

Good Shepherd Episcopal Church

The Village of Pine Grove, Virginia



<https://i.pining.com/736x/87/78/99/8778995db26fdae97ca19a303500386e--all-saints-day-catholic-saints.jpg>

The 24th Sunday after Pentecost
All Saints Day
November 3, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



*The altar flowers today are given to the Glory of God
in thanksgiving for all the saints of Good Shepherd Episcopal Church.*



CALENDAR

SUN Nov 3 **The 24th Sunday after Pentecost (All Saints)**
11:00 a.m. **Holy Eucharist**, with The Rev. Cathy Tibbetts

THU Nov. 7 **Diocese of Virginia Annual Convention**

- **SAT Nov. 9** Judy Hall is our delegate

SUN Nov 10 **The 25th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
LEM/Prayers: Tim Hall | Zoomer: Judy Hall
Lay Readers: Josette Keelor & Cindy Ingram
Guitarists: Rose Holden & Mike Pugh

THU Nov 14 **Vestry Meeting**, 4:30 p.m. in the Parish Hall

SAT Nov 16 **Meditation Walk**, 10:30 a.m. to noon at Cool Springs
with Andrea Brown & Cindy Ingram (see Notices)

SUN Nov 17 **The 26th Sunday after Pentecost**
11:00 a.m. **Holy Eucharist**, with The Rev. Cathy Tibbetts
LEM/Prayers: Cindy Ingram | Zoomer: Penni Tidwell
Lay Readers: Josette Keelor & Kelly Macoy
Musicians: Tim Hall & Rose Holden

SUN Nov 24 **The Last Sunday after Pentecost, “Christ the King”**
11:00 a.m. **Holy Eucharist**, with The Rev. Deborah Rutter
LEM/Prayers: Josette Keelor | Zoomer: Tim Hall
Lay Readers: Christine Kestner & Ron Edwards
Keyboardist: Janet Locklear

Ingathering Sunday followed by Harvest Dinner

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aa virginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Cathy Tibbetts

LEM/Prayers: Judy Hall | Zoomer: Tim Hall

Lay Readers: Christine Kestner & Ron Edwards

Keyboardist: Janet Locklear

Welcome and Introduction

Prelude: "Jerusalem, my Happy Home"

Opening **Hymn 287** "For all the saints, who from their labors rest"

vv. 1-4

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria

S-280

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A Reading from the Wisdom of Solomon.

The Old Testament: Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them forever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

The Word of the Lord.

People **Thanks be to God.**

Psalm 24

Said responsively by half verse

Domini est terra

1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"

- 4 “Those who have clean hands and a pure heart, *
 who have not pledged themselves to falsehood,
 nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
 and a just reward from the God of their salvation.”
- 6 Such is the generation of those who seek him, *
 of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
 lift them high, O everlasting doors; *
 and the King of glory shall come in.
- 8 “Who is this King of glory?” *
 “The Lord, strong and mighty,
 the Lord, mighty in battle.”
- 9 Lift up your heads, O gates;
 lift them high, O everlasting doors; *
 and the King of glory shall come in.
- 10 “Who is he, this King of glory?” *
 “The Lord of hosts, he is the King of glory.”

The Reader introduces the second lesson, saying

A Reading from the Revelation to John.

The Epistle: Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are

trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 517** “How lovely is thy dwelling place”

Then, the Priest reads the Gospel, first saying

The holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

The People stand

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayer **Hymn 382** “King of glory, King of peace”

Litany for All Saints' Day

The People may be seated or kneel

Officiant and People

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

We pray for all who have died, that they may have a place in your eternal kingdom.

A bell is tolled as the names of those we lost over the past year are read. (See Insert)

Candle lighting for All Saints Day remembrances.

As music plays, the people come forward to light candles at the altar as they name their dearly departed either silently or aloud.

