter to the Corinthians.

The Epistle: 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is

appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual **Hymn 525** “The Church's one foundation”

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 5:21:43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately

aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease.

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Rob Banse

A LITANY OF HEALING

The Celebrant says to the people

The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Let us pray.

The Celebrant and People together pray the Collect for St. Luke

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen

The Celebrant continues the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly or silently name those for whom they are interceding. The Lay Eucharistic Minister then leads the Litany

God the Father, your will for all people is health and salvation;
We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;
We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;
We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;
We praise you and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;
Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;
Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;
Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;
Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life:

Heal us, and make us whole.

Let us pray.

A period of silence follows.

The Celebrant concludes the Prayers with the following Collect.

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit.

Amen.

Laying on of Hands and Anointing

The Celebrant continues

Savior of the world, by your cross and precious blood you have redeemed us;

Save us, and help us, we humbly beseech you, O Lord.

The Celebrant says the following blessing for those who have been named

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. **Amen.**

The Celebrant now invites all gathered to come forward for the blessing of healing as the following music is sung, the congregation joining in.

WLP 773 “Heal me, hands of Jesus”

See Insert “Peace Prayer” (*with musical interlude after v.3*)

The Celebrant offers prayer for each person individually according to that person’s need, with lifting up of hands.

After all have been blessed the Celebrant offers this or another concluding collect

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. **Amen.**

and then invites the People to stand.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 707** “Take my life, and let it be”

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-129]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Fraction Anthem: Christ our Passover

S-155

Alleluia, alleluia, alleluia.

*Christ our Passover is sacrificed for us;
therefore let us keep the feast.*

Alleluia, alleluia, alleluia

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Communion Hymn “Eat this bread”

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance,

**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;**

and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.

The Blessing

The Bishop when present, or the Priest, may bless People

Closing **Hymn 518** “Christ is made the sure foundation”

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**

❖ ❖ ❖ NOTICES ❖ ❖ ❖

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **June donation of 37 pounds** of food included rice, eggs, soups, tuna, juice, taco shells, taco sauce, dried beans, muffin mix, sugar, mayo, baked beans and macaroni. Thanks to Lois Tapscott and Rose Holden prepared and distributed 36 “to-go” meals of sliders, fresh fruit and trail mix on June 26. To-go meals will be distributed again next month on Wed. July 24, and the **deadline for bringing your food donations is Mon. July 22.**

SUMMER FRIDAY MOVIE NIGHTS

Starting in July, join us on the **2nd and 4th Friday Nights at 7:00 p.m.** to watch a movie at Good Shepherd, with the film, popcorn and snacks provided. Bring a friend or two and have some fun.

Our first offering, on July 12th, is **“Purlie Victorious: A Non-Confedrate Romp Through the Cotton Patch”**. Filmed from a live stage performance, this is a rousing, laugh-filled comedy by Kennedy Center honoree Ossie Davis that tells the story of a Black preacher’s machinations to reclaim his inheritance and win back his church. .

Then on July 26th, following up on Janet's pilgrimage talk, we'll have **"The Way"** with Martin Sheen. An American father travels to France to retrieve the body of his estranged son, who died while attempting the pilgrimage to Spain's Santiago de Compostela. He resolves to take the journey himself, in an effort to understand both himself and his son. The Washington Post calls this *a "Funny, moving, hip and transcendent story about family, friends and the challenges we face while navigating this ever-changing and complicated world. You don't choose a life, you live it."*

MORE SUMMER FUN

Mark your calendars! Our annual ice cream social is set for **Sat. July 20 from 3 to 5 p.m.** To help with planning or setup, serving, and/or clean-up on the day of the event, please contact Rose Holden or Tim Hall.

SPEAKERS SERIES

"Coming to Know One Another in our Creativity, Interests, and Life Work". The next speakers and their topics are:

- **July 21 — Janet Locklear** on "My Pilgrimage to Santiago de Compostella: Adventures and Learnings." From 12:45 to 1:30 p.m. in the Parish Hall.
- **August — Ray Ewing** on "What is it like to be the U.S. Ambassador to Another Country."

More speakers may be forthcoming. These talks will take place at 12:45 p.m. in the parish hall after the Sunday service.

THE FLOWERS THIS MORNING

Today's Altar Flowers are given by the Altar Guild for those parishioners who have lost or have in hospice a loved one. These lovely arrangements were procured from **Faye's Flowers in Purcellville, VA.** Faye's Flowers will be providing Altar Flowers one Sunday a month in July and August.

GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Ray Ewing
Junior Warden: Penni Tidwell

Treasurer: Tim Hall
Clerk: Janet Locklear

✠ ✠ ✠ PRAYERS ✠ ✠ ✠

Pray for our neighbors and for ways we can serve the community.

Friends and Family: Eileen Cawood, Andrea Brown; The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father); Richard Keelor (Ryan's father), Ryan & Josette; Elizabeth Frey-Propst (Eileen's niece); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of Ben Conquering Bear-Feather Earring (friend of Jean Mary), 1944 - June 8, 2024; and John Mayo Brown (Andrea's father), September 12, 1923 - June 7, 2024.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org

The Church: For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.

In the Diocesan Cycle of Prayer, we pray today for The Rt. Rev. E. Mark Stevenson, The Rt. Rev. Gayle Elizabeth Harris, and all those participating in The Episcopal Church's General Convention.

In the Anglican Cycle of Prayer, we pray today for Hong Kong Sheng Kung Hui.