

Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Sunday of the Resurrection:
EASTER DAY

April 20, 2025

Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



CALENDAR

- SUN Apr 20** **The Day of the Resurrection: Easter Sunday**
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
and the Rev. Cathy Tibbetts
- TUE Apr 22** **Women's Al-Anon** in the Parish Hall (noon - 2 p.m.)
- SAT Apr 26** **Pine Grove Group AA** in the Parish Hall (7-10 p.m.)
- SUN Apr 27** **Last day to bring FISH donations to church**
The Second Sunday of Easter
11:00 a.m. **Holy Eucharist** with the Rev. Cathy Tibbetts
Lay Readers: Bethany & Rick Whitehouse
LEM & Prayers: Judy Hall | Zoomer: Tim Hall
Music Leader: Janet Locklear
- TUE Apr 29** **Morning FISH delivery, followed by...**
10:00 a.m. **Preparation of "to-go" meals** (Parish Hall basement)
Noon **Women's Al-Anon** in the Parish Hall (to 2 p.m.)
- WED Apr 30** **Distribute FISH "to-go" meals** (morning)
- SAT May 3** **Pine Grove Group AA** in the Parish Hall (7-10 p.m.)
- SUN May 4** **The Third Sunday of Easter**
11:00 a.m. **Morning Prayer** with Josette Keelor
Lay Readers: Janet Locklear & Tim Hall
Zoomer: Judy Hall
- TUE May 6** **Women's Al-Anon** in the Parish Hall (noon - 2 p.m.)
- SAT May 10** **Pine Grove Group AA** in the Parish Hall (7-10 p.m.)

Please note that **we do not pass the plate** to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex as you enter or leave the church.

Hymns are sung from: The Hymnal 1982 (the blue book),
Wonder, Love, and Praise ("WLP" the green book), and
Lift Every Voice and Sing II ("LEVAS" the red & black book).

THE HOLY EUCHARIST: RITE TWO

Celebrant: Rev. Deborah Rutter

Preacher: Rev. Cathy Tibbetts

Lay Readers: Christine Kestner & Ron Edwards

LEM & Prayers: Tim Hall | Zoomer: Penni Tidwell

Music Leader: Janet Locklear | French Horn: Bethany Whitehouse

*Today's Liturgy is a festive celebration for the risen Christ,
the final piece in the Passion Triduum,
and was the earliest feast day in the Christian Church.*

Welcome and Introduction

Prelude "That Easter Morn"

Candice/Schmidt

Opening Hymn 207 "Jesus Christ is risen today"

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons (*the people may be seated*)

The Reader introduces the first lesson, saying

A reading from the Acts of the Apostles.

The First Lesson: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People **Thanks be to God.**

Hymn 206 Alleluia Antiphon (sung once)

Psalms 118:1-2, 14-24

Said responsively by half verse

Confitemini Domino

1 Give thanks to the LORD, for he is good; *

his mercy endures for ever.

2 Let Israel now proclaim, *

"His mercy endures for ever."

14 The LORD is my strength and my song, *

and he has become my salvation.

- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Reader introduces the first lesson, saying

A reading from the Paul’s first letter to the Corinthians.

The New Testament: 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and

every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Word of the Lord.

People **Thanks be to God.**

Hymn 206 Alleluia Antiphon (sung once)

Gradual **Hymn 175** “Hail thee festival day!”

v. 1-4

Then, (all standing) the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: John 20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this,

she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Hymn 206 Alleluia Antiphon (sung once)

The Sermon

The Rev. Cathy Tibbets

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**
**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in
their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this
community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For
migrants and refugees and all who are exploited. For the just and
proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May
they find a way to peace. For all who are in danger, sorrow, or any
kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for Altar Guilds, Flower
Guilds, Ushers, Lectors, Lay Eucharistic Ministers, Acolytes, and

Choirs. In the *Anglican Cycle of Prayer*, we pray today for Hong Kong Sheng Kung Hui. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Stephen, Acting Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially Lois Tapscott Earldine Ingram (Tim Ingram's mother), and Michael Finnerin, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace (*the People stand*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements (*Please be seated*)

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory Anthem “See, What a Morning”
sung by the Choir led by Eileen Camood on piano

*Keith Getty &
Stuart Townend*

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow” *Old 100th*

The Great Thanksgiving

BCP, p.369

Eucharistic Prayer C

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glorify you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: *[Hymnal S-125]*

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon

only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

An Invitation to a Spiritual Communion

A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.

