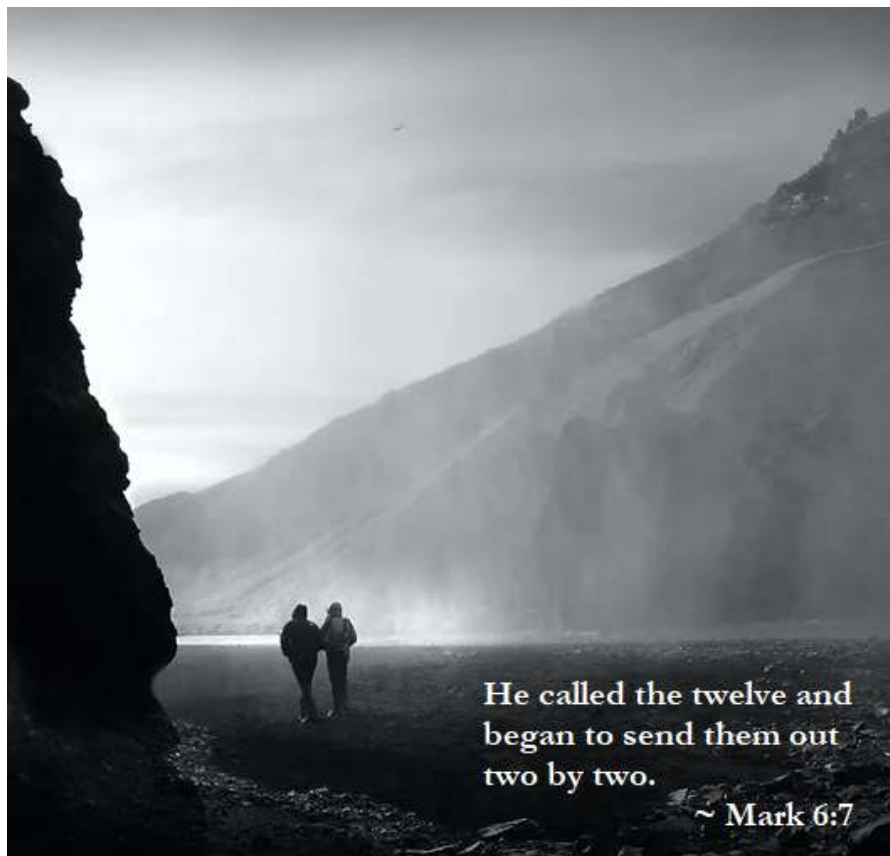


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



He called the twelve and  
began to send them out  
two by two.

~ Mark 6:7

The Seventh Sunday after Pentecost  
July 7, 2024

# **Welcome to Good Shepherd Church**

## **We are so glad you are here or joining us online!**



### **CALENDAR**

- SUN Jul 7      The Seventh Sunday after Pentecost**  
11:00 a.m. **Holy Eucharist**, with The Rev. Deb Rutter
- THU Jul 11      Grief & Loss Support Group –**  
5:00 to 7:00 p.m. in the Parish Hall (see Notices)
- FRI Jul 12      Movie Night – 7:00 p.m. in the Parish Hall (see Notices)**
- SUN Jul 14      The Eighth Sunday after Pentecost**  
11:00 a.m. **Morning Prayer**, with Tim Hall  
Lay Readers: Janet Locklear & Josette Keelor  
Keyboardist: Janet Locklear | Guitar: Rose Holden  
Zoomer: Judy Hall
- THU Jul 18      Vestry Meeting – 4:30 p.m. in the Parish Hall**
- SAT Jul 20      Ice Cream Social at Good Shepherd, 3 to 5 p.m.**
- SUN Jul 21      The Ninth Sunday after Pentecost**  
11:00 a.m. **Holy Eucharist**, with The Rev. Rob Banse  
LEM/Prayers: Josette Keelor | Guitar: Rose Holden  
Lay Readers: Christine Kestner & Ron Edwards  
Keyboardist: Eileen Cawood | Zoomer: Tim Hall
- 12:45 p.m. **Speakers Series —** Janet Locklear on “My Pilgrimage to Santiago de Compostella” (see Notices)
- MON Jul 22      Last day for FISH donations**
- WED Jul 23      FISH To-Go Meals distributed**
- FRI Jul 26      Movie Night – 7:00 p.m. in the Parish Hall (see Notices)**
- SUN Jul 28      The Tenth Sunday after Pentecost**  
11:00 a.m. **Morning Prayer**, with Josette Keelor  
Lay Readers: Cindy Ingram & Kelly Macoy  
Keyboardist: Janet Locklear | Guitar: Rose Holden  
Zoomer: Penni Tidwell

