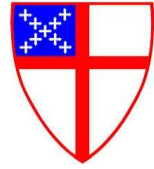
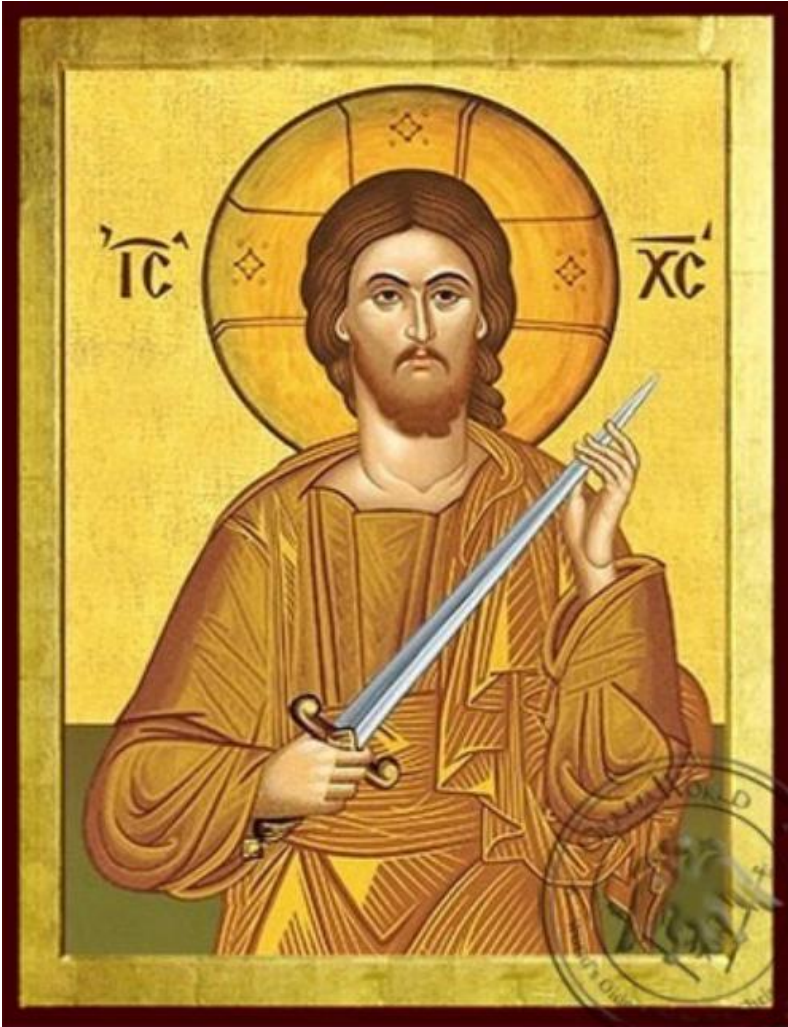


Good Shepherd Episcopal Church



The Village of Pine Grove, Virginia



https://www.oramaworld.com/en/p/303041/Christ_with_Sword_Cutting_Sin_-_Byzantine_Icon

The Fourth Sunday after Pentecost
June 21, 2026

Follow Christ. Welcome All. Serve Humbly.

Welcome to Good Shepherd Church



CALENDAR

- SUN Jun 21** **The Fourth Sunday after Pentecost**
Last day for **FISH food & funds donations**
10:00 a.m. **Adult Sunday Forum** until 10:45 in the Parish Hall
11:00 a.m. **Holy Eucharist** with the Rev. Kate Bryant
- TUE Jun 23** **Morning FISH delivery, followed by...**
10:00 a.m. **Preparation of “to-go” meals** (Parish Hall basement)
- WED Jun 24** **Distribute FISH “to-go” meals** (morning)
- SUN Jun 28** **The Fifth Sunday after Pentecost**
10:00 a.m. **Adult Sunday Forum** until 10:45 in the Parish Hall
11:00 a.m. **Holy Eucharist** with the Rev. Deborah Rutter
Lay Readers: Josette Keelor & Lee Ruddle
LEM/Prayers: Kelly Macoy | Zoomer: Ron Edwards
Music Leader: Janet Locklear
- SUN Jul 5** **The Sixth Sunday after Pentecost**
11:00 a.m. **Morning Prayer** with Kelly Macoy
Lay Readers: Christine Kestner & Ron Edwards
Music Leader: Janet Locklear | Zoomer: Ron Edwards
- SUN Jul 12** **The Fifth Sunday after Pentecost**
11:00 a.m. **Holy Eucharist** with the Rev. Kate Bryant
Lay Readers: Kelly Macoy & Lee Ruddle
LEM/Prayers: Josette Keelor | Zoomer: Ron Edwards
Music Leader: Janet Locklear



The Pine Grove AA meets at Good Shepherd every Saturday at 8:30 p.m. in person or by Zoom. Drop in or contact:
<https://aavirginia.org/meetings> - search for Bluemont.



