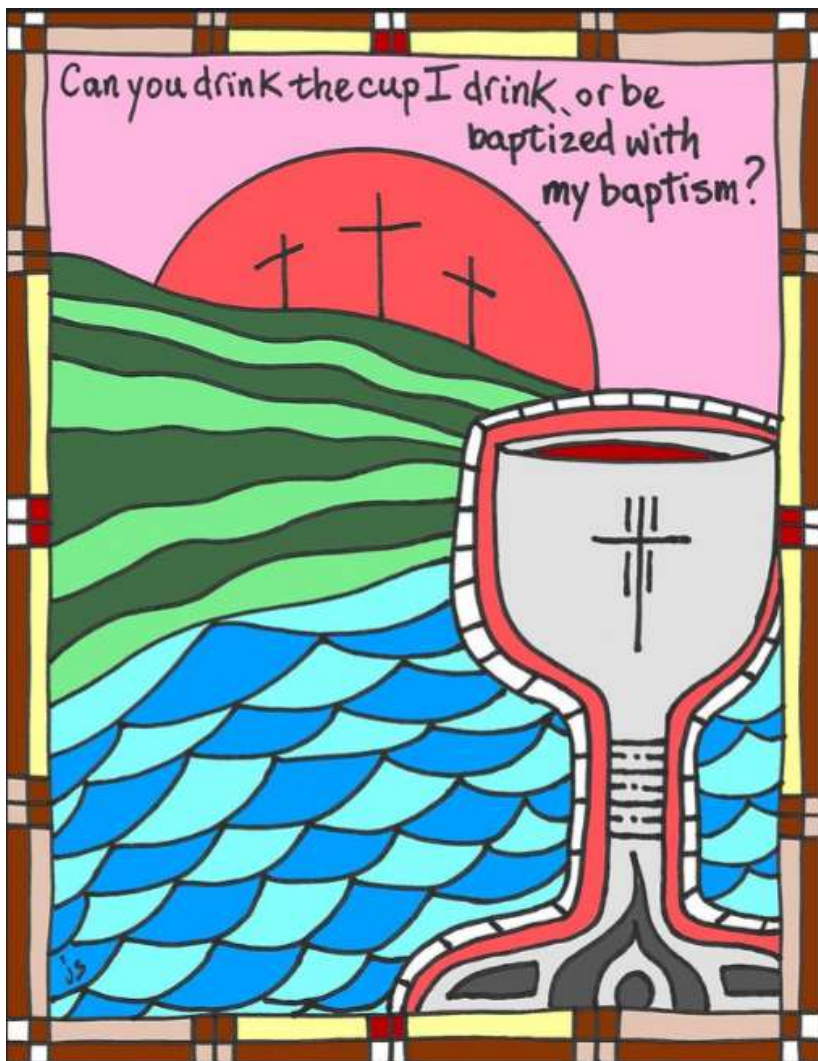


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The 22nd Sunday after Pentecost
October 20, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

✠ ✠ ✠ ✠ ✠ ✠ ✠

*The altar flowers today are given to the Glory of God
and in loving memory of Caroline Marguerite Mowe.*

✠ ✠ ✠ ✠ ✠ ✠ ✠

CALENDAR

- SUN Oct 20** **The 22nd Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev Cathy Tibbetts
- SAT Oct 26** **Celebration of Life** for Sheila Tapscott
2 p.m. at Good Shepherd Church
- SUN Oct 27** **The 23rd Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev Cathy Tibbetts
LEM/Prayers: Josette Keelor | Zoomer: Penni Tidwell
Lay Readers: Cindy Ingram & Lee Ruddle
Musicians: Rose Holden & Tim Hall
- WED Oct 30** **Love God, Love God's World**
6:00 p.m. "Vision for Right Relationship" (see Notices)
- SAT Nov 2** **Presiding Bishop Investiture** (see Notices)
Watch Party at Good Shepherd,
9:30 a.m. Roll Call, 11 a.m. Service.
- SUN Nov 3** **The 24th Sunday after Pentecost (All Saints)**
11:00 a.m. **Holy Eucharist**, with The Rev. Cathy Tibbetts
LEM/Prayers: Judy Hall | Zoomer: Tim Hall
Lay Readers: Christine Kestner & Ron Edwards
Keyboardist: Janet Locklear
- SUN Nov 10** **The 25th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
LEM/Prayers: Tim Hall | Zoomer: Judy Hall
Lay Readers: Josette Keelor & Cindy Ingram
Guitarist: Rose Holden

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Blumont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev Cathy Tibbetts
LEM/Prayers: Tim Hall | Zoomer: Penni Tidwell
Lay Readers: Janet Locklear & Josette Keelor
Musicians: Janet Locklear & Rose Holden

Welcome and Introduction

Prelude: "Day by Day"

Stephen Schwartz

Opening **Hymn 495** "Hail, thou once despised Jesus!"

vv. 1-3

Opening Acclamation

Celebrant Blessed be the One who creates all things

People **The Holy One's love is new every morning.
Amen.**

Collect for the Care of the Planet

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

The Gloria

Hymnal S-280

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Prophet Isaiah.

The Old Testament: Isaiah 53:4-12

Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

All we like sheep have gone astray;
we have all turned to our own way,

and the LORD has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;

like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

They made his grave with the wicked
and his tomb with the rich,

although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The Word of the Lord.

