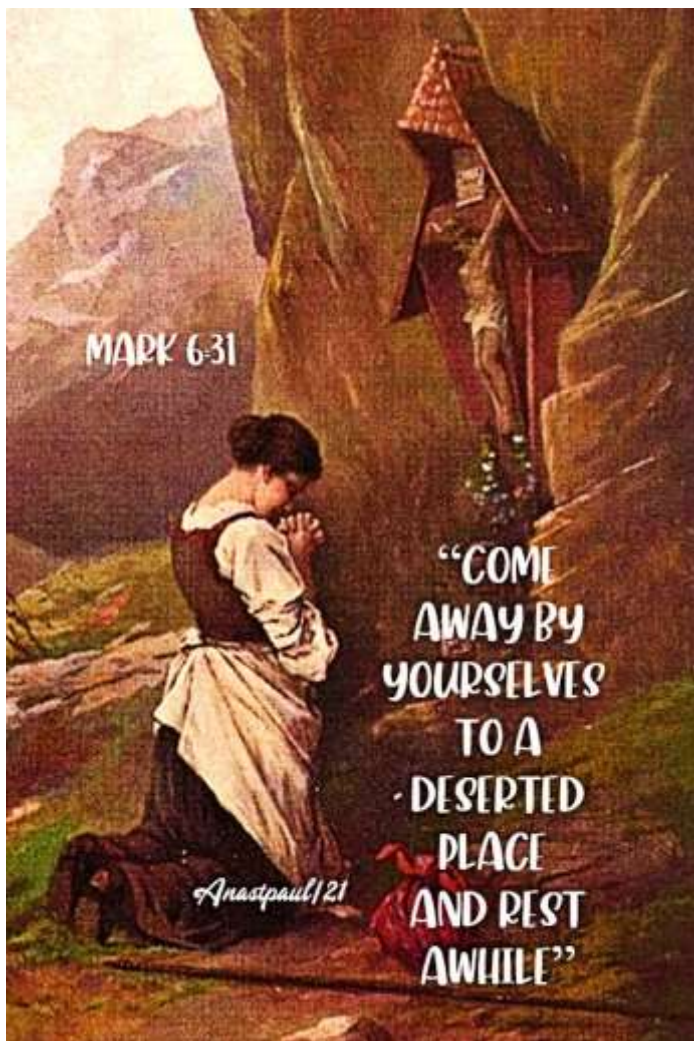


# Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://anastpaul.com/wp-content/uploads/2021/07/mark-6-31-come-away-by-yourselfes-to-a-deserted-place-and-rest-awhile-6-feb-2021-and-18-july-2021.jpg>

The Ninth Sunday after Pentecost  
July 21, 2024

# Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



*Today's altar flowers are the gift of Bryan Zidek and Martha Clark  
in loving memory of Bryan's daughter Brianna,  
whose birthday was July 10th.*



## CALENDAR

- SUN Jul 21**    **The Ninth Sunday after Pentecost**  
11:00 a.m.    **Holy Eucharist**, with The Rev. Rob Banse  
12:45 p.m.    **Speakers Series** — Janet Locklear on “My Pilgrimage  
to Santiago de Compostella” (see Notices)
- MON Jul 22**    **Last day for FISH donations**
- WED Jul 24**    **FISH To-Go Meals distributed**
- FRI Jul 26**    **Movie Night** – 7 p.m. in the Parish Hall (see Notices)
- SUN Jul 28**    **The Tenth Sunday after Pentecost**  
11:00 a.m.    **Morning Prayer**, with Josette Keelor  
Lay Readers: Cindy Ingram & Kelly Macoy  
Keyboardist: Janet Locklear | Guitar: Rose Holden  
Zoomer: Judy Hall
- SUN Aug 4**    **The 11th Sunday after Pentecost**  
11:00 a.m.    **Holy Eucharist**, with The Rev. Deborah Rutter  
LEM/Prayers: Cindy Ingram | Zoomer: Penni Tidwell  
Lay Readers: Eileen Cawood & Lee Ruddle  
Keyboardist: Eileen Cawood | Guitar: Rose Holden
- FRI Aug 9**    **Movie Night** – 7 p.m. in the Parish Hall (see Notices)
- SUN Aug 11**    **The 12th Sunday after Pentecost**  
11:00 a.m.    **Homecoming Morning Prayer**, at Wickliffe Church  
followed by a potluck luncheon (see Notices)

**Alcoholics Anonymous** meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Rob Banse

LEM/Prayers: Josette Keelor

Lay Readers: Christine Kestner & Ron Edwards

Musicians: Eileen Cawood & Rose Holden | Zoomer: Tim Hall

## Welcome and Introduction

Prelude: "Jesus Walked This Lonesome Valley/ *Spiritual/ McDonald*  
Nobody Knows the Trouble I've Seen"

Opening **Hymn 343** "Shepherd of souls, refresh and bless"

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be God's kingdom, now and forever.**  
**Amen.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

*The following hymn is sung, all standing*

*Hymnal S-280*

***Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.***

***For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.***

## Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*The Reader introduces the first lesson, saying*

A Reading from the Prophet of Jeremiah.