Women’s Al-Anon meetings at Good Shepherd every Tuesday from noon to 2 p.m. in the Parish Hall. Ladies, feel free to join in.

We do not pass the plate to collect the offering. You may leave your gifts in the offering plate on the table in the Narthex.

THE HOLY EUCHARIST: RITE TWO

Celebrant: The Rev. Kate Bryant

Lay Readers: Josette Keelor & Rick Whitehouse

LEM/Prayers: Judy Hall | Music Leader: Tim Hall

Zoomer: Rick Whitehouse

Welcome and Introduction

Opening Hymn 537 “Christ for the world we sing!”

Opening Acclamation

BCP p.355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and forever.**

Amen.

The Celebrant prays

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria “Glorify Your Name”

by Donna Adkins

Father, we love you, we praise you, we adore you,

Glorify your name in all the Earth.

Glorify your name, glorify your name,

glorify your name in all the Earth.

Jesus, we love you ...

Spirit, we love you ...

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The Reader introduces the first lesson, saying

A reading from the book of Genesis.

The Old Testament: Genesis 21:8-21

The child grew and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

People **Thanks be to God.**

Psalm 86:1-10, 16-17

Said responsively by half verse

- 1 **Bow down your ear, O LORD, and answer me, ***
for I am poor and in misery.
- 2 **Keep watch over my life, for I am faithful; ***
save your servant who puts his trust in you.
- 3 **Be merciful to me, O LORD, for you are my God; ***
I call upon you all the day long.
- 4 **Gladden the soul of your servant, ***
for to you, O LORD, I lift up my soul.
- 5 **For you, O LORD, are good and forgiving, ***
and great is your love toward all who call upon you.
- 6 **Give ear, O LORD, to my prayer, ***
and attend to the voice of my supplications.
- 7 **In the time of my trouble I will call upon you, ***
for you will answer me.
- 8 **Among the gods there is none like you, O LORD, ***
nor anything like your works.
- 9 **All nations you have made will come and worship you, O LORD, ***
and glorify your Name.
- 10 **For you are great; you do wondrous things; ***
and you alone are God.
- 16 **Turn to me and have mercy upon me; ***
give your strength to your servant;
and save the child of your handmaid.
- 17 **Show me a sign of your favor,**
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

The Reader introduces the second lesson, saying

A reading from Paul's letter to the Romans.

The Epistle: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore, we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Gradual **Hymn 372** "Praise to the living God!"

Then, all standing, the Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Gospel: Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Kate Bryant

The Nicene Creed

The People stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayer **Hymn 661** "They cast their nets in Galilee"

The Prayers of the People, Form VI

BCP p. 392

The People may be seated or kneel

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For our friends and family: (*see back page of bulletin*). For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For the homeless nearby and across our nation. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For those suffering from climate change and natural disasters. For migrants and refugees and all who are exploited. For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all people suffering from conflicts throughout the world. May they find a way to peace. For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

In the *Diocesan Cycle of Prayer*, we pray today for St. David's, Ashburn; Varina, Richmond; N. Farnham, Farnham; St. John's, Warsaw; and all fathers. In the *Anglican Cycle of Prayer*, we pray today for The Church of South India (United). For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; for Sean, Presiding Bishop; for Mark, Gayle, and Mark, our Bishops; for Debbie, Rob, Kate, and Martha, our Supply Clergy, and for all bishops and other ministers.

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own petitions

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a concluding Collect

The Leader continues

We pray to you also for the forgiveness of our sins.

Leader and People

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant pronounces the absolution.

The Peace (*the People stand*)

Celebrant The peace of Christ be always with you.

People **And also with you.**

Announcements

THE HOLY AND SPIRITUAL COMMUNION

The Offertory

The Celebrant begins the Offertory with a sentence of Scripture.

Offertory **Hymn 530** “Spread, O spread, thou mighty word”

The People stand for the Doxology

Hymn 380 v.3 “Praise God from whom all blessings flow”

The Great Thanksgiving

BCP, p.367

Eucharistic Prayer B

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: [WLP 785]

[Spanish] ***Santo, santo, santo, mi corazón te adora!***

Mi corazón te sabe decir: santo eres Señor.