People **Thanks be to God.**

Psalm 91:9-16

Said responsively by half verse

Qui habitat

9 Because you have made the LORD your refuge, *
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
**you shall trample the young lion and the serpent under
your feet.**

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
**I am with him in trouble;
I will rescue him and bring him to honor.**

16 With long life will I satisfy him, *
and show him my salvation.

The Reader introduces the second lesson, saying

A Reading from the letter to the Hebrews.

The Epistle: Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of

this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn **WLP 782** “Gracious Spirit, give your servants”

Then, the Priest reads the Gospel, first saying

The holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my

right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev Cathy Tibbetts

The Nicene Creed

The People stand

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**was incarnate of the Holy Spirit and the Virgin Mary,
 and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer Hymn 530 "Spread, O spread, thou mighty word" *m. 1-3*

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: *(see back page of bulletin)*.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For the victims of mass shootings and gun violence that continue unabated. For an end to the rage and anger in this nation, that keeps us from sharing God's loving grace. For the safety and freedom from theft for Pine Grove and Shenandoah Retreat residents and Appalachian Trail hikers. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters.

For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Christ Church, Winchester and St. Aidan's, Alexandria. In the *Anglican Cycle of Prayer*, we pray today for Eglise Anglicane du Rwanda. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Sean, Presiding Bishop Elect, for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Priscilla Clark (Rev. Martha's mother), and Sheila Tapscott (Lois' sister and Karen's mother), that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem “All things bright and beautiful” sung by choir
John Rutter

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *WLP 785*

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and

bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. This is Living Bread, given for all Creation.

People **All who eat this bread share in Christ's Body. Alleluia.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Communion Hymn **LEVAS 74** “Jesu, Jesu”

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

**God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in
heaven and on earth. Now send us forth
in the power of your Spirit, that we may proclaim your
redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

The Blessing

The Bishop when present, or the Priest, may bless People

Closing Hymn **455** “O Love of God, how strong and true”

The Closing Prayer for the Cosmos

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

The Dismissal

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**



NOTICES

WELCOME TO THE REV. CATHY TIBBETTS

Today is **The Rev. Cathy Tibbetts'** first day celebrating Holy Eucharist with us. Previously rector of Christ Episcopal, Luray, she will be officiating several worship services this fall. We are so grateful to Rev. Cathy for blessing us with her presence during this season of transition for so many of us including, especially, our beloved supply clergy.

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **September donation of 133 pounds of food** included canned veggies, soups, dried beans, pasta, peanut butter, and cereal. Thanks to Lois Tapscott and Rose Holden who prepared and distributed 40 “to-go” meals of sliders, fresh fruit and trail mix on Sep. 25. **Food donations** for this month **will be collected through Mon., Oct. 28, and 45 “to-go” meals** are to be distributed **on Wed., Oct. 30**. Please talk to Lois or Rose if you’d like to help.

LOVE GOD, LOVE GOD’S WORLD

This **nine-session series**, created by The Episcopal Church to transform participants regardless of where they are on their creation care journey, continues with **Session 3**, “Vision for Right Relationship”, on **Wed., Oct. 30**. The session will start with Evening Prayer at 6 p.m., followed by snacks and discussion. Contact Cindy Ingram to receive the course materials.

GIVING FLOWERS

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A signup sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation. Please let the Altar Guild know whom you are commemorating with your gift.

ANIMAL APPRECIATION MONTH AT GOOD SHEPHERD

In honor of St. Francis, whose holy day of Oct. 4 we celebrated last Sunday, we will continue to collect donations in support of Casey's House and the Clarke County Humane Foundation through Oct. 27. A collection box for wet and dry cat food, wet dog food, and other items you might like to donate is located in the Narthex. There you will also find a jar where you may make your monetary donation. Please give generously to support those in our community that are supporting God's creatures!!

PRESIDING BISHOP INVESTITURE: SATURDAY, NOV 2, 2024

Plan on joining our watch party at Good Shepherd that morning, as The Episcopal Church officially welcomes the Rt. Rev. Sean Rowe as its 28th presiding bishop. The prelude, featuring a "roll call" of dioceses, starts at 9:30 a.m. followed by the service of Holy Eucharist beginning at 11 a.m. We will be serving breakfast pastries, coffee, tea, and juice.

FALL MEDITATION WALKS

Andrea Brown and Cindy Ingram will be leading our final Fall Meditation Walk of 2024 on **Sat., Nov. 16** from **10:30 a.m. to noon**. We will meet in the pavilion at Shenandoah University River Campus at Cool Spring Battlefield, 1400 Parker Lane, Bluemont (Clarke County). The theme is still TBD, but rumor has it that **lunch will be served** after the walk!



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdblueмонт.org

www.goodshepherdblueмонт.org

Senior Warden: Ray Ewing
Junior Warden: Penni Tidwell

Treasurer: Tim Hall
Clerk: Janet Locklear

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: Lovette Sie (wife of Rev. Michael Sie); Dianne Brumback & family (from The Village Market); Eileen Cawood; Martha Clark & her family; Janet Locklear & her family; Pam Huff (Rose's friend); Carter Refo (Judy's cousin); the Keelor and Mowe families; Jon Hall (Tim's brother); Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); The Rev. Michael Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father) and his family; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Allison Knapp, Jamie Legg, and Joanne Conner (Josette's friends); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Debbie Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddie; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of:

- Sheila Rose McCarty Tapscott (Lois' sister and Karen's mother), August 22, 1937 – July 21, 2024; and
- Priscilla Clark (Rev. Martha's mother), Nov. 23, 1924 - Sep. 29, 2024.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servants Caroline, Sheila, and Priscilla, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdblueмонт.org