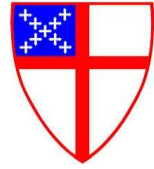
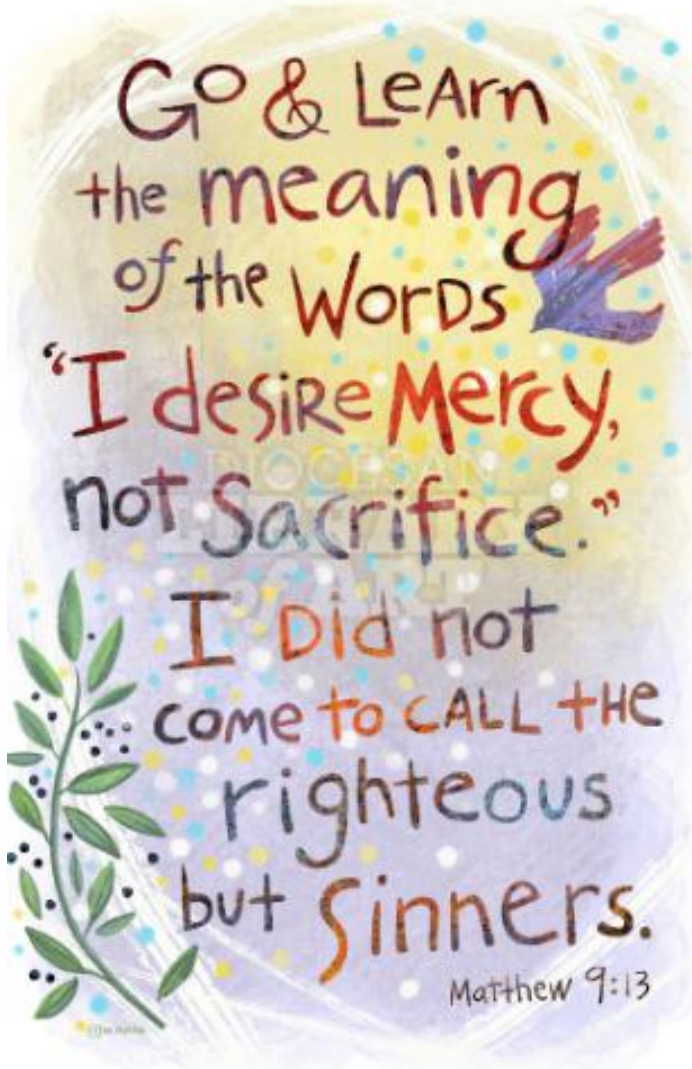


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



The Second Sunday after Pentecost
June 7, 2026

Welcome to Good Shepherd Church
We are so glad you are here or joining us online!



CALENDAR

- SUN Jun 7 The Second Sunday after Pentecost**
10:00 a.m. **Adult Sunday Forum** until 10:45 in the Parish Hall
11:00 a.m. **Morning Prayer** with Tim Hall
- SUN Jun 14 The Third Sunday after Pentecost**
10:00 a.m. **Adult Sunday Forum** until 10:45 in the Parish Hall
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Readers: Christine Kestner & Ron Edwards
LEM/Prayers: Josette Keelor | Zoomer: Ron Edwards
Music Leader: Janet Locklear
- SUN Jun 21 The Fourth Sunday after Pentecost**
Last day for FISH food & funds donations
10:00 a.m. **Adult Sunday Forum** until 10:45 in the Parish Hall
11:00 a.m. **Holy Eucharist** with the Rev. Kate Bryant
Lay Readers: Josette Keelor & Rick Whitehouse
LEM/Prayers: Judy Hall | Zoomer: Rick Whitehouse
Music Leader: Tim Hall
- TUE Jun 23 Morning FISH delivery, followed by...**
10:00 a.m. **Preparation of “to-go” meals** (Parish Hall basement)
- WED Jun 24 Distribute FISH “to-go” meals** (morning)
- SUN Jun 28 The Fifth Sunday after Pentecost**
10:00 a.m. **Adult Sunday Forum** until 10:45 in the Parish Hall
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Readers: Josette Keelor & Lee Ruddle
LEM/Prayers: Kelly Macoy | Zoomer: Ron Edwards
Music Leader: Janet Locklear



The Pine Grove AA meets at Good Shepherd every Saturday at 8:30 p.m. in person or by Zoom. Drop in or contact:

<https://aavirginia.org/meetings> - search for Bluemont.



