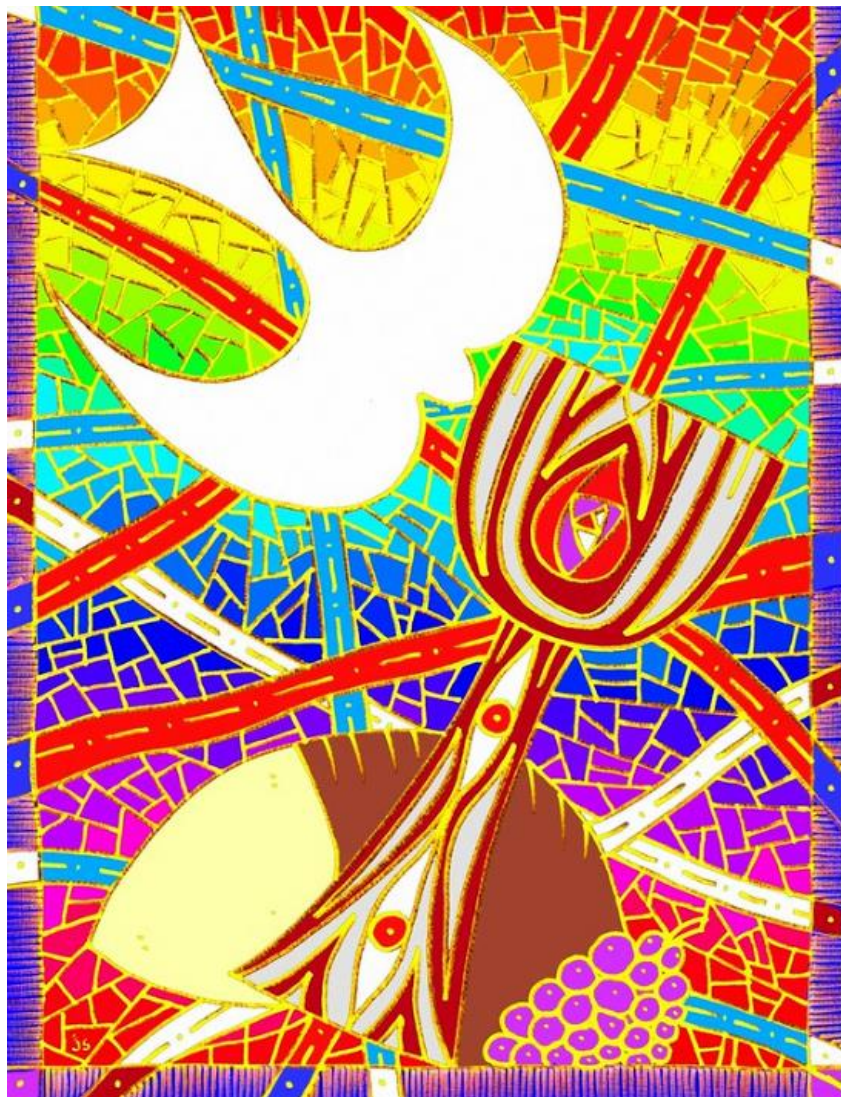
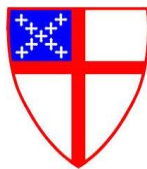


# Good Shepherd Episcopal Church

The Village of Pine Grove, Virginia



The Day of Pentecost: Whitsunday  
June 8, 2025

# Welcome to Good Shepherd Church

We are so glad you are here or joining us online!



## CALENDAR

- SUN Jun 8**     **The Day of Pentecost**  
11:00 a.m.     **Holy Eucharist** with The Rev. Cathy Tibbetts
- SUN Jun 15**     **The First Sunday after Pentecost: Trinity Sunday**  
11:00 a.m.     **Morning Prayer** with The Rev. Deacon Kara Laughlin  
Lay Readers: Bethany & Rick Whitehouse  
Music Leader: Tim Hall | Zoomer: Judy Hall
- THU Jun 19**     **Vestry Meeting**, 6:30 p.m. to 8:00 p.m. in the Parish Hall
- SUN Jun 22**     **The Second Sunday after Pentecost**  
11:00 a.m.     **Last day for FISH food donations**  
**Holy Eucharist** with The Rev. Kate Bryant  
Lay Reader: Kelly Macoy  
LEM/Prayers: Josette Keelor  
Music Leader: Janet Locklear | Zoomer: Judy Hall
- TUE Jun 24**     **Morning FISH delivery, followed by...**  
10:00 a.m.     **Preparation of “to-go” meals** (Parish Hall basement)
- WED Jun 25**     **Distribute FISH “to-go” meals** (morning)

Please note that **we do not pass the plate** to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex as you enter or leave the church.

**Hymns are sung from:** The Hymnal 1982 (the blue book),  
Wonder, Love, and Praise (“WLP” the green book), and  
Lift Every Voice and Sing II (“LEVAS” the red & black book).



