

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://www.doctorjesus.org/images/2008-03-16hosp03.jpg>

The 23rd Sunday after Pentecost
October 27, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!

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*The altar flowers today are given to the Glory of God
and in loving memory of Sheila Rose McCarty Tapscott.*

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CALENDAR

- SUN Oct 27** **The 23rd Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev Cathy Tibbetts
- MON Oct 28** **Last Day to bring FISH donations**
- WED Oct 30** **FISH to-go meals distributed**
6:00 p.m. **Love God, Love God's World**
"Vision for Right Relationship" (see Notices)
- SAT Nov 2** **Presiding Bishop Investiture** (see Notices)
Watch Party at Good Shepherd,
9:30 a.m. Roll Call, 11 a.m. Service.
Turn your clocks back tonight before bed
Daylight Saving Time ends at 2 a.m. Nov. 3
- SUN Nov 3** **The 24th Sunday after Pentecost (All Saints)**
11:00 a.m. **Holy Eucharist**, with The Rev. Cathy Tibbetts
LEM/Prayers: Judy Hall | Zoomer: Tim Hall
Lay Readers: Christine Kestner & Ron Edwards
Keyboardist: Janet Locklear
- SUN Nov 10** **The 25th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
LEM/Prayers: Tim Hall | Zoomer: Judy Hall
Lay Readers: Josette Keelor & Cindy Ingram
Guitarist: Rose Holden

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aa virginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev Cathy Tibbetts

LEM/Prayers: Josette Keelor | Zoomer: Penni Tidwell

Lay Readers: Cindy Ingram & Lee Ruddle

Musicians: Rose Holden & Tim Hall

Welcome and Introduction

Prelude: "On Eagle's Wings"

Michael Joncas

Opening **Hymn 302** "Father, we thank thee who has planted"

Opening Acclamation

Celebrant Blessed be the One who creates all things

People **The Holy One's love is new every morning.
Amen.**

Collect for the Care of the Planet

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and for ever. **Amen.**

Gloria "Glorify Your Name"

by Donna Adkins

Father, we love you, we worship and adore you,

Glorify your name in all the Earth ...

Jesus, we love you ...

Spirit, we love you ...

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Prophet Jeremiah.

The Old Testament: Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord.

People **Thanks be to God.**

Psalm 126

Said responsively by half verse

In convertendo

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.
- 3 Then they said among the nations, *
“The LORD has done great things for them.”
- 4 The LORD has done great things for us, *
and we are glad indeed.
- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

6 Those who sowed with tears *

will reap with songs of joy.

7 Those who go out weeping, carrying the seed, *

will come again with joy, shouldering their sheaves.

The Reader introduces the second lesson, saying

A Reading from the letter to the Hebrews.

The Epistle: Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 411** “O bless the Lord, my soul”

Then, the Priest reads the Gospel, first saying

The holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaheus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on

me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev Cathy Tibbetts

The Nicene Creed

The People stand

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**was incarnate of the Holy Spirit and the Virgin Mary,
 and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer Hymn 693 “Just as I am, without one plea”

vv. 1, 2, 4

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in
their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For the victims of
mass shootings and gun violence that continue unabated. For an
end to the rage and anger in this nation, that keeps us from sharing
God’s loving grace. For the safety and freedom from theft for Pine
Grove and Shenandoah Retreat residents and Appalachian Trail
hikers. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters.

For migrants and refugees and all who are exploited. For the just
and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May
they find a way to peace. For all who are in danger, sorrow, or any
kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for La Igelsia Cristo Rey and La Igelsia San Jose, Arlington; St. Mary's, Berryville; and St. Peter's, New Kent. In the *Anglican Cycle of Prayer*, we pray today for The Scottish Episcopal Church. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Michael, Presiding Bishop; for Sean, Presiding Bishop Elect, for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Priscilla Clark (Rev. Martha's mother), and Sheila Tapscott (Lois' sister and Karen's mother), that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **WLP 773** “Heal me, hands of Jesus”

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: WLP 785

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the

forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. This is Living Bread, given for all Creation.

People All who eat this bread share in Christ's Body. Alleluia.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Communion Hymn **LEVAS 154** "Taste and See"

After communion, the Celebrant says

Let us pray.