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



## THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Deb Rutter | LEM/Prayers: Tim Hall

Lay Readers: Christine Kestner & Ron Edwards

Musicians: Janet Locklear & Rose Holden | Zoomer: Penni Tidwell

### Welcome and Introduction

Prelude “All Good Gifts”

*Stephen Schwartz*

Opening **Hymn** “This Land is your Land” (*see insert*) *Woody Guthrie*

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God’s kingdom, now and forever.  
Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*The following hymn is sung, all standing*

*Hymnal S-280*

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;***

***you are seated at the right hand of the Father:  
receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.***

## Collect of the Day

*The Celebrant says to the people*

God be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The People may be seated*

*The Reader introduces the first lesson, saying*

A Reading from the Book of Ezekiel.

### The First Lesson: Ezekiel 2:1-5

The LORD said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the LORD God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## Psalm 123

*Said responsively by half verse*

*Exaltabo te, Domine*

1 To you I lift up my eyes, \*

**to you enthroned in the heavens.**

2 As the eyes of servants look to the hand of their masters, \*

**and the eyes of a maid to the hand of her mistress,**

3 So our eyes look to the LORD our God, \*

**until he show us his mercy.**

4 Have mercy upon us, O LORD, have mercy, \*

**for we have had more than enough of contempt,**

5 Too much of the scorn of the indolent rich, \*

**and of the derision of the proud.**

*The Reader introduces the first lesson, saying*

A Reading from Paul's second letter to the Corinthians.

### **The Epistle: 2 Corinthians 12:2-10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.”

Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

Gradual **Hymn** “If I had a Hammer” (*see insert*)

*Pete Seeger*

*Then, the Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

### **The Gospel: Mark 6:1-13**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **The Sermon**

*The Rev. Deb Rutter*

## The Nicene Creed

*The People stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayer **Hymn 35** “If thou but trust in God to guide thee”

*The People may be seated or kneel*

**The Prayers of the People, Form VI**

*BCP p. 392*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

## *Silence*

For our friends and family: Eileen Cawood, Andrea Brown; The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father); Richard Keelor (Ryan's father), Ryan & Josette; Elizabeth Frey-Propst (Eileen's niece); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddie; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family). For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**



In the *Diocesan Cycle of Prayer*, we pray today for Shrine Mont campers, counselors, directors, chaplains, nurses, and staff. In the *Anglican Cycle of Prayer*, we pray today for the Church of the Province of the Indian Ocean. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Sean, Presiding Bishop Elect, for Mark and Gayle, our Bishops; for Debbie, Martha and Rob, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

On this Sunday, as we remember our nation's independence, we lift our hearts together with these prayers for sound government. O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth.

**Lord, keep this nation under your care.**

To the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, grant wisdom and grace in the exercise of their duties.

**Give grace to your servants, O Lord.**

To Senators and Representatives, and those who make our laws in States, Cities, and Towns, give courage, wisdom, and foresight to provide for the needs of all our people, and to fulfill our obligations in the community of nations.

**Give grace to your servants, O Lord.**

To the Judges and officers of our Courts give understanding and integrity, that human rights may be safeguarded and justice served.

**Give grace to your servants, O Lord.**

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

**For yours is the kingdom, O Lord, and you are exalted as head above all. Amen.**

*The Leader continues*

We pray to you also for the forgiveness of our sins.

*Leader and People*

**God of all mercy,**

**we confess that we have sinned against you,**

**opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,**

**and in the world you have created.**

**We repent of the evil that enslaves us,**

**the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior**

**Jesus Christ, that we may abide in your love and serve only  
your will. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect,  
and then invites the People to stand.*

**The Peace**

*Celebrant*      The peace of Christ be always with you.

*People*          **And also with you.**

**Announcements**

## **THE HOLY AND SPIRITUAL COMMUNION**

**The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory **Hymn 671** “Amazing Grace”

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow”

**The Great Thanksgiving**

*BCP, p.367*

*Eucharistic Prayer B*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *[Hymnal S-129]*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The People may be seated or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

## The Fraction Anthem: Christ our Passover

S-155

*Alleluia, alleluia, alleluia.*

*Christ our Passover is sacrificed for us;  
therefore let us keep the feast.*

*Alleluia, alleluia, alleluia*

## An Invitation to a Spiritual Communion

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

## The Act of Reception

*The Celebrant invites the following prayer to be said by all virtual participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers and people receive the Sacrament in both kinds.*

Communion **Hymn 325** “Let us Break Bread together”

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*from Enriching Our Worship (p. 69)*

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior.  
Amen.

