

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



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The 25th Sunday after Pentecost

November 10, 2024

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

SUN Nov 10 The 25th Sunday after Pentecost

11:00 a.m. Holy Eucharist, with The Rev. Deborah Rutter

THU Nov 14 Vestry Meeting, 4:30 p.m. in the Parish Hall

SAT Nov 16 Meditation Walk, 10:30 a.m. to noon at Cool Springs
with Andrea Brown & Lois Tapscott (see Notices)

SUN Nov 17 The 26th Sunday after Pentecost

11:00 a.m. Holy Eucharist, with The Rev. Cathy Tibbetts

LEM/Prayers: Cindy Ingram | Zoomer: Penni Tidwell

Lay Readers: Josette Keelor & Kelly Macoy

Musicians: Tim Hall & Rose Holden

SUN Nov 24 The Last Sunday after Pentecost, “Christ the King”

11:00 a.m. Holy Eucharist, with The Rev. Deborah Rutter

LEM/Prayers: Josette Keelor | Zoomer: Tim Hall

Lay Readers: Christine Kestner & Ron Edwards

Keyboardist: Janet Locklear

Ingathering Sunday followed by Potluck Harvest Dinner

SUN Dec 1 The First Sunday of Advent

11:00 a.m. Holy Eucharist, with The Rev. Martha Clark

LEM/Prayers: Tim Hall | Zoomer: Judy Hall

Lay Readers: The Whitehouse family

Musicians: Rose Holden

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aa virginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev Deborah Rutter
LEM/Prayers: Tim Hall | Zoomer: Judy Hall
Lay Readers: Josette Keelor & Cindy Ingram
Guitarists: Rose Holden & Mike Pugh

Welcome and Introduction

Prelude "Let the Valleys Be Raised"

Dan Schutte

Opening **Hymn 686** "Come, thou fount of every blessing"

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.
Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria "Glorify Your Name"

by Donna Adkins

Father, we love you, we worship and adore you,

Glorify your name in all the Earth.

Glorify your name, glorify your name,

glorify your name in all the Earth.

Jesus, we love you ...

Spirit, we love you ...

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify

ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A reading from the First Book of Kings.

The Old Testament: 1 Kings 17:8-16

The word of the LORD came to Elijah, saying, “Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, “Bring me a little water in a vessel, so that I may drink.” As she was going to bring it, he called to her and said, “Bring me a morsel of bread in your hand.” But she said, “As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die.” Elijah said to her, “Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth.” She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

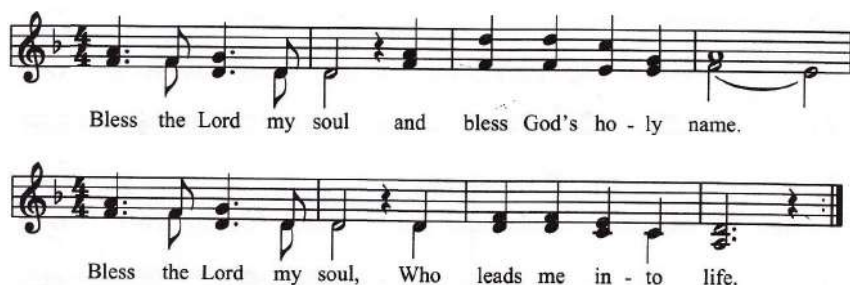
The Word of the Lord.

People **Thanks be to God.**

Psalm 146

Read by lectors with sung congregational response

Congregational Antiphon:



1 Hallelujah!

Praise the LORD, O my soul! *

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

Sung Antiphon

2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.

4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;

5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;

Sung Antiphon

6 Who gives justice to those who are oppressed, *
and food to those who hunger.

7 The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;

8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.

9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

Sung Antiphon

The Reader introduces the second lesson, saying

A reading from the letter to the Hebrews.

The Epistle: Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 707** “Take my life, and let it be”

Then, the Priest reads the Gospel, first saying

The holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 12:38-44

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them,

“Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev Deborah Rutter

The Nicene Creed

The People stand

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayer Hymn **WLP 827** “O Lord, hear my prayer”

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for St. Martin's, Richmond. In the *Anglican Cycle of Prayer*, we pray today for The Church of South India (United). For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Joy Stevenson and Jeanne Willis, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Meditative music** “Who Has Known”

John Foley

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785

[Spanish] ***Santo, santo, santo, mi corazon te adora!
Mi corazon te sabe decir: santo eres Señor.***

[English] ***Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.***

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. This is Living Bread, given for all Creation.