Women's Al-Anon meetings at Good Shepherd every Tuesday from noon to 2 p.m. in the Parish Hall. Ladies, feel free to join in.

We do not pass the plate to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex.

Daily Morning Prayer: Rite II

Officiant: Tim Hall

Lay Readers: Judy Hall & Lee Ruddle

Music: Acapella | Zoomer: Penni Tidwell

Welcome and Introduction

Opening Sentence *(The People stand)*

Officiant Grace to you and peace from God our father and the Lord Jesus Christ. *(Philippians 1:2)*

People **I was glad when they said to me, "Let us go to the house of the Lord.** *(Psalm 122:1)*

Officiant The Lord be with you.

People **And also with you.**

Officiant Now let us pray, confessing our sins against God and our neighbor.

Confession of Sin *(Please be seated or kneel)*

BCP p. 79

Officiant and People together

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Officiant says

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

(The People stand)

The Invitatory and Psalter

BCP p. 80

Officiant Lord, open our lips

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.
Alleluia!**

The Antiphon (Officiant)

Worship the Lord in the beauty of holiness: Come let us adore him.

Officiant and People

The Venite (*Psalm 95:1-7*)

BCP p. 82 (Hymnal S-25)

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great King above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his, for he made it,

and his hands have molded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice!

The Lessons (*The People may be seated*)

The Reader introduces the first lesson, saying

A reading from the Book of Deuteronomy.

The Old Testament: Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

People **Thanks be to God.**

Psalm 33:1-12

Said responsively by half verse

Exultate, justi

1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.

- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

The Reader introduces the second lesson, saying

A Reading from Paul's letter to Romans.

The New Testament: Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he

believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People **Thanks be to God**

The Reader introduces the third lesson, saying

A Reading from the Gospel of Matthew

The Gospel: Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for

twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Word of the Lord.

People **Thanks be to God.**

The Homily

Tim Hall

The Apostles' Creed

BCP p. 96

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

Prayer **Hymn 671** "Amazing grace! How sweet the sound" *w. 1-4*

The Prayers

BCP p. 97

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The People may be seated or kneel

Suffrages A

BCP p. 97

- V. Show us your mercy, O Lord;
R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Officiant prays the Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your

merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

The Officiant and People pray together

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for St. Paul's, Richmond, and Christ Church, Lucketts. In the *Anglican Cycle of Prayer*, we pray

today for The Scottish Episcopal Church. For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark, Gayle, and Mark, our Bishops; for Debbie, Rob, Kate, and Martha, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering especially The Rev. Michael Mohn, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Officiant continues with other Collects, concluding with

A Prayer for Mission

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

Amen.

The Officiant invites the people to pray the General Thanksgiving together.

The General Thanksgiving

BCP p. 101

Almighty God, Father of all mercies,

**we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.**

We bless you for our creation, preservation,

and all the blessings of this life;

but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,

by giving up ourselves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

The Officiant prays **A Prayer of St. Chrysostom**

BCP p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

(The People stand)

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Grace (*Ephesians 3:20, 21*)

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen**

The Peace

Officiant The peace of the Lord be always with you.

People **And also with you.**

Greetings and Announcements *(Please be seated)*

The Offertory

The Officiant begins with a sentence of Scripture.

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

Officiant All things come of thee, O God.

People **And of thine own have we given thee.**

Officiant Let us pray.

The Officiant and People Pray

Oh God, our loving Creator and Giver of all good gifts, bless our parish, strengthen our faith and grant us the spirit of Christian stewardship so that we may give generously of ourselves to spread Your kingdom here in our church and throughout the world. For this, we pray to the Lord. Amen.

Closing Prayer

Grant, we beseech you, Almighty God, that the words which we have heard this day with our outward ears, may, through your grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honor and praise of your Name; through Jesus Christ our Lord. **Amen.**

The Dismissal

Officiant Go in peace to love and serve the Lord.

People **Thanks be to God.**



NOTICES

SAD PASSING

One of our beloved former clergy, The Rev. Michael Collver Mohn, died at age 88 on Sun., May 17, 2026. Born April 19, 1938, in Detroit, Michigan, he served in the U.S. Army during the Cold War, then worked in the insurance industry in Philadelphia. After graduating from Virginia Theological Seminary, he was ordained in 1971 as a priest in the Episcopal Church. In his retirement, Rev. Mohn served at Good Shepherd from May 2009 to Jan. 2011 and again from April 2012 to Sept. 2013. Rev. Mohn's primary message to us each Sunday was that God loves us. His kind and forgiving heart was a soothing salve for all.