### The Old Testament: Jeremiah 23:1-6

**Woe** to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

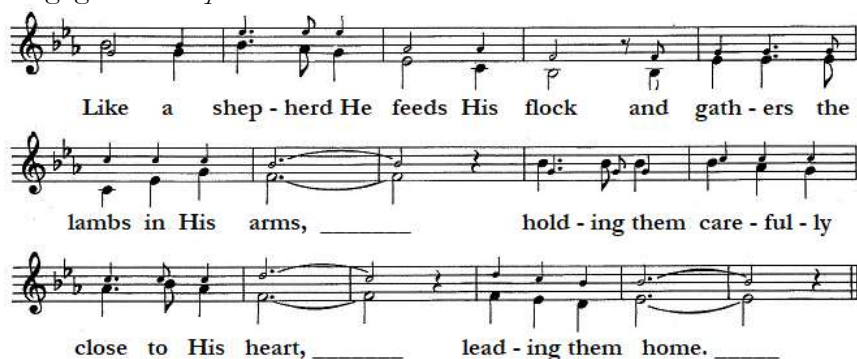
The Word of the Lord.

*People*

**Thanks be to God.**

## Psalm 23

*Congregational Response:*



1 The LORD is my shepherd; **I shall not be in want.**

2 He makes me lie down in green pastures **and leads me beside still waters.**

*Sung Response*

3 He revives my soul **and guides me along right pathways for his Name's sake.**

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; **for you are with me;**  
**your rod and your staff, they comfort me.**

*Sung Response*

5 You spread a table before me in the presence of those who  
trouble me; **you have anointed my head with oil,**  
**and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of  
**my life, and I will dwell in the house of the Lord for ever.**

*Sung Response*

*The Reader introduces the second lesson, saying*

A Reading from the letter to the Ephesians.

### **The Epistle: Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens

from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

*People*    **Thanks be to God.**

Gradual **Hymn 525** “The Church’s One Foundation”

*vv. 1&2*

*Then, the Priest reads the Gospel, first saying*

The Gospel of our Lord Jesus Christ according to Mark.

*People*    **Glory to you, Lord Christ.**

**The Gospel: Mark 6:30-34, 53-56**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*The Gospel of the Lord.*

*People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Rob Banse*

**The Nicene Creed**

*The People stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

who proceeds from the Father,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Prayer **Hymn 693** “Just as I am, without one plea”

*vv. 1, 2, 4*

**The Prayers of the People, Form VI**

*BCP p. 392*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For our friends and family: Pete & Nancy Holden (Rose’s family); Eileen Cawood; Andrea Brown; The Rev. Michael Sie; Gloria Broy (Lois’ friend); Nancy Kelley; Richard Sauer (Cindy’s father); Richard Keelor (Ryan’s father), Carolyn Keelor (Ryan’s stepmother), Ryan & Josette; Judi Floyd; Kevin Tapscott (Lois’ nephew); Yvette Webster (Rachel’s partner); Brian Allie (Christine’s cousin); Craig Eney (Andrea’s brother-in-law); Priscilla Clark (Martha’s mother); Hyden McClain (Nancy’s great grandson); Alan Moeck (Christine’s friend); Allison Knapp, Jamie Legg, and Joanne Conner (Josette’s friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd’s friend’s niece); Dane Toler (Lee’s spouse); Judson Hardy (Janet’s father); George & Deb Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene’s friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene’s husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly’s mother); Roberta Adams (Tim Ingram’s friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene’s friends & family). For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**



For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For an end to the rage and anger in this nation, that keeps us from sharing God's loving grace. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer*, we pray today for the Members of Racial Reconciliation/Outreach/Mission/Creation Care committees and all those for whom they labor. In the *Anglican Cycle of Prayer*, we pray today for The Nippon Sei Ko Kai. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop; for Michael, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha, and Rob, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Leader continues*

We pray to you also for the forgiveness of our sins.

