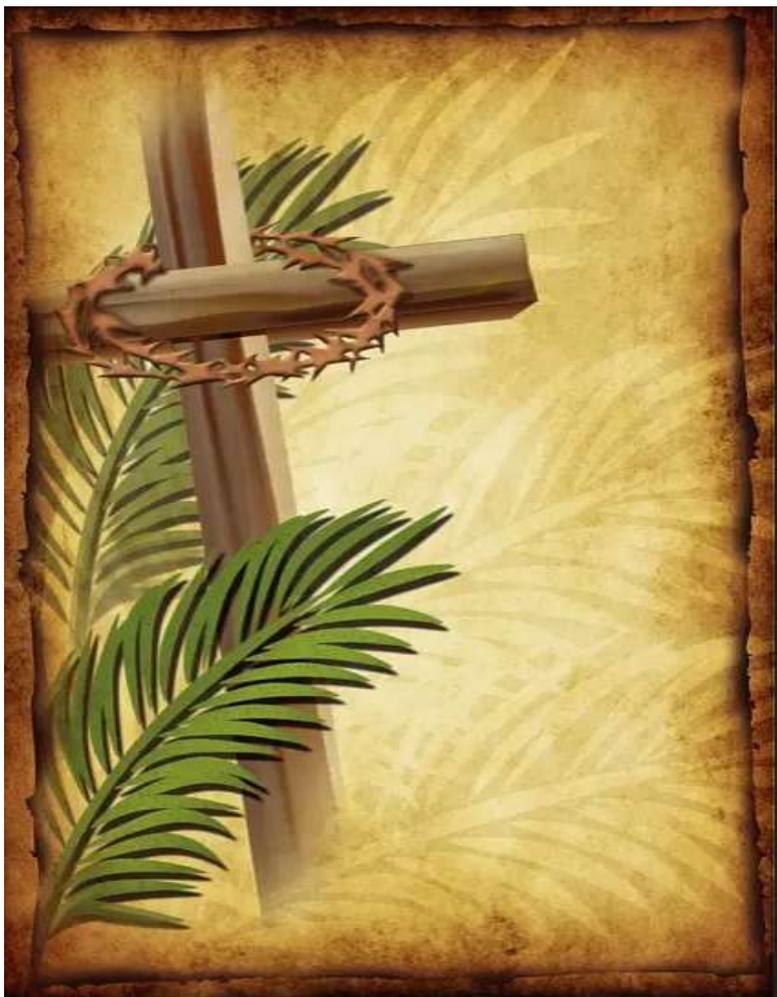


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Sunday of the Passion:
Palm Sunday
April 13, 2025

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- SUN Apr 13 Palm Sunday**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
- TUE Apr 15 Women's Al-Anon** in the Parish Hall (noon-2 p.m.)
- THU Apr 17 Maundy Thursday** with the Rev. Cathy Tibbetts
6:00 p.m. Sacred Supper in the Parish Hall
7:00 p.m. Holy Communion & Foot Washing in the Sanctuary
Lay Readers: Tim Hall & Christine Kestner
LEM & Prayers: Cindy Ingram | Zoomer: Tim Hall
Music Leaders: Janet Locklear & Rose Holden
- FRI Apr 18 Good Friday** with Josette Keelor
6:30 p.m. Solemn Liturgy of the Passion
Lay Readers & Prayers: *Need volunteers*
Music Leader: Eileen Cawood | Zoomer: Judy Hall
- SAT Apr 19 Flowering of the church for Easter**
Pine Grove Group AA in the Parish Hall (7-10 p.m.)
- SUN Apr 20 The Day of the Resurrection: Easter Sunday**
11:00 a.m. **Holy Eucharist** with the Rev. Cathy Tibbetts
and the Rev. Deborah Rutter
Lay Readers: Christine Kestner & Ron Edwards
LEM & Prayers: Janet Locklear & Tim Hall
Music Leader: Eileen Cawood | Zoomer: Penni Tidwell
- TUE Apr 22 Women's Al-Anon** in the Parish Hall (Noon to 2 p.m.)
- SAT Apr 26 Pine Grove Group AA** in the Parish Hall (7 to 10 p.m.)
- SUN Apr 27 The Second Sunday of Easter**
11:00 a.m. **Holy Eucharist** with the Rt. Rev. E. Mark Stevenson
Lay Readers: Bethany & Rick Whitehouse
LEM & Prayers: Judy Hall | Zoomer: Tim Hall
Music Leader: Janet Locklear

Please note that **we do not pass the plate** to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex as you enter or leave the church.