SUNDAY MORNING ADULT FORUM

We continue our group book study of The Presence of Jesus: The Early Church's Forgotten Path to Spiritual Growth. **next Sunday, June 14, at 10 a.m.** Join Natalie Sweeney and Tim Hall for group discussion, coffee and pastries Please read from Ch.6 to the Interlude for the next session.

COMMUNITY JUNETEENTH CELEBRATION

The Fifth Annual Clarke County Community Celebration will be held at Rose Hill Park (31 E. Main St., Berryville) on **Sat., June 20**, from noon to 7 p.m. Free for all ages, the celebration includes special guests, live music & dance, exhibits, and food.

CPR AND AED TRAINING

Good Shepherd has upgraded some of its safety equipment in the last several years, including fire extinguishers, first aid kits, and little red boxes with AED labels on them. You may or may not be familiar with how to use an Automated External Defibrillator. That's why Ryan Keelor has contacted the EMS Council to obtain **CPR Training classes** (including AED equipment) To help us with planning, **please email the office (see back page) if you would like to participate**. Also, if you have a recent CPR Training Certificate, please let the office know. We want to compile a list of CPR trained parishioners who can help in case of an emergency.

SCHEDULING VOLUNTEERS

A hearty **THANK YOU** to everyone who has offered to **help with our worship** services and with weekly tasks that are so important to keep our church running smoothly. **The June volunteer sign-up sheet** is on the old pump organ in the sanctuary.

The **weekly worship service roster** is posted on bulletin boards in the Narthex and Parish Hall. Please contact the office if you're interested in being a part of the worship volunteer team (altar guild, readers, LEMs, Zoomer, etc.)

Thanks for your gifts of Time and Talent!

OUR COMMUNITY



Thank you to each of you that have made donations to FISH so far this year. Our **May donation was 42 pounds of food, and a check for \$300 representing gifts from parishioners.**

Our FISH team (Janet, Tim, Judy and Christine) also prepared and delivered **36 turkey/cheese slider lunches and 10 vegan lunches.** *Our next to-go meals will be prepared and delivered on June 23 & 24.* **Please contact Janet Locklear to help with this important ministry in our community.**

Also, please remember FISH when you're doing your grocery shopping and consider buying a little extra to give to those in need. Weekly donations of a few items by everyone will really add up!

NEW CHURCH DIRECTORIES...

The Spring 2026 update to our church Friends and Family directory is available for pickup in the Narthex. To request an electronic copy, please email the church office.

FORWARD DAY-BY-DAY

Copies of the Daily Devotions for **May-June-July** are available in the Narthex. Take one for yourself and one for a friend.



PRAYERS

*Please pray for our neighbors
and ways to serve the community.*

Friends and Family Prayers: Natalie Sweeney; The Aguilar family (Christine's family); Janie Mohn (Rev. Michael Mohn's widow); The Buzalsky family (on the death of their 27-year-old son, Leo); Laura & Stephen and their new baby, Corrigan (Martha's friends); Carol Newman (Pine Grove neighbor); Sam Wiggington (Judi Floyd's neighbor); Bob Zidek (Bryan's dad); Judy Anderson (Bluemont neighbor); Brian Sweeney (Natalie's brother); Amie Comer (friend at Rose Hill); Donna Sowder and Terri Huff (Rose's friends); Darlene Schaffer and her friends & family: Sam Myers, John West, and Kenny Lucas; Eileen Cawood; Nancy Kelley, Tammy (Nancy's daughter), Jennifer (Nancy's grand-daughter); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); David Aikman (Charlene's husband); Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle & Dane Toler; Tim & Cindy Ingram; Kathleen Franz (Kelly's mother).

In thanksgiving for the life of The Rev. Michael C. Mohn (previous clergy), who died on May 17, 2026 at age 88.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Michael, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

To add someone to or remove someone from the prayer list, send an email to prayerlist@goodshepherdbluemont.org



GOOD SHEPHERD EPISCOPAL CHURCH

27 Good Shepherd Road; P.O. Box 324, Bluemont, VA 20135

540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Judy Hall

Register: Kelly Macoy

Junior Warden: Frank Bredimus

Treasurer: Tim Hall

Follow Christ. Welcome All. Serve Humbly.