After the candle lighting is completed, the officiant and people pray

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Prayers of the People, Form VI

BCP p. 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Clergy and Lay Delegates and Alternates to Annual Convention and members of all Diocesan Committees. In the *Anglican Cycle of Prayer*, we pray today for The Church of the Province of South East Asia. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

We thank you, Lord, for all the blessings of this life, especially lifting up Michael Curry, whose nine-year tenure as Presiding Bishop concluded yesterday.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

A Short Litany For Our Nation

Almighty God, you have given us this good land for our heritage: We humbly beseech you that we may always prove ourselves a people mindful of your favor and glad to do your will.

Inspire us.

Bless our land with honorable industry, sound learning, and pure manners. Deliver us from violence, discord, and confusion; from pride and arrogance, and from every evil way.

Save us.

Defend our liberties, and fashion into one united people the multitudes brought here out of many kindreds and tongues.

Bind us.

Endue with the spirit of wisdom those to whom in your Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to your law, we may show forth your praise among the nations of the earth.

Teach us.

In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail; all which we ask through Jesus Christ our Lord.

Amen.

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

**God of all mercy, we confess that we have sinned
against you, opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior
Jesus Christ, that we may abide in your love
and serve only your will. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 293** “I sing a song of the saints of God”

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: *WLP 785*

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your

people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. This is Living Bread, given for all Creation.

People **All who eat this bread share in Christ's Body. Alleluia.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Communion Hymn **LEVAS 146** “Break thou the bread of life”

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the

world and continue for ever in the risen life of Christ

our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless People

Closing Hymn **551** “Rise up, ye saints of God!”

The Dismissal

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!



NOTICES

FALL MEDITATION WALKS

Andrea Brown and Cindy Ingram will be leading our final Fall Meditation Walk of 2024 on **Sat., Nov. 16 from 10:30 a.m. to noon.**

We will meet in the pavilion at Shenandoah University River Campus

at Cool Spring Battlefield, 1400 Parker Lane, Bluemont (Clarke County). The theme is still TBD, but rumor has it that lunch will be served after the walk!

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **October donation of 77 pounds** of food included canned soup, veggies, pasta, pasta sauce, baked beans, and French fried onions. Thanks to Lois Tapscott and Rose Holden who prepared and distributed 40 boxed meals of sliders, mandarin oranges and trail mix. Extras included apples, chips, crust-less peanut butter & jelly sandwiches, rice krispie bars and popcorn. on Oct. 30. The last day for donations this month is **Mon., Nov. 18**. Boxed meal distribution is scheduled for **Wed., Nov. 27**. Please talk to Lois or Rose if you'd like to help.

'Tis the Season... Holiday Donation Update:

Please be thinking about FISH as you do your holiday shopping... and pick up extra food for those in need. These are FISH's food needs for **Thanksgiving and Christmas distribution:**

Canned goods: carrots, yams, diced tomatoes, potatoes, fruit, cranberries, pumpkin, fried onions, cream spinach, gravy

Condiments: salt, pepper, mayonnaise, sugar, marshmallows, coffee

Soups: cream of mushroom, chicken broth, etc.

Stuffing, instant potatoes, non-perishable veggies

Turkeys & Hams: FISH buys these items from grocery stores, so monetary donations are greatly appreciated. Please designate the cash or check donation to FISH. Besides Holiday items, FISH can always use: cereal, peanut butter, canned meats and tuna, soups, seasoned/flavored rice or couscous, ramen noodles, Knorr rice and pasta blend in chicken flavored sauce. And as always, *no glass containers*.

GIVING FLOWERS

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A signup sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation. Please let the Altar Guild know whom you are commemorating with your gift.

PRAYERS

*Please pray for our neighbors and for ways
we can serve the community.*

Friends and Family: Bishop Stevenson and his family; Nancy Holden (Rose's sister-in-law); Becky (Bob Loker's daughter); Dianne Brumback & family (from The Village Market); Eileen Cawood; Martha Clark & her family; Janet Locklear & her family; Pam Huff (Rose's friend); Carter Refo (Judy's cousin); the Keelor and Mowe families; Jon Hall (Tim's brother); Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); The Rev. Michael and Lovett Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father) and his family; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Debbie Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the life of Joy Stevenson (wife of Bishop E. Mark Stevenson).

***To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org***



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Ray Ewing

Treasurer: Tim Hall

Junior Warden: Penni Tidwell

Clerk: Janet Locklear