[English] ***Holy, holy, holy, my heart, my heart adores you!***

My heart is glad to say the words: you are holy, Lord.

The People stand or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,
People and Celebrant

BCP p. 364

**Our Father who art in heaven,
hallowed be thy Name.
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Act of Reception for Spiritual Communion

The Celebrant invites the following prayer to be said by all virtual participants.

Lord Jesus, I believe that you are truly present in the Holy Sacrament.

And, since I cannot at this time receive communion, I pray you to come into my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Celebrant says the following

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people and ministers receive the Sacrament in both kinds.

After communion, the Celebrant says

Let us pray.

Celebrant and People

from Enriching Our Worship (p. 69)

God of abundance,

**you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven
and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior.
Amen.**

The Blessing

The Bishop when present, or the Priest, may bless the People

Closing **Hymn 296** “We know that Christ is raised”

The Dismissal

Celebrant Let us go forth into the world,
rejoicing in the power of the Spirit.

People **Thanks be to God.**



NOTICES

CPR AND AED TRAINING

To help us with planning, **please email the office (see back page) if you would like to participate in CPR and AED Training classes.** Also, if you have a recent CPR Training Certificate, please let the office know. We want to compile a list of CPR trained parishioners who can help in case of an emergency.

SCHEDULING VOLUNTEERS

A hearty **THANK YOU** to everyone who has offered to **help with our worship** services and with weekly tasks that are so important to keep our church running smoothly. **The June volunteer sign-up sheet** is on the old pump organ in the sanctuary. The **weekly worship service roster** is posted on bulletin boards in the Narthex and Parish Hall. Please contact the office if you're interested in being a part of the worship volunteer team (altar guild, readers, LEMs, Zoomer, etc.)

OUR COMMUNITY



Thank you to each of you that have made donations to FISH. Our May donation was 42 pounds of food, and a check for \$300 representing gifts from parishioners. Our FISH team (Janet, Tim, Judy and Christine) also prepared and delivered 36 turkey/cheese slider lunches and 10 vegan lunches. **Our next to-go meals will be prepared and delivered this Tuesday and Wednesday, June 23 & 24.** Please **contact Janet Locklear** to help with this important ministry in our community.

Also, please remember FISH when you're doing your grocery shopping and consider buying a little extra to give to those in need. Weekly donations of a few items by everyone will really add up!

NEW CHURCH DIRECTORIES...

The Spring 2026 update to our church Friends and Family directory is available for pickup in the Narthex. To request an electronic copy, please email the church office.

FORWARD DAY-BY-DAY

Copies of the Daily Devotions for **May-June-July** are available in the Narthex. Take one for yourself and one for a friend.



PRAYERS

*Please pray for our neighbors and
for ways we can serve the community.*

Friends and Family Prayers: Greg Maurer & family (friends of Ron and Christine); Natalie Sweeney; The Aguilar family (Christine's family); Janie Mohn (Rev. Michael Mohn's widow); The Buzalsky family (on the death of their 27-year-old son, Leo); Laura & Stephen and their new baby, Corrigan (Martha's friends); Carol Newman (Pine Grove neighbor); Sam Wiggington (Judi Floyd's neighbor); Bob Zidek (Bryan's dad); Judy Anderson (Bluemont neighbor); Brian Sweeney (Natalie's brother); Amie Comer (friend at Rose Hill); Donna Sowder and Terri Huff (Rose's friends); Darlene Schaffer and her friends & family: Sam Myers, John West, and Kenny Lucas; Eileen Cawood; Nancy Kelley, Tammy (Nancy's daughter), Jennifer (Nancy's grand-daughter); Yvette Webster (Rachel's partner); Craig Eney (Andrea's brother-in-law); David Aikman (Charlene's husband); Dusty Bailey and Ted Weaver (Charlene's friends); Martha Hayes; Lee Ruddle & Dane Toler; Tim & Cindy Ingram; Kathleen Franz (Kelly's mother).

*To add someone to or remove someone from the prayer list,
send an email to prayerlist@goodshepherdbluemont.org*



GOOD SHEPHERD EPISCOPAL CHURCH

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540-252-5825 | office@goodshepherdbluemont.org

www.goodshepherdbluemont.org

Senior Warden: Judy Hall

Register: Kelly Macoy

Junior Warden: Frank Bredimus

Treasurer: Tim Hall

Follow Christ. Welcome All. Serve Humbly.