The Act of Reception

*The Celebrant invites the following prayer to be said by all **virtual** participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament. And, since I cannot at this time receive communion, I

pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion **Hymn 178** “Alleluia, Give thanks to the risen Lord”

After communion, the Celebrant says

Let us pray.

Celebrant and People

Enriching Our Worship, p. 69

God of abundance,

**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.**

The Blessing

Closing **Hymn 208** “The strife is o’er, the battle done”

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**



NOTICES

CONGREGATIONAL GIVING



Today is the last day to make a gift to our **Good Friday Offering**, which provides critical support to the Episcopal Church in Jerusalem and the Middle East, providing aid for many worthy causes throughout the

Middle East. Your Vestry has again authorized \$500 in matching funds, which will be applied against the total amount collected from the congregation. Checks should be made payable to Good Shepherd with “Good Friday offering” in the memo line. Or you may give cash in one of the pre-marked envelopes in the Narthex. Thank you for your support!

BISHOP VISIT POSTPONED

Unfortunately, due to other pressing pastoral concerns, the **Rt. Rev. E. Mark Stevenson** has had to **postpone his visit to Good Shepherd** next Sunday. He said he is most sorry and plans are underway for him to visit later this summer. Meanwhile, the **Rt. Rev. Ted Gulick will join us on Sun., May 18** to perform the rites of Confirmation, Reception, and Reaffirmation for Bethany Whitehouse, Rose Holden, and Rick Whitehouse, respectively. As is customary during such visits, the Bishop will lead worship and celebrate at the Lord’s Table. It is also customary for the loose offering that day to go towards the Bishop’s Discretionary Fund.

Immediately following the service, the Bishop will join us for a time of fellowship and informal conversation concerning any and all aspects of life and the mission of the Episcopal Diocese of Virginia. **We need your help planning the Bishop’s reception.** Please talk to a member of the vestry if you can help with food, setup, and/or cleanup.

OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. We are **actively collecting April donations** after providing a whopping **133 pounds** last month.

Plans are underway for delivering April's donations on Tuesday the 29th and providing 40 homemade "to-go" meals on Wednesday the 30th. Please talk to Janet Locklear if you can help. **The last day for donations this month is Sunday, April 27. You may also give monetary donations**, which we will pass on to FISH. Include "FISH" in your check memo or cash in a well-marked envelope. Remember, Anne Cushman told us she can make a dollar go 10 times farther than we can!

As our only year-round outreach effort, FISH is an important part of Good Shepherd's outreach ministry and we need help in all aspects of this important outreach ministry: shopping, preparing meals, delivering the donated food, and distributing the meals. If you'd like help or lead this wonderful and growing ministry as we go forward in 2025, please talk to Janet Locklear.

DUST OFF YOUR WALKING SHOES

Plan on joining us for the World Vision **Global 6K for Water** on **Saturday morning, May 17**. We will be walking, jogging, or rolling (strollers, bikes, wheelchairs, etc.) at Cool Spring with our goal to raise \$1,000, thus helping to bring life-changing clean water to those who need it the most. Mark your calendars. More info coming soon.



PRAYERS

Please pray for our neighbors and ways to serve the community.

Friends and Family: Allen Dec (Judi Floyd's friend); Daniel Murphy (hiking the Appalachian Trail); Elaine J. (Christine's friend); Clarke County Fire & Rescue; Marianne Hooper (Hall granddaughter); Darlene Schaffer; Vickie Hooper (in-law of the Halls); friends and family of Michael Finnerin (friends of the Whitehouses); Terry (our neighbor Gertrude's niece); Nancy Holden (Rose's sister-in-law); Becky Loker (Halls' friend's daughter); Eileen Cawood; Jordan Williams (Lois's nephew); The Keelor & Mowe families; Nathaniel Cawood (Eileen's son) and his wife Abbie; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); Lovette and the Rev. Michael Sie; Nancy Kelley; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim and Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); Sam Myers, John West, & Kenny Lucas (Darlene's friends and family).

In thanksgiving for the lives of:

- Earldine Ingram (Tim Ingram's mother), Dec. 20, 1932-April 17, 2025,
- Lois Tapscott, Dec. 4, 1946 – April 18, 2025, and
- Michael Finnerin (friend of the Whitehouses), April 19, 2025

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdblueмонт.org



GOOD SHEPHERD EPISCOPAL CHURCH

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Senior Warden: Judy Hall

Register: Janet Locklear

Junior Warden: Ryan Keelor

Treasurer: Tim Hall