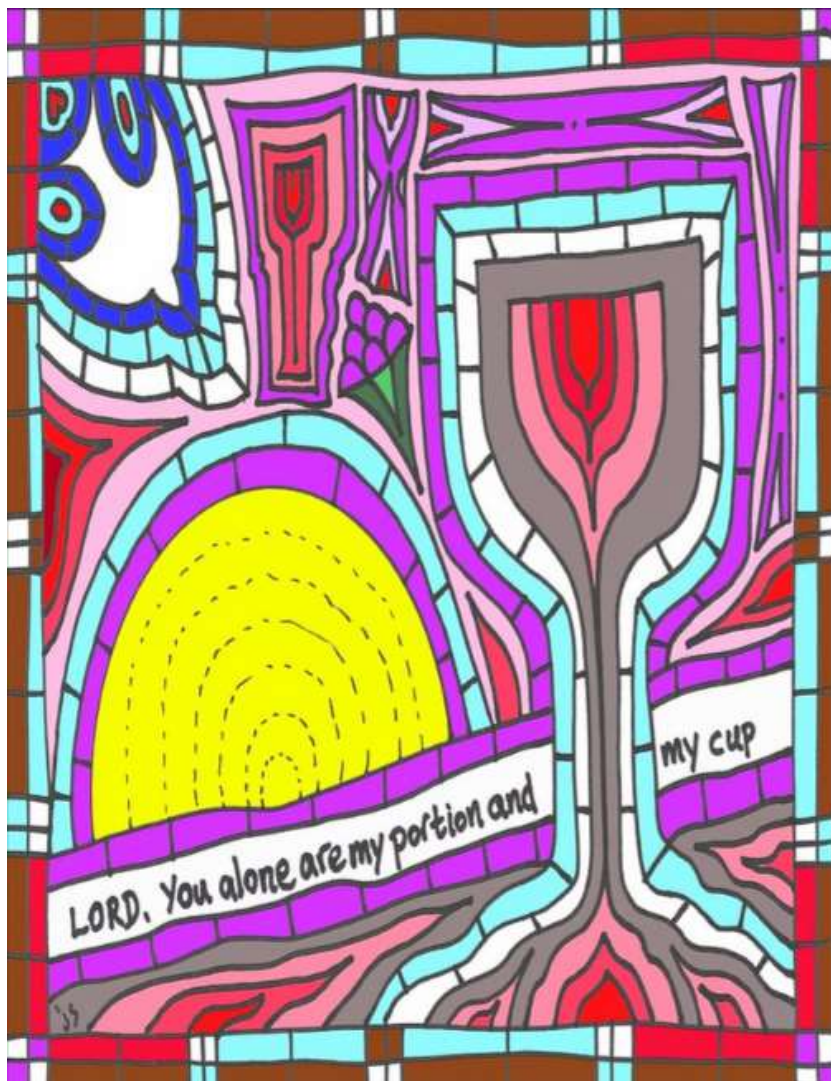


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The 26th Sunday after Pentecost

November 17, 2024

Welcome to Good Shepherd Church
We are so glad you are here or joining us online!



CALENDAR

SUN Nov 17 The 26th Sunday after Pentecost

11:00 a.m. Holy Eucharist, with The Rev. Cathy Tibbetts

SUN Nov 24 The Last Sunday after Pentecost, “Christ the King”

11:00 a.m. Holy Eucharist, with The Rev. Deborah Rutter

LEM/Prayers: Josette Keelor | Zoomer: Tim Hall

Lay Readers: Christine Kestner & Ron Edwards

Keyboardist: Janet Locklear

Ingathering Sunday followed at 12:30 by

Potluck Harvest Dinner (see notices)