Celebrant and People *from Enriching Our Worship (p. 69)*

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the

world and continue for ever in the risen life of Christ

our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless People

Closing **Hymn 535** “Ye servants of God, you Master proclaim”

The Closing Prayer for the Cosmos

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of the whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

The Dismissal

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**



NOTICES

WELCOME TO THE REV. CATHY TIBBETTS

Today is **The Rev. Cathy Tibbetts'** second Sunday celebrating Holy Eucharist with us. Previously rector of Christ Episcopal, Luray, she will be officiating several worship services this fall. We are so grateful to Rev. Cathy for blessing us with her presence during this season of transition for so many of us including, especially, our beloved supply clergy.

ANIMAL APPRECIATION MONTH AT GOOD SHEPHERD

In honor of St. Francis, whose holy day of Oct. 4 we celebrated recently, we have been **collecting donations** in support of Casey's House and the Clarke County Humane Foundation **through today, Oct. 27**. A collection box for wet and dry cat food, wet dog food, and other items you might like to donate is located in the Narthex. There you will also find a jar where you may make your monetary donation. **Please give generously to support those in our community that are supporting God's creatures!!**

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **September donation of 133 pounds of food** included canned veggies, soups, dried beans, pasta, peanut butter, and cereal. Thanks to Lois Tapscott and Rose Holden who prepared and distributed 40 "to-go" meals of sliders, fresh fruit and trail mix on Sept. 25.

Tomorrrw, Mon., Oct. 28, is the last day to bring food donations for this month. Then on **Wed., Oct. 30, 45 "to-go" meals** are to be distributed. Please talk to Lois or Rose if you'd like to help.

'Tis the Season... Holiday Donation Update:

Next week we'll be publishing the **FISH wish list for Thanksgiving and Christmas**. Please be thinking about FISH and pick up extra food for those in need as you're doing your holiday grocery shopping.

LOVE GOD, LOVE GOD'S WORLD

This **nine-session series**, created by TEC to transform participants regardless of where they are on their creation care journey, continues with **Session 3**, “Vision for Right Relationship”, this **Wed., Oct. 30**. The session will start with Evening Prayer at 6 p.m., followed by snacks and discussion. Contact Cindy Ingram to receive the course materials, which are also available on our website.

PRESIDING BISHOP INVESTITURE: SATURDAY, NOV 2, 2024

Plan on joining our watch party at Good Shepherd that morning, as The Episcopal Church officially welcomes the Rt. Rev. Sean Rowe as its 28th presiding bishop. The prelude, featuring a “**roll call**” of dioceses, **starts at 9:30 a.m.** followed by the service of **Holy Eucharist beginning at 11 a.m.** We will be serving breakfast pastries, coffee, tea, and juice.

FALL MEDITATION WALKS

Andrea Brown and Cindy Ingram will be leading our final Fall Meditation Walk of 2024 on **Sat., Nov. 16 from 10:30 a.m. to noon**. We will meet in the pavilion at Shenandoah University River Campus at Cool Spring Battlefield, 1400 Parker Lane, Bluemont (Clarke County). The theme is still TBD, but rumor has it that lunch will be served after the walk!

GIVING FLOWERS

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A signup sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation. Please let the Altar Guild know whom you are commemorating with your gift.



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Ray Ewing
Junior Warden: Penni Tidwell

Treasurer: Tim Hall
Clerk: Janet Locklear

PRAYERS

Pray for our neighbors and for ways we can serve the community.

Friends and Family: Becky (Bob Loker's daughter); Dianne Brumback & family (from The Village Market); Eileen Cawood; Martha Clark & her family; Janet Locklear & her family; Pam Huff (Rose's friend); Carter Refo (Judy's cousin); the Keelor and Mowe families; Jon Hall (Tim's brother); Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); The Rev. Michael and Lovett Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father) and his family; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Debbie Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddie; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of:

- Sheila Rose McCarty Tapscott (Lois' sister and Karen's mother), August 22, 1937 – July 21, 2024; and
- Priscilla Clark (Rev. Martha's mother), Nov. 23, 1924 - Sep. 29, 2024.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servants, Sheila, and Priscilla, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org