THE SUNDAY OF THE PASSION: PALM SUNDAY

Celebrant: The Rev. Deborah Rutter

Lay Readers: Josette & Ryan Keelor

LEM & Prayers: Cindy Ingram

Music Leader: Janet Locklear | Zoomer: Judy Hall

Prelude "Jerusalem, my happy home"

arranged by Gayle Gould

*After the prelude, please move to the Parish Hall
where palms will be distributed and blessed.*

The Liturgy of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A reader introduces the Gospel for Palm Sunday saying,

A reading from the Gospel of Luke

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.” *(Luke 19:28-40)*

The celebrant then says the following blessing

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

The Procession

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

Processional Hymn 154 “All glory, laud, and honor” *(see back page)*

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A reading from the Book of Isaiah.

The Old Testament: Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

Therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

The Word of the Lord.

People

Thanks be to God.

Psalm 31:9-16

Response -- Sung twice before and after the psalm

O Lord hear my prayer, O Lord hear my prayer.

When I call, answer me.

O Lord hear my prayer, O Lord hear my prayer.

Come and listen to me

In te, Domine, speravi

Said responsively by half verse

9 Have mercy on me, O Lord, for I am in trouble; *

**my eye is consumed with sorrow,
and also my throat and my belly.**

10 For my life is wasted with grief, and my years with sighing; *

**my strength fails me because of affliction,
and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; *

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *

**they put their heads together against me;
they plot to take my life.**

14 But as for me, I have trusted in you, O Lord. *

I have said, "You are my God.

15 My times are in your hand; *

**rescue me from the hand of my enemies,
and from those who persecute me.**

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

The Reader introduces the second lesson, saying

A reading from the Paul's letter to the Philippians.

The Epistle: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

People **Thanks be to God.**

The Homily

The Rev. Deborah Rutter

The Passion According to Luke

(Luke 22:14-23:5)

Read dramatically by the following (in order of appearance):

- Narrator 1..... Rev Deb*
- Jesus Ron Edwards*
- Narrator 2 Josette Keelor*
- Narrator 3..... Ryan Keelor*
- Crowd The Congregation*

Please remain seated until the mention of “The Skull”, then stand as you are able.

When the narrator says the crowds returned home, please be seated or kneel.

After the narrative, all remain in silence for 1-2 minutes of quiet reflection

The Prayers of the People, Form VI

BCP p. 392

(Please be seated or kneel) The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: *(Leader prays from back page of bulletin)*. For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Grace, Alexandria, and St. Luke's-Wellington, Alexandria. In the *Anglican Cycle of Prayer*, we pray today for The Church of England;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Acting Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence.

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Geraldine Kolowski (Darlene Schaffer's cousin), that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem "Blessed is He" *Dennis and Nan Allen Martin*
sung by the choir, pianist: Janet Locklear

The People stand for the Doxology

Hymn 380 v.3 "Praise God from whom all blessings flow" *Old 100th*

The Great Thanksgiving

Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: (S-130)

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy and peace; and at the last day bring us with all of your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ hath taught us, we are bold to say,

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people and ministers receive the Sacrament in both kinds..

Communion **Hymn 158** “Ah, holy Jesus, how hast thou offended”

After communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,

**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

**Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Closing **Hymn 168** “O sacred head, sore wounded”

vv. 1, 2, 3

The Dismissal



NOTICES

ALTAR FLOWERS

As we look forward to **Easter and the Bishop's visit**, your gift of flowers is a wonderful way to give thanks for or to remember a loved one. Please contact Judy Hall if you'd like to **contribute flowers or funds for either of those occasions**. Memorials will be listed in the bulletin.

CONGREGATIONAL GIVING



Please consider making a gift to our **Good Friday Offering**, which provides critical support to the Episcopal Church in Jerusalem and the Middle East, providing aid for many worthy causes throughout the Middle East. **We begin collecting donations today, and continue through Holy Week to Easter Sunday.** Your Vestry has again authorized \$500 in matching funds, which will be applied against the total amount collected from the congregation. Checks should be made payable to Good Shepherd with "Good Friday offering" in the memo line. Or you may give cash in one of the pre-marked envelopes in the Narthex. Thank you for your support!