*Leader and People*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other, in ourselves,  
and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus  
Christ, that we may abide in your love and serve only your  
will. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

**The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

**Announcements**

## **THE HOLY AND SPIRITUAL COMMUNION**

**The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

Offertory Hymn **WLP 795** “Come now, O Prince of Peace”

*The People stand for the Doxology*

**Hymn 380 v.3** “Praise God from whom all blessings flow”

## The Great Thanksgiving

BCP, p.367

*Eucharistic Prayer B*

*Celebrant*    The Lord be with you.

*People*        **And also with you.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*    Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:        [*Hymnal S-129*]

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The People may be seated or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_] and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,  
hallowed be thy Name.  
thy kingdom come,  
thy will be done,**

on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### **The Fraction Anthem: Christ our Passover**

*S-155*

*Alleluia, alleluia, alleluia.*

*Christ our Passover is sacrificed for us;  
therefore let us keep the feast.*

*Alleluia, alleluia, alleluia*

### **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The ministers and people receive the Sacrament in both kinds.*

Communion Hymn **WLP 773** “Heal me, hands of Jesus”

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*from Enriching Our Worship (p. 69)*

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one with all your people**

**in heaven and on earth.**

**Now send us forth in the power of your Spirit, that we may**

**proclaim your redeeming love to the world and continue**

**for ever in the risen life of Christ our Savior. Amen.**

**The Blessing**

*The Bishop when present, or the Priest, may bless People*

Closing Hymn **518** “Christ is made the sure foundation”

**The Dismissal**

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* **Thanks be to God.**



## NOTICES

### OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **June donation of 37 pounds** of food included rice, eggs, soups, tuna, juice, taco shells, taco sauce, dried beans, muffin mix, sugar, mayo, baked beans and macaroni. Thanks to Lois Tapscott and Rose Holden who prepared and distributed 36 “to-go” meals last month. To-go meals will be distributed again this Wednesday and **tomorrow is the deadline for bringing your food donations..**

## SPEAKERS SERIES

**“Coming to Know One Another in our Creativity, Interests, and Life Work”.** The next speakers and their topics are:

- **TODAY — Janet Locklear** on “My Pilgrimage to Santiago de Compostella: Adventures and Learnings.”
- **August 18 — Ray Ewing** on “What is it like to be the U.S. Ambassador to Another Country.”

More speakers may be forthcoming. These talks will take place at 12:45 p.m. in the parish hall after the Sunday service.

## SUMMER FRIDAY MOVIE NIGHTS

Good Shepherd is hosting movie night on the **second and fourth Fridays of July and August at 7 p.m.** Bring a friend or two and join us in the Parish Hall at 7 p.m.. We provide the movie, popcorn and snacks.

Following on Janet Locklear’s talk today about her pilgrimage, **this Friday’s** movie will be **“The Way”** starring Martin Sheen in the role of an American father who travels to France to retrieve the body of his estranged son, who died while attempting the pilgrimage to Spain's Santiago de Compostela. He resolves to take the journey himself, in an effort to understand both himself and his son. The Washington Post calls this a “Funny, moving, hip and transcendent story about family, friends and the challenges we face while navigating this ever-changing and complicated world. You don’t choose a life, you live it.”

## ANNUAL HOMECOMING SERVICE AT WICKLIFFE CHURCH

Join the congregation of Good Shepherd as we gather with other Clarke County churches (St. Mary's and Grace) to worship at historic Wickliffe Church (c. 1819) on August 11 at 11 a.m. at. The special worship service is taken directly from the 1789 edition of the Episcopal Book of Common Prayer. ***The service will be followed by fellowship and a potluck picnic outside underneath the shady oak trees. Please bring a dish to share.*** This is a community event & everyone is welcome!

## PRAYERS

*Pray for our neighbors and for ways we can serve the community.*

***Friends and Family:*** Pete & Nancy Holden (Rose's family); Eileen Cawood; Andrea Brown; The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father); Richard Keelor (Ryan's father), Carolyn Keelor (Ryan's stepmother), Ryan & Josette; Judi Floyd; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Brian Allie (Christine's cousin); Craig Eney (Andrea's brother-in-law); Priscilla Clark (Martha's mother); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, and Joanne Conner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Judson Hardy (Janet's father); George & Debbie Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Sheila Tapscott; Lee Ruddle; David Aikman (Charlene's husband); Tim Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

***To add someone to or remove someone from the prayer list, send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***



### GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

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[www.goodshepherdbluemont.org](http://www.goodshepherdbluemont.org)

*Senior Warden: Ray Ewing*

*Treasurer: Tim Hall*

*Junior Warden: Penni Tidwell*

*Register: Janet Locklear*