**The Pine Grove AA** meets at Good Shepherd every Saturday night at 8:30 pm in person or by Zoom. Drop in or Contact:

<https://aavirginia.org/meetings> - search for Bluemont.



A small group of five women has started holding Al-Anon meetings at Good Shepherd every Tuesday from noon to 2 p.m. in the Parish Hall. Other women are always welcome.

# THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Cathy Tibbetts

Lay Readers: Josette Keelor & Lee Ruddle

LEM/Prayers: Kelly Macoy & Lee Ruddle

Music Leader: Josette Keelor | Zoomer: Penni Tidwell

## Welcome and Introduction

*The People stand*

Opening Hymn **LEVAS 60** “How Great Thou Art”

*vv. 1-3*

## Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The following is spoken in unison by all*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.**

## Collect of the Day

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons** (*The People may be seated*)

*The Reader introduces the first lesson, saying*

A reading from the Acts of the Apostles.

### **The First Lesson: Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all

who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'"

The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 104:25-35, 37**

*Said responsively by half verse*

25 **O LORD**, how manifold are your works! \*

**in wisdom you have made them all;  
the earth is full of your creatures.**

26 Yonder is the great and wide sea  
with its living things too many to number, \*  
**creatures both small and great.**

27 There move the ships,  
and there is that Leviathan, \*  
**which you have made for the sport of it.**

28 All of them look to you \*  
**to give them their food in due season.**

29 You give it to them; they gather it; \*  
**you open your hand, and they are filled with good things.**

- 30 You hide your face, and they are terrified; \*  
**you take away their breath,  
and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
**and so you renew the face of the earth.**
- 32 May the glory of the LORD endure for ever; \*  
**may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
**he touches the mountains and they smoke.**
- 34 I will sing to the LORD as long as I live; \*  
**I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
**I will rejoice in the LORD.**
- 37 Bless the LORD, O my soul. \*  
**Hallelujah!**

*The Reader introduces the second lesson, saying*

A reading from the Paul's letter to the Romans.

**The Second Lesson: Romans 8:14-17**

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

*People* **Thanks be to God.**

**Gradual Hymn 516** "Come down, O Love divine"

*The cantor sings v. 1, the congregation joins in singing vv 2 & 3.*

**The Gospel Reading** *(all standing)*

**John 14:8-17, 25-27**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time,

Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The Gospel of the Lord.

*People*    **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Cathy Tibbetts*

**The Nicene Creed**

*The People stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.**

Through him all things were made.  
For us and for our salvation he came down from heaven:  
    was incarnate of the Holy Spirit and the Virgin Mary,  
    and became truly human.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son,  
    who with the Father and the Son is worshiped and glorified,  
    who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **The Prayers of the People, Form VI**

*BCP p. 392*

*The People may be seated or kneel*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For our friends and family: (*see back page of bulletin*). For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For the homeless nearby and across our nation. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and



proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

In the *Diocesan Cycle of Prayer*, we pray today for Holy Comforter, Vienna; St. Thomas', Richmond; and St. Timothy's, Herndon. In the *Anglican Cycle of Prayer*, we pray today for The Anglican Church of Melanesia. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Stephen, Acting Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark and Gayle, our Bishops; for Debbie, Martha and Cathy, our Supply Clergy, and for all bishops and other ministers.

**For all who serve God in his Church.**

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own petitions*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, remembering especially Lillian (Teen) Harris, and Rose Eiseman, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Celebrant concludes the prayers with a Collect.*

**The Peace** (*the People stand*)

*Celebrant*     The peace of the Lord be always with you.

*People*        **And also with you.**

**Greetings and Announcements** (*Please be seated*)

**THE HOLY AND SPIRITUAL COMMUNION**

**The Offertory**

*The Celebrant begins the Offertory with a sentence of Scripture.*

*The People stand for the Doxology*

**Hymn 380 v.3** "Praise God from whom all blessings flow"     *Old 100th*

**Great Thanksgiving**

*BCP, p.369*

*Eucharistic Prayer C*

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Lift up your hearts.

*People*        **We lift them to the Lord.**

*Celebrant*     Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The People may be seated or kneel*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*BCP p. 364*

**Our Father who art in heaven,**

**hallowed be thy Name.**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

## **An Invitation to a Spiritual Communion**

*A spiritual communion is a personal devotional that can be prayed at any time to express a desire to receive Holy Communion when circumstances prevent a person from actually receiving Holy Communion.*

### **The Act of Reception**

*The Celebrant invites the following prayer to be said by all virtual participants.*

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*The Celebrant says the following*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people and ministers receive the Sacrament in both kinds.*

*After communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Enriching Our Worship, p. 69*

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior.  
Amen.**

### **The Blessing**

Closing **Hymn 471** “We are one in the Spirit”

## The Dismissal

*Celebrant* Alleluia, alleluia!! Let us go forth into the world rejoicing  
in the power of the Holy Spirit

*People* Thanks be to God. Alleluia, alleluia!



