

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



<https://sacredsites.com/images/galleries/stained-glass-windows/Rennes-Le-Chateau-1.jpg>

The Fifth Sunday in Lent
April 6, 2025

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- SUN Apr 6** **The Fifth Sunday in Lent**
11:00 a.m. **Holy Eucharist** with the Rev. Shirley Smith Graham
- TUE Apr 8** **Women's Al-Anon** in the Parish Hall (noon-2 p.m.)
- WED Apr 9** **Lenten Study**, 6 to 8 p.m. at the church (see Notices)
- THU Apr 10** **Vestry Meeting**, in the Parish Hall (10:30 a.m.–noon)
- SAT Apr 12** **Pine Grove Group AA** in the Parish Hall (7-10 p.m.)
- SUN Apr 13** **Palm Sunday**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Readers: Josette & Ryan Keelor
LEM & Prayers: Cindy Ingram & Tim Hall
Music Leader: Janet Locklear | Zoomer: Judy Hall
- TUE Apr 15** **Women's Al-Anon** in the Parish Hall (noon-2 p.m.)
- THU Apr 17** **Maundy Thursday** with the Rev. Cathy Tibbetts
6:00 p.m. Sacred Supper in the Parish Hall
7:00 p.m. Holy Communion & Foot Washing in the Sanctuary
- FRI Apr 18** **Good Friday** with Josette Keelor
6:30 p.m. Solemn Collects & Anthems
- SAT Apr 19** **Pine Grove Group AA** in the Parish Hall (7-10 p.m.)
- SUN Apr 20** **The Day of the Resurrection: Easter Sunday**
11:00 a.m. **Holy Eucharist** with the Rev. Cathy Tibbetts
 and the Rev. Deborah Rutter
Lay Readers: Christine Kestner & Ron Edwards
LEM & Prayers: Janet Locklear & Tim Hall
Music Leader: Eileen Cawood | Zoomer: Penni Tidwell

Please note that **we do not pass the plate** to collect the offering.
You may leave your gifts in the offering plate on the table in the
Narthex as you enter or leave the church.

**THE HOLY EUCHARIST: RITE ONE
WITH A PENITENTIAL ORDER: RITE ONE**

Celebrant: Rev. Shirley Smith Graham

Lay Readers: Kelly Macoy & Lee Ruddle

LEM & Prayers: Josette Keelor | Music Leader: Janet Locklear

Altar Guild: Kelly Macoy & Judy Hall | Zoomer: Tim Hall

Welcome and Introduction

Prelude: “Kyrie eleison, ninefold”

The People stand

Opening **Hymn 382** “King of Glory, King of Peace”

Opening Acclamation

BCP, p.319

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

Amen.

The Celebrant continues

BCP, p.319 / Matthew 22:37-40

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment.

And the second is like unto it: Thou shalt love thy neighbor as thyself.

On these two commandments hang all the Law and the Prophets.

The Deacon or Celebrant then says

Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

BCP, p.320

Almighty and most merciful father,

we have erred and strayed from thy ways like lost sheep,

we have followed too much the devices and desires of our

own hearts,

we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Kyrie

Hymnal S-91 (Sung in Unison)

Lord have mercy upon us. (3x)

Christ have mercy upon us. (3x)

Lord have mercy upon us. (3x)

The Celebrant says to the people

BCP, p.325

The Lord be with you.

People

And with thy spirit.

Celebrant

Let us pray.

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A reading from the Prophet Isaiah.

The Old Testament: Isaiah 43:16-21

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:
Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth, do you not perceive it?
I will make a way in the wilderness
and rivers in the desert.
The wild animals will honor me,
the jackals and the ostriches;
for I give water in the wilderness,
rivers in the desert,
to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

The Word of the Lord.

People **Thanks be to God.**

Psalm 126

The Lectors read the Psalm verses and all join in singing the antiphon, as follows:

**When from our exile God brings us home again we'll think
we're dreaming.** (sung twice)

- 1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.
- 2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

*When from our exile God brings us home again we'll think
we're dreaming.* (sung twice)

- 3 Then they said among the nations, *
“The LORD has done great things for them.”
4 The LORD has done great things for us, *
and we are glad indeed.

*When from our exile God brings us home again we'll think
we're dreaming.* (sung twice)

- 5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.
6 Those who sowed with tears *
will reap with songs of joy.
7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

*When from our exile God brings us home again we'll think
we're dreaming.* (sung twice)

The Reader introduces the second lesson, saying

A reading from the Paul's letter to the Philippians.