SUN Dec 1 The First Sunday of Advent

11:00 a.m. Holy Eucharist, with The Rev. Martha Clark

LEM/Prayers: Tim Hall | Zoomer: Judy Hall

Lay Readers: The Whitehouse family

Musicians: Rose Holden

SUN Dec 8 The Second Sunday of Advent

11:00 a.m. Holy Eucharist, with The Rev. Cathy Tibbetts

LEM/Prayers: Judy Hall | Zoomer: Penni Tidwell

Lay Readers: Penelope Yungblut & Ray Ewing

Musicians: Janet Locklear & Rose Holden

SUN Dec 15 The Third Sunday of Advent

11:00 a.m. Holy Eucharist, with The Rev. Deborah Rutter

LEM/Prayers: Cindy Ingram | Zoomer: Judy Hall

Lay Readers: Christine Kestner & Ray Edwards

Musicians: Janet Locklear

Alcoholics Anonymous meets at Good Shepherd every Saturday at 8:30 p.m., in person or by Zoom. Drop in, or visit <https://aavirginia.org/meetings> and search for Bluemont.



THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Cathy Tibbetts

LEM/Prayers: Cindy Ingram | Zoomer: Penni Tidwell

Lay Readers: Josette Keelor & Kelly Macoy

Musicians: Tim Hall & Rose Holden

Welcome and Introduction

Prelude: "All who hunger gather gladly"

Holy Manna

Opening **Hymn 304** "I come with joy to meet my Lord"

The Word of God

BCP p. 355

Celebrant Blessed be God: Father Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.
Amen.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Gloria "Glorify Your Name"

by Donna Adkins

Father, we love you, we praise you, we adore you,

Glorify your name in all the Earth.

Glorify your name, glorify your name,

glorify your name in all the Earth.

Jesus, we love you ...

Spirit, we love you ...

Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly

digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A reading from the Prophet Danial.

The Old Testament: Daniel 12:1-3

The Lord spoke to Daniel in a vision and said, "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord.

People **Thanks be to God.**

Psalms 16

read responsively by half verse

Conserve me, Domine

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the LORD, "You are my Lord,
my good above all other."**
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.

- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

The Reader introduces the second lesson, saying

A reading from the letter to the Hebrews.

The Epistle: Hebrews 10:11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them
after those days, says the Lord:

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no
more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach

with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 754** “Before thy throne, O God, we kneel”

Then, the Priest reads the Gospel, first saying

The holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Nicene Creed

The People stand

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and
glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayer **Hymn 693** “Just as I am, without one plea” (*vv. 1, 2, 4, 5*)

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Piedmont Parish, Madison, and St. Thomas, McLean. In the *Anglican Cycle of Prayer*, we pray today for The Anglican Church of Southern Africa. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Joy Stevenson and Jeanne Willis, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy,

**we confess that we have sinned against you,
opposing your will in our lives.**

**We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Praise Song** “You Are My All in All”

see insert

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord; to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

WLP 785

[Spanish] ***Santo, santo, santo, mi corazon te adora!***

Mi corazon te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The People may be seated or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in

the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. This is Living Bread, given for all Creation.

People **All who eat this bread share in Christ's Body. Alleluia.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers and people receive the Sacrament in both kinds.

Communion **Hymn** “The Servant Song”

see insert

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance, you have fed us

with the bread of life and cup of salvation;

you have united us with Christ and one another;

and you have made us one with all your people

in heaven and on earth.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the

world and continue for ever in the risen life of Christ

our Savior. Amen.

The Blessing

The Bishop when present, or the Priest, may bless People

Closing Hymn **WLP 778** “We all are one in mission”

The Dismissal

Celebrant Alleluia, alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!



NOTICES

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **October food donation** came

to 77 pounds. Lois Tapscott and Rose Holden prepared and distributed 40 boxed meals and extra goodies on Oct. 30. The last day for donations this month is **tomorrow, Mon., Nov. 18.** Boxed meal distribution is scheduled for **Wed., Nov. 27.** Please talk to Lois or Rose if you'd like to help.

Please be thinking about FISH as you do your **holiday shopping...** and pick up extra food for those in need. These are FISH's food needs for **Thanksgiving and Christmas distribution:**

Canned goods: carrots, yams, diced tomatoes, potatoes, fruit, cranberries, pumpkin, fried onions, cream spinach, gravy

Condiments: salt, pepper, mayo, sugar, marshmallows, coffee

Soups: cream of mushroom, chicken broth, etc.