VOLUNTEER OPPORTUNITIES AT GOOD SHEPHERD THIS WEEK

Join with others to help **prepare the "Upper Room"** in our Parish Hall on **Thur., April 17, at 10 a.m.** This is where, later that evening, we will be gathering for our "Sacred Supper," a light Mediterranean meal with other FOJ's (followers of Jesus).

Join with others for **"Flowering of the Church for Easter"** on **Sat., April 19**, at a time to be determined. All flowers provided, but if you have some you'd like to donate, by all means bring them along, as we prepare to celebrate the Resurrection of the Lord.

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. Our **March donation was a whopping 133 pounds**, and we are actively collecting April donations, **The last Sunday**

to bring donations to the church is April 27. You may also give monetary donations, which we will pass on to FISH. Include “FISH” in your check memo or cash in a well-marked envelope. Remember, FISH director Anne Cushman told us she can make a dollar go 10 times farther than we can!

We are looking for people to help deliver donations on Tues., April 29, and prepare and hand out 40 homemade “to-go” meals on Wed., April 30. As our only year-round outreach effort, FISH is an important part of Good Shepherd’s outreach ministry and we need help in all aspects of this important outreach ministry: shopping, preparing meals, delivering the donated food, and distributing the meals. If you can help or lead this wonderful and growing ministry, please talk to Janet Locklear.

BISHOP VISITATION

The **Rt. Rev. E. Mark Stevenson** will be visiting Good Shepherd on **Sun., April 27**. As is customary during such visits, the Bishop will lead worship and celebrate at the Lord’s Table. It is also customary for the loose offering that day to go towards the Bishop’s Discretionary Fund. To spur giving for Bishop Stevenson, **your vestry has authorized \$250 in matching funds**, which will be applied against the total amount collected from the congregation. Checks should be made payable to Good Shepherd with “Bishop’s Fund” in the memo line.

Immediately following the service, the Bishop will join us for a time of fellowship and informal conversation concerning any and all aspects of life and the mission of the Episcopal Diocese of Virginia. **We need your help planning the Bishop’s reception**. Please talk a member of the vestry if you can help with food, setup, and/or cleanup.

DUST OFF YOUR WALKING SHOES

Plan on joining us for the World Vision **Global 6K for Water** on **Saturday morning, May 17**. We will be walking, jogging, or rolling (strollers, bikes, wheelchairs, etc.) at Cool Spring to reach our goal of raising \$1,000 to help bring life-changing clean water to those who need it the most. Mark your calendars. More info coming soon.

PRAYERS

*Please pray for our neighbors
and for ways we can serve the community.*

Friends and Family: Elaine J. (Christine's friend); Clarke County Fire & Rescue; Marianne Hooper (Hall granddaughter); Darlene Schaffer; Vicki Hooper (in-law of the Halls); Michael Finnerin (Whitehouses' family friend); Terry (our neighbor Gertrude's niece); Lois Tapscott; Nancy Holden (Rose's sister-in-law); Becky Loker (daughter of a friend of the Halls); Eileen Cawood; Jordan Williams (Lois's nephew); The Keelor and Mowe families; Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); Lovette and the Rev. Michael Sie; Nancy Kelley; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim & Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Sam Myers, John West, and Kenny Lucas (Darlene's friends & family).

In thanksgiving for the life **Geraldine Kolowski** (Darlene Schaffer's cousin), who died March 20, 2025.

***To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdblueмонт.org***



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdblueмонт.org

www.goodshepherdblueмонт.org

Senior Warden: Judy Hall

Register: Janet Locklear

Junior Warden: Ryan Keelor

Treasurer: Tim Hall

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1	Thou art the King of	Is - ra - el, thou Da - vid's roy - al	Son,
2	The com - pa - ny of	an - gels is prais - ing thee on	high;
3	The peo - ple of the	He - brews with palms be - fore thee	went;
4	To thee be - fore thy	pas - sion they sang their hymns of	praise;
5	Thou didst ac - cept their	prais - es; ac - cept the prayers we	bring,

Repeat Refrain

1	who in the Lord's Name com - est, the	King and Bless - ed	One.
2	and we with all cre - a - tion in	cho - rus make re -	ply.
3	our praise and prayers and an -	thems be - fore thee we pre -	sent.
4	to thee, now high ex - alt - ed, our	mel - o - dy we	raise.
5	who in all good de - light - est, thou	good and gra - cious	King.