The Epistle: Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and

the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

The People stand

Gradual **Hymn 458** “My song is love unknown”

vv. 1, 2, 7

Then, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

The Gospel: John 12:1-8

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

(Please be seated)

The Sermon

The Rev. Shirley Smith Graham

The Nicene Creed

BCP, p.326

The Officiant and People together, all standing

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**
**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

(Please be seated)

The Prayers of the People, Form III

BCP, p.387

The Leader and People pray responsively

In the *Diocesan Cycle of Prayer*, we pray today for Christ Church, Alexandria; St. Mark's, Richmond; St. Paul's, King George; and The Fork

Church, Doswell. In the *Anglican Cycle of Prayer*, we pray today for Iglesia Anglicana de Chile. Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

For Stephen, Acting Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

For our friends and family: (*Leader prays from back page of bulletin*). Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Remembering especially Geraldine Kolowski, give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions

The Celebrant concludes with a suitable Collect.

The Peace (*Please stand*)

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Greetings and Announcements (*Please be seated*)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.340

Eucharistic Prayer II

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying: *(S-114)*

**Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People may be seated or kneel

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer

death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

People (standing, as able) and Celebrant

BCP, p.336

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

Agnus Dei

Hymnal S-158 (Sung in Unison)

***O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.***

The following Prayer of Humble Access is said by the Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The people may be seated

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people and ministers receive the Sacrament in both kinds.

Communion **Hymn 435** “At the Name of Jesus”

w 1-3

After communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Amen.

The People stand

Closing **Hymn 474** “When I survey the wondrous cross”

The Dismissal



NOTICES

WELCOME REV. SHIRLEY SMITH GRAHAM

We are delighted to welcome the Rev. Shirley Smith Graham, **Diocesan Minister for Congregational Vitality**, to Good Shepherd this morning. Rev. Shirley’s ministry in congregational vitality begins after 22 years as an ordained priest—five as associate rector, 14 as rector, and two as transition minister for the Diocese of Virginia. **She helps congregations celebrate their strengths, overcome their challenges, and live faithfully** what God has called them to be and do while experiencing God’s transforming grace in a new era.

Please join us for a **reception in the Parish Hall after the service** when Rev. Shirley will lead us in an open forum discussion on our own congregational vitality!

ALTAR FLOWERS

As we look forward to **Easter and the Bishop’s visit**, your gift of flowers is a wonderful way to give thanks for or to remember a loved one. Please contact Judy Hall if you’d like to **contribute flowers or funds for either of those occasions**. Memorials will be listed in the bulletin.

LENTEN STUDY

Please join us this coming **Wednesday** for our final Lenten get together, led by Rev. Cathy using the book by Amy-Jill Levine “Sermon on the Mount: A Beginners Guide to the Kingdom of Heaven.” Even if you’ve missed others, come to this one. We’ll talk about “Finding Your Treasure” and “Living Into the Kingdom.” We meet at **6 p.m.** in the Parish Hall for a **simple meal** of soup, salad, and bread, followed by discussions and Compline. The **online session starts at 6:30 p.m.**

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **March donation**, delivered last week, was a whopping **133 pounds**.

As our only year-round outreach effort, FISH is an important part of Good Shepherd’s outreach ministry and we need help in all aspects of this important outreach ministry: shopping, preparing meals, delivering the donated food, and distributing the meals. If you’d like help or lead this wonderful and growing ministry as we go forward in 2025, please talk to Janet Locklear.

BISHOP VISITATION

The **Rt. Rev. E. Mark Stevenson** will be visiting Good Shepherd on **Sun., April 27**. As is customary during such visits, the Bishop will lead worship and celebrate at the Lord’s Table. Immediately following the service, the Bishop will join us for a time of fellowship and informal conversation concerning any and all aspects of life and the mission of the Episcopal Diocese of Virginia. We need your help planning the Bishop’s reception. Please talk a member of the vestry if you can help with food, setup, and/or cleanup.

DUST OFF YOUR WALKING SHOES

Plan on joining us for the World Vision **Global 6K for Water** on **Saturday morning, May 17**. We will be walking, jogging, or rolling at Cool Spring to raise \$1,000 to bring life-changing clean water to those who need it the most. Mark your calendars. More info coming soon.

PRAYERS

*Please pray for our neighbors
and for ways we can serve the community.*

Friends and Family: Elaine J. (Christine's friend); Marianne Hooper (Hall granddaughter); Darlene Schaffer; Vicki Hooper (in-law of the Halls); Michael Finnerin (Whitehouses' family friend); Pine Grove Group AA; Terry (our neighbor Gertrude's niece); Lois Tapscott; Nancy Prestipino (former organist); Nancy Holden (Rose's sister-in-law); Becky Loker (daughter of a friend of the Halls); Dianne Brumback & family (The Village Market); Eileen Cawood; Jordan Williams (Lois's nephew)); The Keelor and Mowe families; Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); Lovette and the Rev. Michael Sie; Nancy Kelley; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Sam Myers, John West, and Kenny Lucas (Darlene's friends & family).

In thanksgiving for the life **Geraldine Kolowski** (Darlene Schaffer's cousin), who died March 20, 2025.

**To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdblueмонт.org**



GOOD SHEPHERD EPISCOPAL CHURCH

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Senior Warden: Judy Hall

Register: Janet Locklear

Junior Warden: Ryan Keelor

Treasurer: Tim Hall