### The Blessing

*The Bishop when present, or the Priest, may bless People*

Closing **Hymn 719** “O Beautiful for Spacious Skies”

### The Dismissal

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## ❖ ❖ ❖ NOTICES ❖ ❖ ❖

### OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **June donation of 37 pounds** of food included rice, eggs, soups, tuna, juice, taco shells, taco sauce, dried beans, muffin mix, sugar, mayo, baked beans and macaroni. Thanks to Lois Tapscott and Rose Holden prepared and distributed 36 “to-go” meals of sliders, fresh fruit and trail mix on June 26. To-go meals will be distributed again next month on Wed. July 24, and the **deadline for bringing your food donations is Mon. July 22.**

### GRIEF AND LOSS SUPPORT GROUP

Join us in the Parish Hall on **Thursday, July 11, from 5:00 to 7:00 p.m.** as we gather to share and pray around our personal experiences of grief and loss. Bring a dish to share, if you’d like, but it’s not required.

### SUMMER FRIDAY MOVIE NIGHTS

Starting in July, join us on the **2<sup>nd</sup> and 4<sup>th</sup> Friday Nights at 7:00 p.m.** to watch a movie at Good Shepherd in the Parish Hall, with the film, popcorn and snacks provided. Bring a friend or two and have some fun.

Our first offering, on July 12<sup>th</sup>, is **“Purlie Victorious: A Non-Confedrate Romp Through the Cotton Patch”**. Filmed from a live stage performance, this is a rousing, laugh-filled comedy by Kennedy

Center honoree Ossie Davis that tells the story of a Black preacher’s machinations to reclaim his inheritance and win back his church. .

Then on July 26<sup>th</sup>, following up on Janet’s pilgrimage talk, we’ll have “**The Way**” with Martin Sheen. An American father travels to France to retrieve the body of his estranged son, who died while attempting the pilgrimage to Spain's Santiago de Compostela. He resolves to take the journey himself, in an effort to understand both himself and his son. The Washington Post calls this a *“Funny, moving, hip and transcendent story about family, friends and the challenges we face while navigating this ever-changing and complicated world. You don’t choose a life, you live it.”*

**MORE SUMMER FUN**

Mark your calendars! Our annual ice cream social is set for **Sat. July 20 from 3 to 5 p.m.** To help with planning or setup, serving, and/or clean-up on the day of the event, please contact Rose Holden or Tim Hall.

**SPEAKERS SERIES**

**“Coming to Know One Another in our Creativity, Interests, and Life Work”**. The next speakers and their topics are:

- **July 21 — Janet Locklear** on “My Pilgrimage to Santiago de Compostella: Adventures and Learnings.” From 12:45 to 1:30 p.m. in the Parish Hall.
- **August — Ray Ewing** on “What is it like to be the U.S. Ambassador to Another Country.”

More speakers may be forthcoming. These talks will take place at 12:45 p.m. in the parish hall after the Sunday service.



**GOOD SHEPHERD EPISCOPAL CHURCH**

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org)

[www.goodshepherdbluemont.org](http://www.goodshepherdbluemont.org)

*Senior Warden: Ray Ewing*

*Treasurer: Tim Hall*

*Junior Warden: Penni Tidwell*

*Clerk: Janet Locklear*

## ✠ ✠ ✠ PRAYERS ✠ ✠ ✠

*Pray for our neighbors and for ways we can serve the community.*

***Friends and Family:*** Eileen Cawood, Andrea Brown; The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father); Richard Keelor (Ryan's father), Ryan & Josette; Elizabeth Frey-Propst (Eileen's niece); Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, Joanne Conner, and Kat Turner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); Penelope Yungblut; George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddie; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); and Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

**In thanksgiving** for the lives of Ben Conquering Bear-Feather Earring (friend of Jean Mary), 1944 - June 8, 2024; and John Mayo Brown (Andrea's father), September 12, 1923 - June 7, 2024.

***To add someone to or remove someone from the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***

***The Church:*** For Justin, Archbishop; for Michael, Presiding Bishop; for Sean, Presiding Bishop Elect, for Mark and Gayle, our Bishops; and for Debbie, Martha and Rob, our Supply Clergy.

***In the Diocesan Cycle of Prayer,*** we pray today for In the *Diocesan Cycle of Prayer*, we pray today for Shrine Mont campers, counselors, directors, chaplains, nurses, and staff.

***In the Anglican Cycle of Prayer,*** we pray today for the Church of the Province of the Indian Ocean.