People All who eat this bread share in Christ's Body. Alleluia.

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Communion Hymn **WLP 795** “Come now, O Prince of Peace”

After communion, the Celebrant says

Let us pray.

Celebrant and People *from Enriching Our Worship (p. 69)*

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the

world and continue for ever in the risen life of Christ

our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless People

Closing Hymn **WLP 779** “The church of Christ in every age”

The Dismissal

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**



NOTICES

FALL MEDITATION WALKS

Andrea Brown and Lois Tapscott will be leading our final Fall Meditation Walk of 2024 this Saturday **Nov. 16 from 10:30 a.m. to noon**. We will meet in the pavilion at Shenandoah University River Campus at Cool Spring Battlefield, 1400 Parker Lane, Bluemont (Clarke County). The theme is **“Reflection & Gratitude”** – It is the time of year for being thankful and meditating on all the blessings of this life. What are you thankful for in your personal life, your community, and the world? How does nature lead us to thankfulness?

Lunch will be served after the walk!

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **October food donation came to 77 pounds**. Lois Tapscott and Rose Holden prepared and distributed 40 boxed meals and extra goodies on Oct. 30. The last day for donations this month is **Mon., Nov. 18**. Boxed meal distribution is scheduled for **Wed., Nov. 27**. Please talk to Lois or Rose if you'd like to help.

Please be thinking about FISH as you do your **holiday shopping...** and pick up extra food for those in need. These are FISH's food needs for **Thanksgiving and Christmas distribution:**

Canned goods: carrots, yams, diced tomatoes, potatoes, fruit, cranberries, pumpkin, fried onions, cream spinach, gravy

Condiments: salt, pepper, mayo, sugar, marshmallows, coffee

Soups: cream of mushroom, chicken broth, etc.

Stuffing, instant potatoes, non-perishable veggies

Turkeys & Hams: If you want to donate a turkey or ham to FISH, please purchase it and bring it to Good Shepherd on Sunday, Nov 10 or 17. We have a freezer available to keep them until **we deliver ALL the donations on Tuesday, Nov 19.** If your store gives you a certificate for a turkey or ham, please use the certificate yourself to get the turkey or ham and then you can donate it to FISH.

Besides holiday items, **FISH can always use:** cereal, peanut butter, canned meats and tuna, soups, seasoned/flavored rice or coucous, ramen noodles, Knorr rice and pasta blend in chicken flavored sauce, and personal hygiene items. As always, ***no glass containers.***

“YOU WELCOMED ME” – STEWARDSHIP 2025

For those who received a Stewardship packet in the mail, please review the material and thoughtfully consider your 2025 contribution to our mission as a welcoming and caring church community. Please return the pledge card and time & talent survey by **Sun., Nov. 24**, either mailing them using the provided envelope or placing them in the jar in the Narthex. If you didn't receive a Stewardship packet, extras are available in the Narthex. **Nov. 24** is Christ the King Sunday, and also the last day of our campaign, when we will gather and bless the pledges for the new year.. The service will be followed by our annual festive **Potluck Harvest Dinner.**

GIVING FLOWERS

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A signup sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation. Please let the Altar Guild know whom you are commemorating with your gift.

GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Ray Ewing
Junior Warden: Penni Tidwell

Treasurer: Tim Hall
Clerk: Janet Locklear

PRAYERS

*Please pray for our neighbors and for ways
we can serve the community.*

Friends and Family: Bishop Stevenson and his family; Nancy Holden (Rose's sister-in-law); Becky (Bob Loker's daughter); Dianne Brumback & family (from The Village Market); Eileen Cawood; Martha Clark & her family; Janet Locklear & her family; Pam Huff (Rose's friend); Carter Refo (Judy's cousin); the Keelor and Mowe families; Jon Hall (Tim's brother); Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); The Rev. Michael and Lovett Sie; Gloria Broy (Lois' friend); Nancy Kelley; Richard Sauer (Cindy's father) and his family; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); Hyden McClain (Nancy's great grandson); Alan Moeck (Christine's friend); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); Debbie Rutter; the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddie; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of:

- Joyce "Joy" Stevenson (wife of Bishop E. Mark Stevenson), died Oct. 30, 2024; and
- Jeanne Willis (Tim Hall's aunt), died Nov 4, 2024.

***To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org***