## NOTICES

### CONGREGATIONAL GIVING

In 1804, Absalom Jones became the first African American to be ordained a priest in The Episcopal Church. His witness to the way of Jesus included efforts to abolish slavery and to lift up all those cast down. He understood that education is the key to empowerment. People of all backgrounds and faiths are



invited to give generously to the Absalom Jones Fund in support of the work of two HBCUs in cultivating and preparing leaders: Voorhees University and Saint Augustine's University.

Since we missed the dedicated offerings around Feb. 13 in observance of the Feast Day of Absalom Jones, we are running our Absalom Jones campaign in conjunction with the Juneteenth celebration. **Our campaign begins today, The Sunday after Ascension Day, and ends on Trinity Sunay, June 15. Once again, the vestry will match the total donations collected, up to \$500.**

### OUR COMMUNITY



We continue to support FISH of Clarke County (36 E. Main St., Berryville) with donations of food and supplies. We are actively collecting June donations after **we provided 78 pounds of food and supplies in May. We also sent FISH a check for \$505** last month, which included \$305 donated from Bishop Gulick's discretionary fund.

**Sun., June 22, is the last day for this month's food and monetary donations.** Food and supply donations will be delivered on Tues.,

June 24, and to-go meals distributed on Wed. June 25. We will pass on your monetary donations to FISH. (Include “FISH” in your check memo or put cash in a well-marked envelope.)

As our only year-round outreach effort, FISH is an important part of Good Shepherd’s outreach ministry and we need help in all aspects of this important outreach ministry: shopping, preparing meals, delivering the donated food, and distributing the meals. If you’d like help or lead this wonderful and growing ministry as we go forward in 2025, please talk to Janet Locklear.

### **BLUE RIDGE VOLUNTEER FIRE & RESCUE**

BRVFR, Company 8, is actively conducting its **Spring Fundraiser**. Company 8 is an important part of our community, serving us and our neighbors with emergency response, supporting FISH, hosting blood drives, providing space for large gatherings. and so much more. Our church, with a Vestry-authorized **donation of \$350**, is honored to be able to support our local fire company. If you’d like to give as well, information is posted on the bulletin board in the parish hall.

### **2025 VESTRY WELCOMES ALL**

The next Vestry meetings will be held at Good Shepherd and via Zoom on **Thur, June 19 and July 17**, from 6:30 p.m. to 8:00 p.m. If there is something you would like to bring to the vestry’s attention, please contact the appropriate Vestry Liaison (see below) to add your item to the agenda. Everyone in the congregation is invited to attend vestry meetings.

- Senior Warden: Judy Hall
- Junior Warden: Ryan Keelor - Building and Grounds
- Registrar: Janet Locklear - Pastoral Care and Outreach
- Rose Holden - Worship
- Lee Ruddle - Christian Formation

***Follow Christ. Welcome All. Serve Humbly.***

## PRAYERS

*Please pray for our neighbors  
and for ways we can serve the community.*

***Friends and Family:*** Andrea Brown; Patricia Critchfield (mother of Kathleen and widow of Verne); Daniel Murphy (hiking the Appalachian Trail); Elaine J. (Christine's friend); Clarke County Fire & Rescue; Darlene Schaffer; Vickie Hooper (in-law of the Halls); friends and family of Michael Finnerin (friends of the Whitehouses); Terry (our neighbor Gertrude's niece); Nancy Holden (Rose's sister-in-law); Becky Loker (Halls' friend's daughter); Eileen Cawood; Jordan Williams (Lois's nephew); The Keelor & Mowe families; Jon Ecklund (Christine's brother-in-law); Jean Ames (Judi Floyd's neighbor); Lovette and the Rev. Michael Sie; Nancy Kelley; Kevin Tapscott (Lois's nephew); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother in law); Hyden McClain (Nancy Kelley's great grandson); Cat Cox (Retreat neighbor); Bobby Duke (our neighbor); friends and family of Rose Eiseman (Judi Floyd's friend's niece); Dane Toler (Lee's spouse); The Adamson Family in Russia, especially Chris; Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle; David Aikman (Charlene's husband); Tim and Cindy Ingram; Michael Mohn (previous clergy); Kathleen Franz (Kelly's mother); Roberta Adams (Tim Ingram's friend); and Sam Myers, John West, & Kenny Lucas (Darlene's friends and family).

**In thanksgiving** for the lives of Lilian (Teen) Harris (Janet's sister-in-law), 1/26/1929 – 5/12/2025, and Rose Eiseman (Judi Floyd's friend's niece), died 5/21/2025.

***To add someone to or remove someone from the prayer list,  
send an email to [prayerlist@goodshepherdbluemont.org](mailto:prayerlist@goodshepherdbluemont.org)***



### GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | [office@goodshepherdbluemont.org](mailto:office@goodshepherdbluemont.org)

[www.goodshepherdbluemont.org](http://www.goodshepherdbluemont.org)

*Senior Warden: Judy Hall*

*Register: Janet Locklear*

*Junior Warden: Ryan Keelor*

*Treasurer: Tim Hall*