Stuffing, instant potatoes, non-perishable veggies

Turkeys & Hams: If you want to donate a turkey or ham to FISH, you have **one more day to purchase it and bring it to Good Shepherd,** where it can go in the freezer. It will be delivered with **ALL the donations on Tues., Nov 19.** If your store gives you a certificate for a turkey or ham, please use the certificate yourself to get the turkey or ham and then donate it to FISH.

Besides holiday items, **FISH can always use:** cereal, peanut butter, canned meats and tuna, soups, seasoned/flavored rice or coucous, ramen noodles, Knorr rice and pasta blend in chicken flavored sauce, and personal hygiene items. As always, ***no glass containers.***

"YOU WELCOMED ME" – STEWARDSHIP 2025

For those who received a Stewardship packet in the mail, please review the material and thoughtfully consider your 2025 contribution to our mission as a welcoming and caring church community. Please return the pledge card and time & talent survey by **next Sunday (Nov. 24),** either mailing them in the provided envelope or placing them in the jar in the Narthex. If you didn't receive a Stewardship packet, extras are available in the Narthex. **Next Sunday,** Christ the King Sunday, is the last day of our campaign, and during the service we will gather and bless the pledges for the new year.

POTLUCK HARVEST DINNER

Next Sunday's worship service will be followed by our annual festive dining experience. Everyone in the community is invited to join us in our Parish Hall for a delicious, homemade, hot meal after the 11 a.m. service. **Please bring a dish or two to share and invite friends and neighbors** (attendance at the service is not required). Help is needed with planning, setup, and cleanup. Please contact Ellen Whitehouse to volunteer.



***Come get to know each other better
and enjoy fellowship with our neighbors.***

ADVENT AND CHRISTMAS...

...are right around the corner. Many volunteers are needed for many ministries. Talk to Janet Locklear if you'd like to sing with the choir or lend your instrumental talents. Talk to Judy Hall about greening of the church for both seasons. And, of course, it's time to start baking cookies for our annual Christmas Cookie Tin community outreach project.

FACILITY NEWS

Our old front doors that were falling apart have been replaced with **solid, new white oak doors** that open inwards to improve accessibility. We have a **new color printer/copier** that will be a great aid in bulletin production, reproducing study materials, and more! Our **foundation repairs** are set to begin in early December and finish up by the end of the year. Thanks to everyone who is helping make these things happen!

GIVING FLOWERS

A gift of Sunday altar flowers is a wonderful way to give thanks for or to remember a loved one. It also helps defray our weekly flower costs. A signup sheet is posted in the Parish Hall. You may provide the flowers or make a monetary donation. Please see the signup sheet in the Parish Hall and let the Altar Guild know whom you are commemorating with your gift.

PRAYERS

*Please pray for our neighbors and for ways
we can serve the community.*

Friends and Family: Nancy Prestipino (former organist), Bishop Gayle Harris; Bishop Mark Stevenson & family; Becky (Bob Loker's daughter and the Hall's friend); Nancy Holden (Rose's sister-in-law); Dianne Brumback & family (from The Village Market); Eileen Cawood; Martha Clark & family); Pam Huff (Rose's friend); Carter Refo (Judy's cousin); the Keelor and Mowe families; Jon Hall (Tim's brother); Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); The Rev. Michael and Lovett Sie; Nancy Kelley; Richard Sauer (Cindy's father) and family; Kevin Tapscott (Lois' nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); Hyden McClain (Nancy Kelley's great grandson); Alan Moeck (Christine's friend); Cat Cox (Retreat neighbor); Bobby Duke (Pine Grove neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); the Adamson family in Russia; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Geraldine Kolowski, Sam Myers, John West, & Kenny Lucas (Darlene's friends & family).

In thanksgiving for the lives of:

- Joyce "Joy" Stevenson (wife of Bishop E. Mark Stevenson), died Oct. 30, 2024; and
- Jeanne Willis (Tim Hall's aunt), Aug 26, 1928 – Nov 4, 2024.

***To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdblueмонт.org***

GOOD SHEPHERD EPISCOPAL CHURCH

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*Senior Warden: Ray Ewing
Junior Warden: Penni Tidwell*

*Treasurer: Tim Hall
Clerk: Janet Locklear*